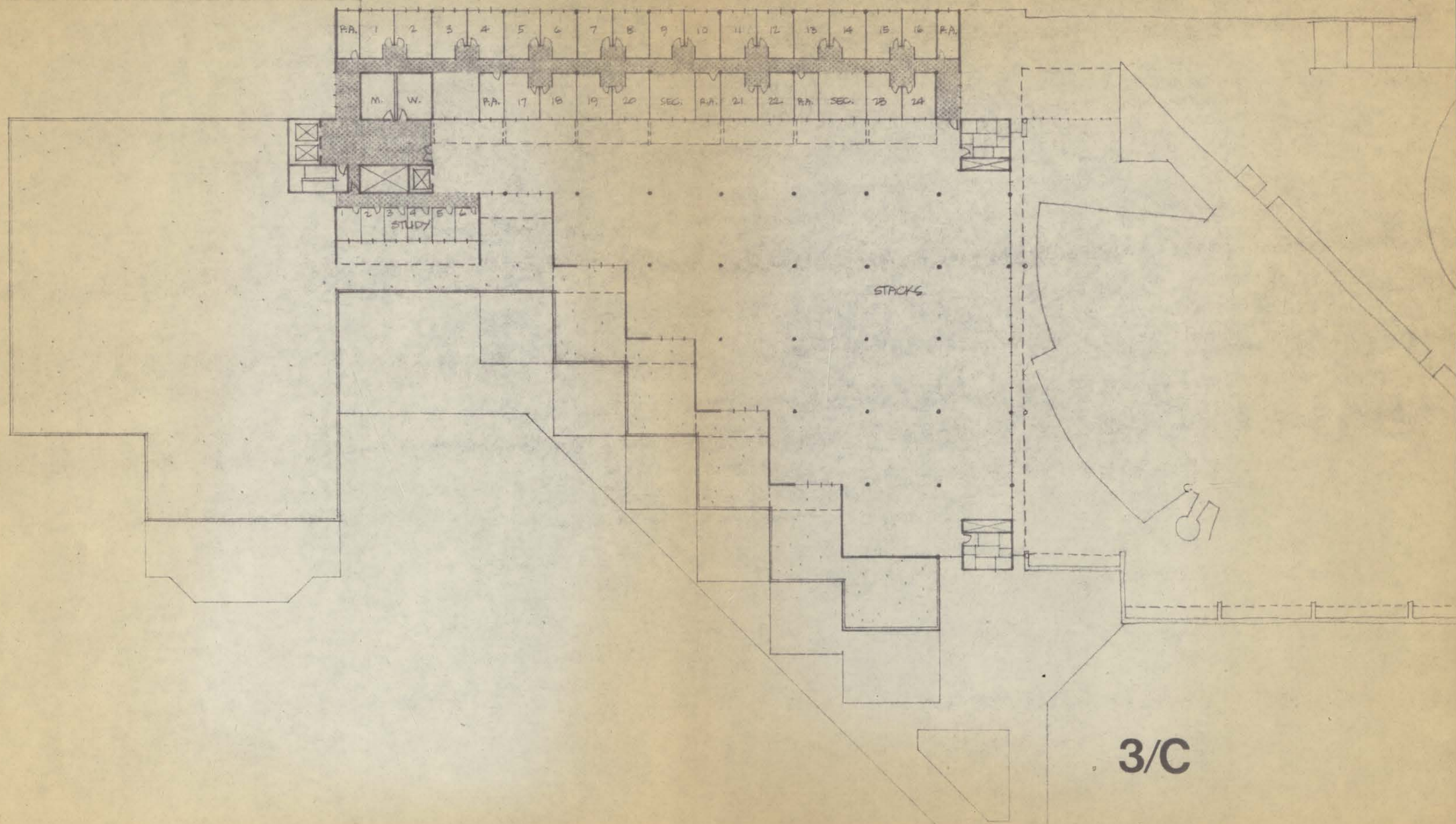
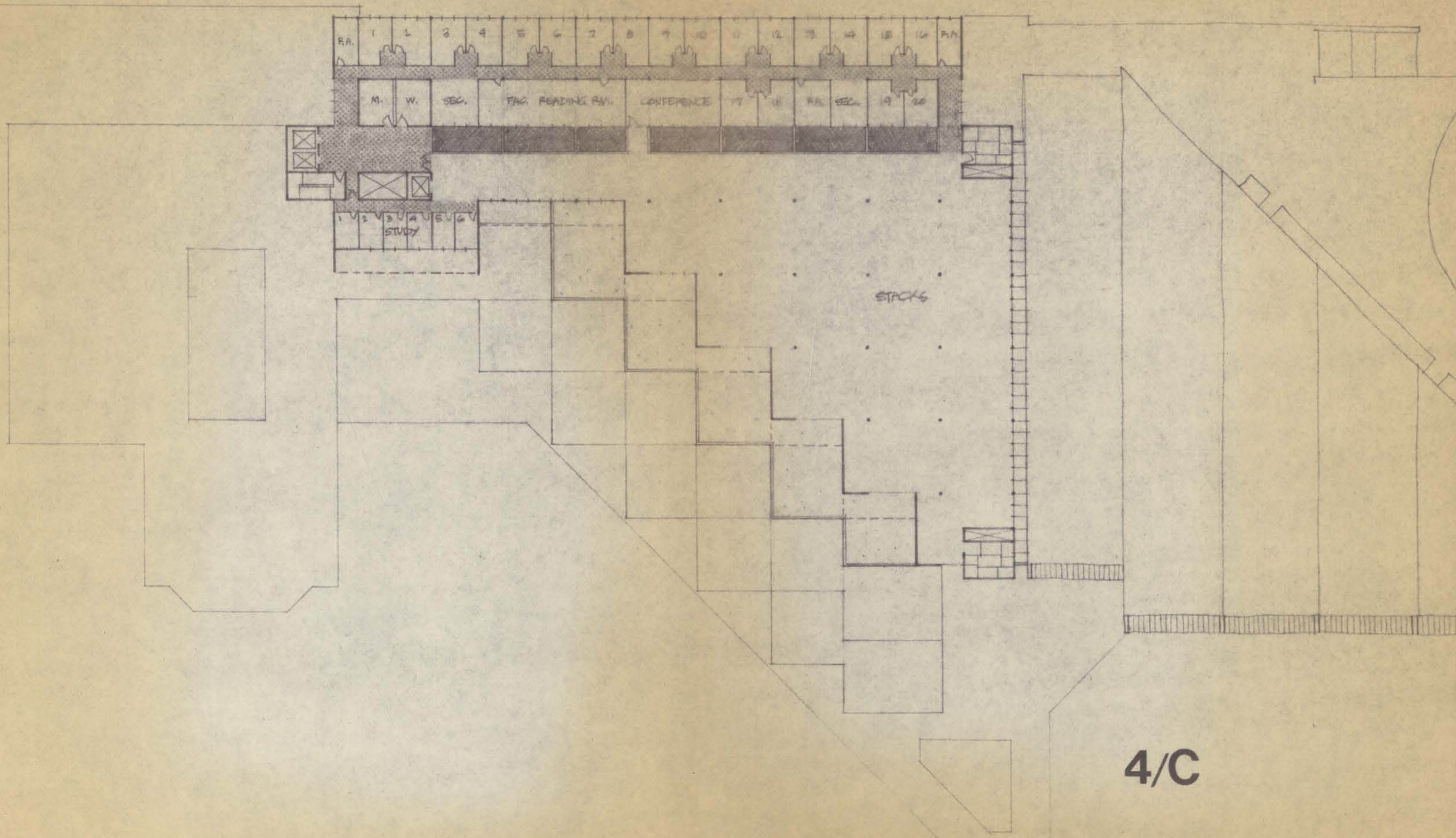


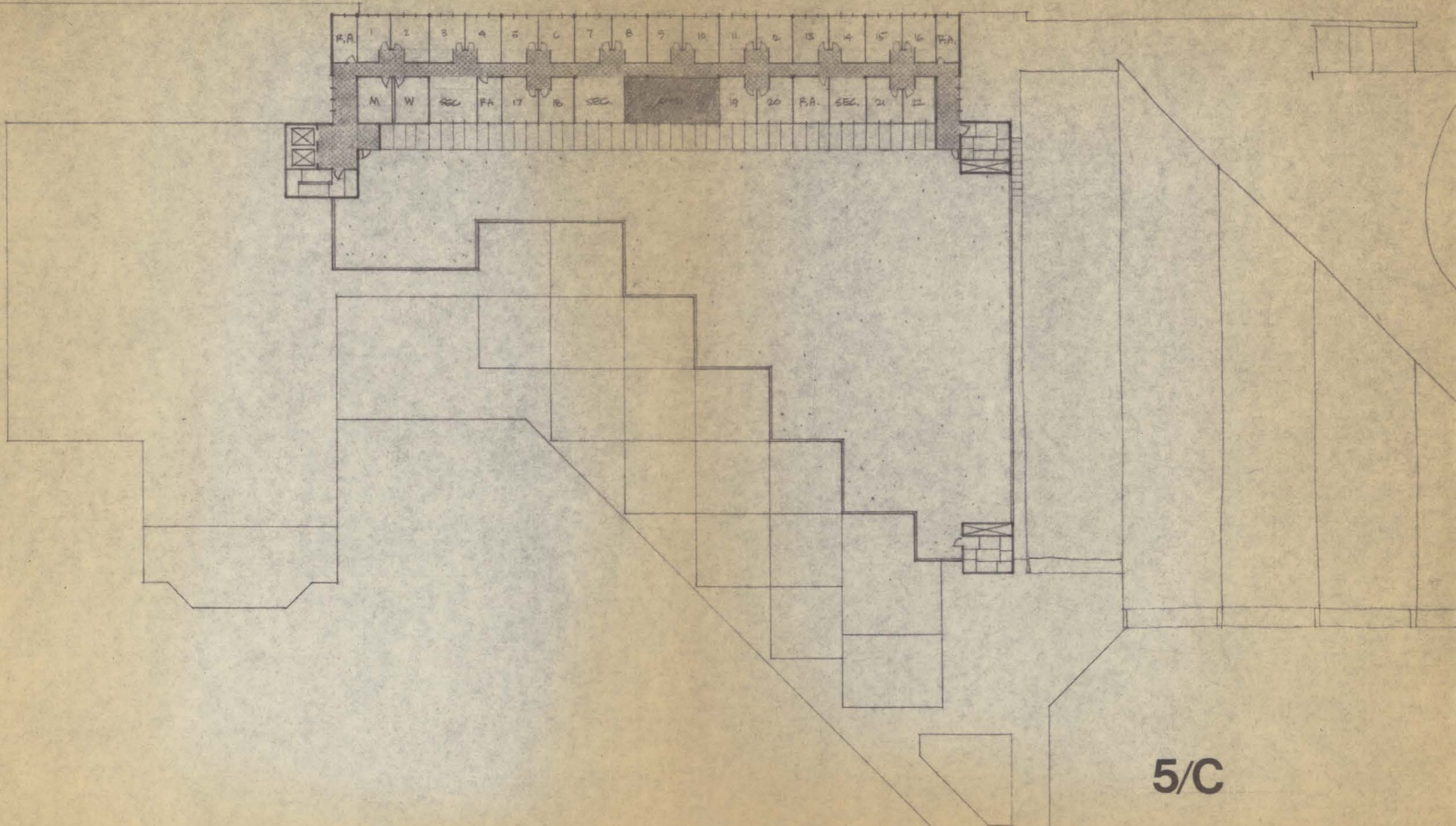
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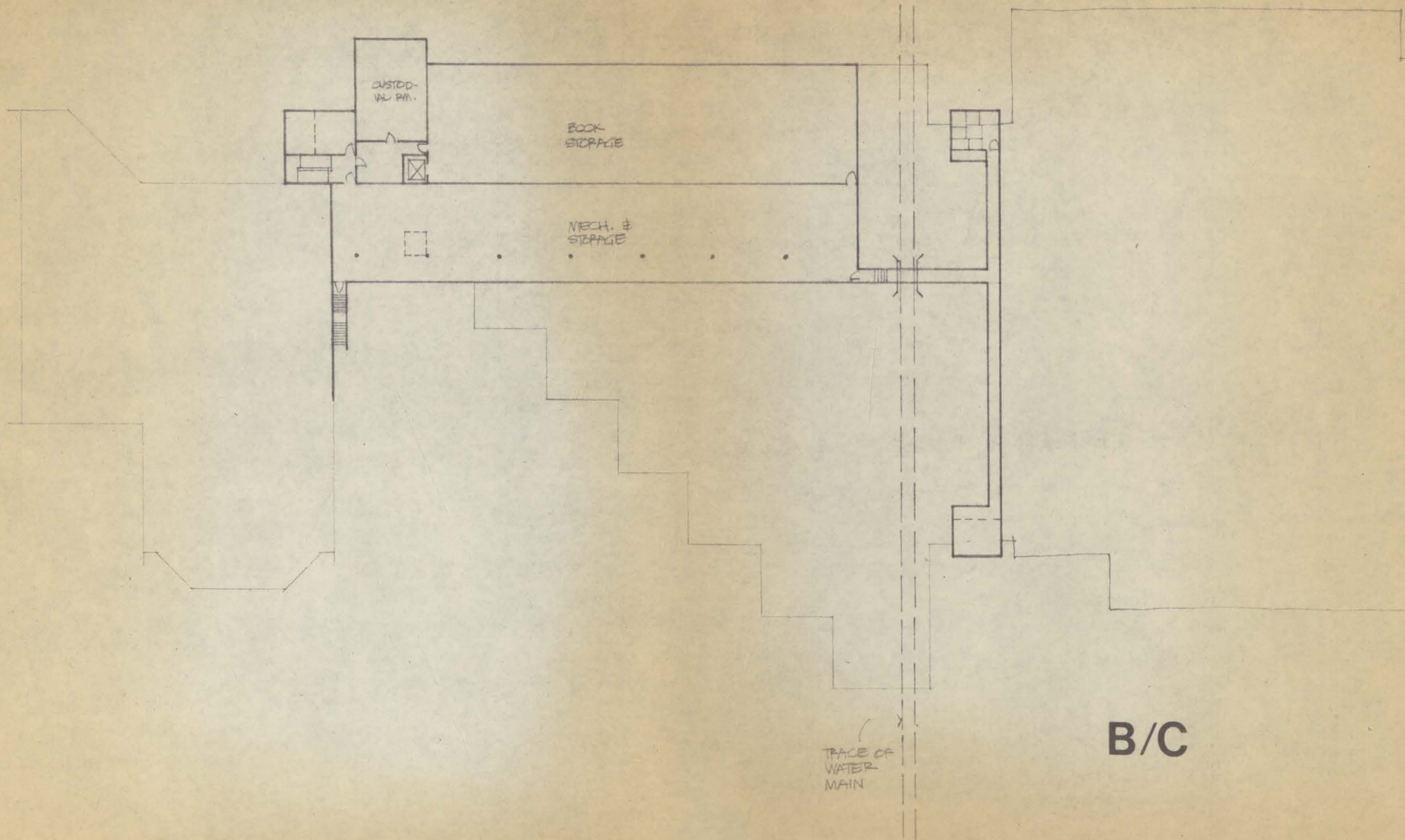
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4/C



5/C



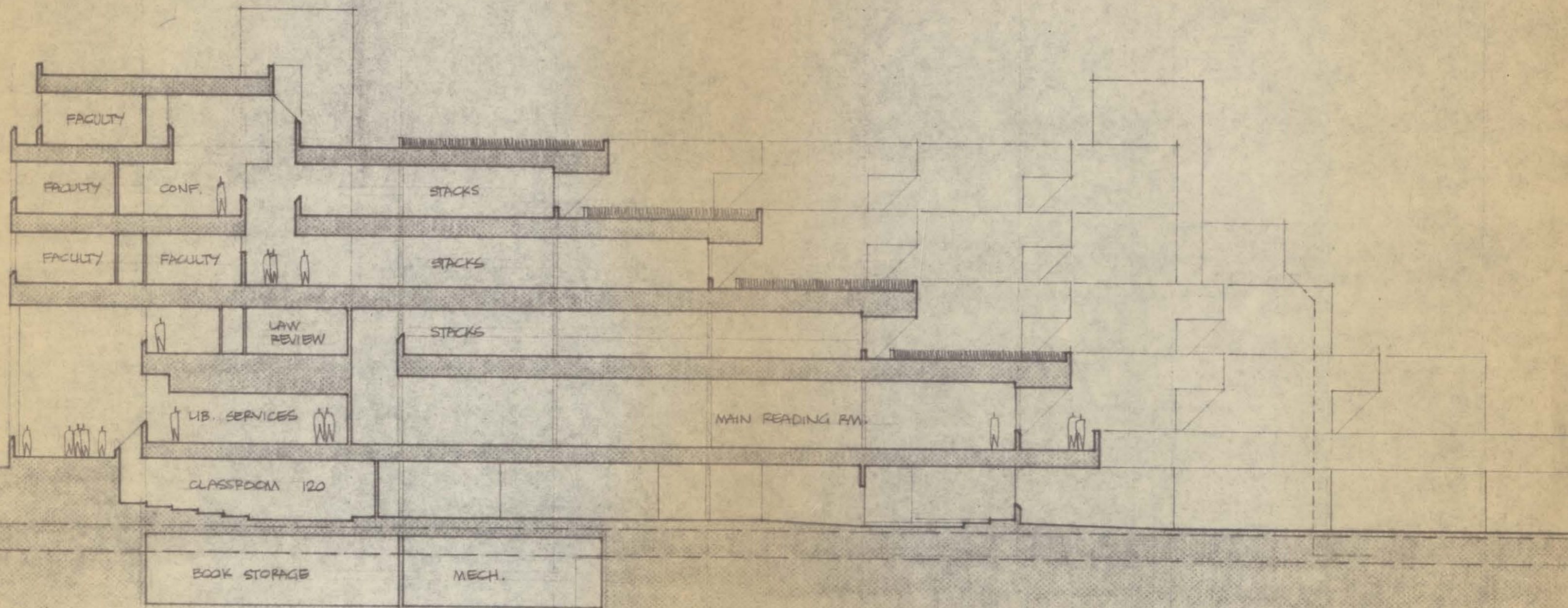
CUSTOD-
VAL RM.

BOOK
STORAGE

MECH. &
STORAGE

TRACE OF
WATER
MAIN

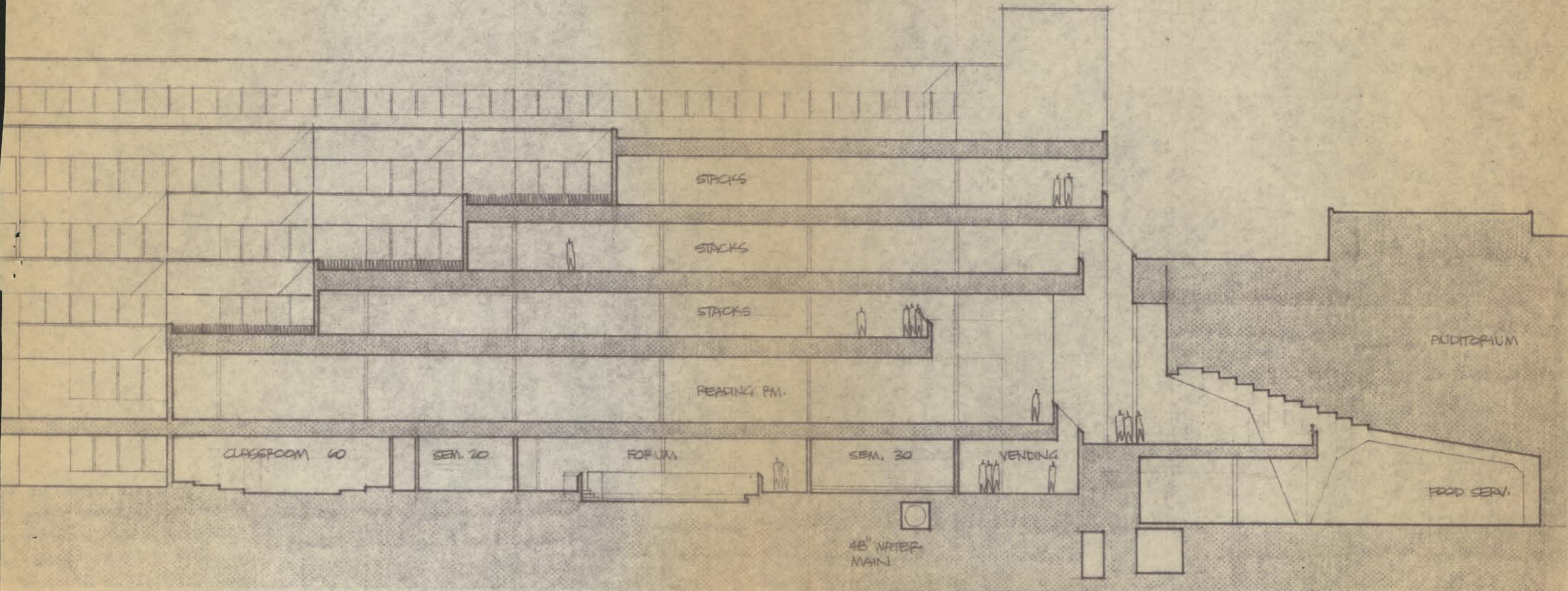
B/C



NORTH/SOUTH SECTION **C**

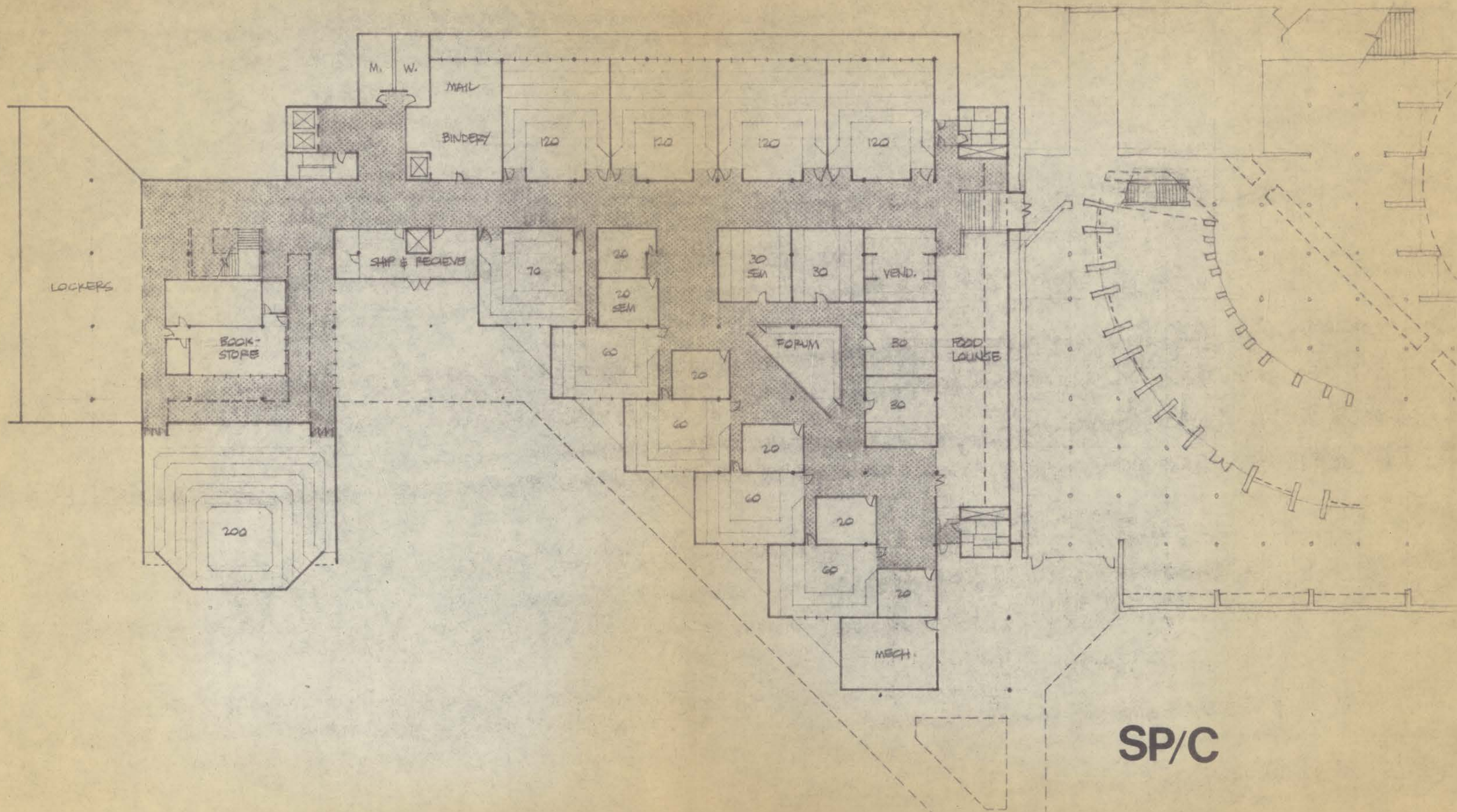
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EAST WEST SECTION **C**

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SP/C