



Is RELIGION NECESSARY?

YES, REV. ROBERT MACGOWAN
NO, CLARENCE DARROW



HALDEMAN-JULIUS
PUBLICATIONS

Girard --- Kansas

Is Religion Necessary?

(Debate)

Yes, Rev. Robert MacGowan

No, Clarence Darrow

HALDEMAN-JULIUS PUBLICATIONS
Girard, Kansas

Copyright, 1931,
Haldeman-Julius Company

IS RELIGION NECESSARY?

DEBATE

Affirmative: Rev. Dr. Robert MacGowan, minister of Bellefield Presbyterian Church, Pittsburgh, Pa.

Negative: Clarence Darrow, eminent criminal lawyer and agnostic, Chicago, Ill.

FOREWORD

[At Carnegie Music Hall in Pittsburgh, Pa., Thursday evening, January 15, 1931, a Scotch Presbyterian minister, the "Highland tongue" still with him, matched arguments with Clarence Darrow, veteran of a half century in the criminal courtrooms of America. The debate centered on the question, "Is Religion Necessary?"

Before a tense audience, Rev. Dr. MacGowan, student at Glasgow, Edinburgh and London Universities, opened the discussion with a 25-minute statement. Mr. Darrow followed negatively with 35 minutes. Each speaker had 25 minutes for rebuttals, and Rev. Dr. MacGowan closed the argument with a 10-minute sur-rebuttal. There was no judges' decision.

Following the debate, members of the audience, meeting the speakers on the platform, questioned them and produced their own arguments for a full hour.

As will be noted in the text which follows, war "caught hell" from both debaters.

The Pittsburgh meeting was held under the auspices of the National Speakers' Forum, of which George G. Whitehead, Columbus, O., is the director.

Elbert R. Moses, of the Pittsburgh School of Speech, was chairman.]

FIRST AFFIRMATIVE

Reverend MacGowan: "Is Religion Necessary?" The answer is yes, and we are trying to give our reasons in the very simplest and most human terms. In the first place it is necessary in order to explain man's habitation. "This is my playground, this world; it is my working place, too, and it is my cradle and it is my grave, but somehow there is a mystery in it all, and I would like to know what that mystery is that lies behind all that I see."

I begin to ask why, where, when and how, and so long as I do, religion will suggest itself to my mind.

Now, why should I be asking questions? Because I look at nature all about me, and I see—and it is always the first argument—I see evidences of intelligence in nature as it rises in its grandeur here and there. I see more; I see that everything—and this comes from scientists themselves, that everything in nature, organic and inorganic, is subject to a reign of law. Law! That is the wonder of the most eminent scientists in the world today.

I see more; I see evidences of a will, too, in the processes of the seasons, in the beauty of azure skies; there is plenty and to spare for mankind. Nature gives it; where it goes is another matter; that may be an economic device, but nature is plentiful for you and for me.

There is evidence of goodness, there is evidence of might, vast power there. But we call it not just might; we call it creative will. I said intelligence is behind it. Then intelligent energy becomes creative, producing the highest things from the very humblest beginnings in life, as science knows it today.

But there is other energy organized for the purpose of producing the highest end. What am I to say about it? Intelligence, goodness and will, what are these? And these are the parts of my own being; they constitute personality, and so we say that behind this universe of ours there is personality.

But you say, "You are only thinking in terms of your own nature; it is anthropomorphic"—that is the scholarly name for it.

Well, how can I do otherwise? I must think within the limits of my own personality laid down for me from the beginning. And so we speak of God as a personality. It makes no difference whether the world be this big or that big, old or new, it comes to the same thing. There is evidence of that creative will, and we call that God.

In the second place, that is my habitation, my home, where I live; there is somebody here. In order to complete man's nature religion is necessary. Man is not content in the physical at any time. There is something driving him beyond it; even when his

appetites have been satisfied. It is then when he feels it more. There is an urge in his nature that calls him upward. There is a desire, a hunger that waits for fulfillment. Why? Because you are two—I don't want to say you are two men, but dual—they are both part of the same personality, but I mean to say that there is one lower and a higher man, not that there is anything wicked about the first, for a moment, but simply that it is the moral nature that is within that fits us to the higher life.

The truth is that just as I live in a physical universe of things that are visible to me, so I live in a moral universe. How do I know? I go to nature, the plant, the flower. And it says to me, "I cannot fulfill my destiny unless I obey every law that nature lays down for me. If I want to fulfill my destiny in the sun I must die." And mortality says "Aye, must," to his body, and for that higher part of man, too. So there is in us an instinct for self-realization and self-completion. It is the soul's adventure all through history.

And where first to find that completion? Not in anything that is thrown to him, not the husks that are thrown to him day by day; not in his books, even books of great men. These only give him glimpses of a greater wonder that is always beyond him. His completeness lies in God. He clamors for higher moral profit with all the longings of his nature, I care not what they be.

In the third place, to satisfy the heart of man it is necessary to have religion. Do you know how knowledge comes to men and women? It comes from personal relationship. How? A little baby, the first teacher is its mother interpreting the world for it. The teachers afterwards are the school people and the comrades, and the better they be the more blessed for any boy and girl. And later on again there is the corroborating experience of history, of autobiography and of literature, but it is through personality that we come to know.

Now, how do I come to know about the highest of all? Through personality. There is a presence in the world communicating itself to my mind and my heart. There is a reservoir of power there for me to draw from if I will. Do you remember how Wordsworth put it? "I have felt a presence that disturbs me with the joy of elevated thought, but the joy—the joy." All right, that is to say that man longs for friendship here in the world, and the best thing on earth for you and me is friendship. But he longs for more than that; he longs for friendship the way Walt Whitman says, "He longs for that friendship eternal." That means—call it consolation, comfort and all the rest of it. God be blest that there is a lot of it in the world. Happy is that man who can be called the friend of God.

In the fourth place, to fulfill my instincts it is necessary to believe in a God. Now wait—I want to stress this very particularly tonight—we are told by the behaviorists in psychology—do you know what the behaviorists are?—we are told by the behaviorists that we are the children of necessity; everything we do we are com-

pelled to do by something that has come to us in our life. Behaviorism says to us this, "Look, behaviorism is the reaction of my response mechanism, this body of mine, this being of mine—of my response mechanism to external stimuli."

See that light? The light air waves come to my eye. My eye is made to respond so that by the response of my eye to that stimulus out there there comes the knowledge that I can see; I can see light. Now wait—then I know why I act like an animal; it is the response of my appetite to the physical things that are there around me. That is granted, isn't it? But here is my question, "Why do I act religiously?" You are an exception? There are millions for every one. Now, I am not saying that the minority are always wrong or the majority always right. Not fear, not dreams nor anything else can explain this reaction of this body of mine and this soul of mine, if you will, to this stimulus that is there inspiring my nature and inspiring me to better things.

What explains my desire for fellowship? Wait—you can easily call that desire. What explains prayer? What explains the joy of service with God? And of the union with him? What is it? It is the response of the mechanism of my being in response to an external stimulus. Where is it? What is that external stimulus? I say that it is the unseen presence in the world communicating Himself to my light, and my religious attitude is the response of my being to the eternal God. Until I do respond like that I am not at peace; my nature is disorganized. Aye, and human life all about me will be, too. There is some fault in my nature.

What men should be doing today is sensitizing themselves, sensitizing this response mechanism of men's life in order that it may give the proper and appropriate response to God and to that unseen presence when the time arrives for it. The result is this, that we allow ourselves to become vulgarized, and that aspect of our life is the last thing to receive mention and attention.

In the fifth place—now wait—in the fourth place, to fulfill the instincts of my being. Wait—the response mechanism now of my being—religion is necessary. Now, these are for the intellects of men. Think with me along a few practical lines for a minute. God is necessary, religion is necessary—because I think my definition of it can be maintained as I go along—religion is necessary to inspire the ideals of mankind.

The unbeliever, the atheist or skeptic laughs at the religious man, because he says he cannot reach absolute certainty, and we agree at once. Where is absolute certainty ever found about anything? We cannot attain to that. Then what are we to do? We shall do what science does. What is that? Here is the method of science; science makes its assumptions from its experiment and its observation. Then what? Does it put them in a museum and sit down and admire them? Not a bit of it, not a minute. It goes on and puts into practice the things it believes it knows.

That is what I want to say to men that doubt these days; you cannot reach absolute, unblemished certainty; but what you can do is to demonstrate the purpose of God, the purpose of God's love in your own experience, in your every-day thought and actions; ally yourself to some great and good cause, go out and fight your battle in the name of God, and he will prove to you that he is on the side of those who seek right and who seek his kingdom.

I like that phrase so often quoted by George Bernard Shaw. It speaks of man, the appetite; the appetite for evil uses. I like that. What is it? That God has made man a citizen of a world that lies ahead, and that faith releases energies in man that make that world possible. Where? In some vast universe beyond the grave? Not a bit of it, but right here and now, and God can do it through the men who are willing to trust him to the limit and follow his footsteps.

The trouble is that we don't get near enough to God, many of us, in order to get that message clearly enough, to inspire the ideals of men. Alas, what a world it would be if there were no such authority for such ideals!

There is another thing, sixthly, to encourage man's enterprise. You know, this travail has been long, difficult, hard and has been dangerous. Sometimes we say to the church, what good has the church done? She represents religion. Well, we have to bow our heads in shame for the little she has done; we have to bow our heads in shame, too, for the tragedies that have been due to her misconceptions of God, and the misconstruing of his purposes, for that is just what it means. But while we say that, we remember the saints and the martyrs, we may remember the prophets and the reformers, the men who gave their lives and died on crosses even to make that better day possible for mankind. We remember—we can look back, we can see slavery, and we can see persecution, we can see bigotry, we can see all the torture of human life. But will you remember this, that most of it happened at a time when all men were supposed to be members of the same church. It was not the church persecuting somebody outside of it; it was the church putting the fetters on its own people, and there is just a little bit of difference, remember that.

But when we think of that progress that has come and the evils that have been left behind, I can remember the words that are in the Capitol at Washington, and these words have had a mighty place in bringing that better place to pass for mankind: "What doth the Lord require of me?" Listen, you men who are speaking of a better day for mankind—"What doth the Lord require of me but to do justice, to love mercy and to walk humbly with thy God." What powers these words have been for making men better. And you know where they come from.

And is brotherhood coming, the brotherhood of man? Yes, we believe it is, when wars will be no more, to the ends of the earth, and

when usury will no longer curse the dreams of the poor, when there will be no more Sohos and Buckingham palaces, when there will be enough for all. And I am not affecting it, for I have learned to starve too, I have had to do it in my time, and God knows I curse it with all the blasphemy of my soul. Do you think that God means it or stands for it? No, but it does something for man; it develops a part of his glorious spirit. That is all, yet the day is coming.

Why do I talk about that? Because I believe in the fatherhood of God, one life, one blood, one law, that is why, and the day is coming when it will be realized. But only the blessed God in heaven has kept that vision clear in the minds of men who have had to starve to let it come to pass in their being.

What a struggle it has been! But God's spirit has been there. Or what else? Is man only cosmic dust, a speck? Not for a moment.

Somebody argues for the conservation of value. Personality conserves all the good that man has come to through the ages, of art, of science and all that is good, and somehow there is an inerancy in our moral evolution. Do you want me to demonstrate it? It is to laugh. And I know there are multitudes like me. Heaven to me is not something up yonder. Heaven to me is what it was to Plato, with its invisible city; Plato, who said, "The man who has the invisible city in his brain will not be long until he attempts to accomplish it on earth." That's what it is, the power to drag men out of dirty boots into the higher things of the spirit. It is a great thing for the soul. I feel like Bacon in the time of the Renaissance. You remember how he put it; he drew the symbols of his song, "The Pillars of Hercules," supposed to be the end of the world; nobody went beyond it. He drew the picture, and there was a ship in full sail; there was a ship in full sail, passing through the Pillars of Hercules with "Plus Ultra" above. There is more yet; there is more yet. That is why I think religion is necessary. [Applause.]

FIRST NEGATIVE

Mr. Darrow: Mr. Chairman, ladies and gentlemen. If I can present what I have to say in as quiet and reasonable a manner as my able opponent presented what he has, I should think I have learned a great deal from it, and perhaps even if I can't do it I have learned something from him.

I think I will say further that while he and I doubtless will disagree on many things—as I will attempt to demonstrate—there is not anything that he said that is in the least offensive to me—I don't mean personally; I mean religiously, because I know they would not be personal.

I have no objection to any sort of religion that he is talking about. The only question in my mind is whether that is really religion. I wish it was. If it was, I wouldn't be debating.

I don't mind telling you that I really have a purpose in these debates, although I know I will never accomplish it. I would like to make human beings freer if I could; I would like to make human beings kinder if I could. I would like to make them more tolerant of each other.

Now, the doctor here has not given me anything to say in opposition to him on any of these subjects that are nearest my heart. Of course, intellectually, we can disagree, and do disagree upon this question. It might have been better to have had a definition of religion, but I don't think that is necessary right now. I can tell you where we disagree and why I disagree. I don't disagree with him with any such violence in my own mind as I disagree with many people who are sure they are right and want to send me to hell because I am wrong. I don't want to go. But I would rather go than to stultify—I would rather take a chance on the going, at least, than to stultify my own conscience and my own reason, poor as that may be. And reason, like everything else, is not perfect. The best reasoners make their mistakes. I know that, because some of them don't agree with me. [Laughter.]

I would have liked—and still I am glad of it—I would like to have had him say something about religion as it is generally preached today. But that is not necessary; there will be others who will do that. But I kind of like his religion as far as he got. Now, let me see why I don't believe in it—all of it. I can accept all of his conclusions without accepting his premises, because he evidently wants a better world, he is evidently thoroughly tolerant of everybody; he doesn't insist anybody should agree with him; none of that. But how he gets at it is beyond my ken.

His first statement, which occupied the largest part of his talk, was on the proofs of God. He doesn't prove it by the Bible. It would be all right if he did—we would talk about that. I am not going to now. Of course my friend knows that I must have heard this argument many times before. It is almost always advanced, ever since the days of Paley's *Natural Theology*, which once took the world by storm, but they have somewhat abandoned it. Paley's idea was that you could everywhere see order and purpose in the universe. I am not quite certain—it is a long time since I have read Paley. I am not certain whether he said that the eye was made especially so that it could see. But it wasn't; it wasn't especially made, and last of all so that we could see. The first animals didn't have any eyes. They couldn't have used them if they had. The orthodox religious idea is that whatever was necessary to use in this universe was made for it. Not at all. In the long, tortuous, slow progress of life the eyes were put in and the ears were put in and such other things as man has, meager though they are, and poor though they are, have slowly been attached to him. And those who had the germs and who gradually developed them lived, and those who didn't died. In other words, all that we have come through the long, slow progress or change of nature, from the most insigni-

nificant life, and even back of it, for the working of the survival of the fittest. Now, I say that as if it was true. It is a theory very well established, and I doubt if my learned friend would take the other view, although many people do.

There is no such thing as a perfect eye. How many of you people are wearing glasses? How many more of you would wear them if you were doing any close work? As Helmholtz once said, "The eye as it is made or comes to man is a clumsy piece of botch-work." It is, because it is developed, just as I have stated—it is developed a little at a time, slowly to help him out in his fight with the elements, and in his needs in life. It was not made out of hand at all. Nothing else was made out of hand. Nothing in nature was made that way. As high as we are, we have come up through travail and sorrow and death, and we are not very high yet. There is nothing about us that is perfect. We know nothing about perfection; we have no organs that are perfect; we have no insight that is perfect; we have nothing that can approach perfection, and no two are alike in any of these things.

And however perfect it is, life is short, and we give it up. My friend says it wouldn't be perfect if there wasn't a heaven. Now, that is no reason for believing in heaven. It wouldn't be perfect if it wasn't, because why torture us here to make us happy hereafter?

Nature knows nothing about perfection; man even knows nothing about perfection, but we can show the imperfections in everything, because the means does not satisfy the end that is desired anywhere.

And if nothing would be perfect without a heaven, that is no proof that there is a heaven. Nothing is very perfect or agreeable in civilized society without a bank account, but that doesn't give us the bank account; it has got to come from an entirely different kind of activity. If we could will ourselves something we wouldn't need to worry; but we can't do it.

My friend says in effect—I may not quote him literally—that we had all these desires and aspirations, and no desire and aspiration is planted into the human being without the means to satisfy it. He knew—I can't speak about him, but as for myself, most of the desires I have had were not satisfied. How about yours? Do you mean to tell me that you have had all that was coming to you, or, more than that, all that you expect and wish? There is going to be a whole lot left over when you are dead, if your life cannot be complete without heaven.

How do you know it is going to be complete? Is there any evidence of it? I say there is not, not the slightest in the universe. He says there must be a God because there is order and there is system; the eye is adapted to light, everything is adapted to something. Everything that survives has to be attached to something, but not very well adapted, and when the adaptation is over, or over on a vital point, the organs decay.

I don't know anybody who is thoroughly adapted at any time. He may have good eyes and a weak stomach. He may have good eyes and a good stomach, but a weak head. [Laughter.] That isn't uncommon. He may have a good eye, a good stomach and a good head, but have flat feet. [Laughter.] Show me anybody that hasn't got something that he would like to get rid of, and then I will take some stock in the perfect workman that must have made the human being.

I remember the stories I used to read in McGuffey's Reader about everybody complaining about their ailments. The good fellow came along and said he would give them another chance; let all of them throw their burdens in the heap and come and pick out something else. One fellow came up with a set of bow legs; another one with a humped back, and another with a nagging wife, and another with a squint eye. Everyone had something they threw in the heap, and they took something else, and after they limped along on the new deformity they came back and asked the good fellow to let them exchange it for the old, because they had gotten used to it. [Laughter.]

Now, that is all there is to it. Show me a perfect person, physically, mentally—or to borrow from my good friend, spiritually. Of course that is a word I don't fully understand or partially understand; I don't know anything about it. But I do know something about physically and a little about mentally. Show me any of them that are perfect. There is no such thing. The seeds of death are born in all of us; the seeds of decay of every part of us; the seeds of disease are ever active. Where is the evidence of design?

'Our good friend here is not the first one that I have heard say that God is good. How do you know? True, he makes the rose, if there is one—I mean if there is a God. True, he makes the rose that is fragrant and beautiful, but he also makes the cancer that is hideous, and it would take an earth covered with roses to make up for one cancer. If you are going to make him responsible for anything, he makes health and he makes disease; he gives us life and cuts it off when we are just ready to live. He gives us imperfect bodies and imperfect minds and terrible experiences, if he is responsible for any of it. And if he is responsible for any of it, by the same logic, he is responsible for all of it.

Can you prove the goodness of God in the death of a babe twenty-four hours old? And can you any more prove it in the death of an old man or an old woman who has fought the battle, worked for health and strength and freedom and finally lies down to his last long rest? You can prove nothing by it. Then why talk about it?

My friend has said some things that I cannot dispute. He says he can feel God in the universe. Maybe he can; maybe he just

thinks he can. I cannot. I would like to know what he feels like. Maybe I have felt it and don't know.

He speaks about prayer and how he knows what it means. Well, now, my friend is an intelligent man, but I think it is silly to say you know what prayer means. I am intelligent, but I think things that are silly—everybody tells me so every once in awhile, but I don't agree with them. Did he or any other human being know of a prayer that has been answered? I say men have implored heaven by day and by night as the years have rolled around and no single prayer was ever answered. They have prayed for the deliverance of a dying wife from the angel of death that hung over her bed—and she died. They have prayed that the life of a new-born babe might be saved—and it died before it ever knew life. They prayed for deliverance from pestilence and disease and famine and prison, but the universe was deaf to their prayers—and they still pray.

Can anybody prove that any single prayer ever uttered by man was answered? Now, let me give you one example, and see what you think about it. Just think about it. I want you to think about it too—[addressing Dr. MacGowan]. We just went through a war. The Germans prayed for victory and the French prayed for victory. Blooming idiots, both of them, praying for victory. [Applause.]

The English prayed for victory to their God and the Turks prayed for victory to Allah. The Americans prayed for victory and the Austrians prayed for victory. A lot of good it did them, didn't it? And they left heaps of dead. If there had been any God in the universe and that God had been good, I know of no reason for thinking that that war could have come to torture the earth. [Applause.]

But let us look at it in a bigger way. My friend says that you can see order and system in the universe, and where there is order it must be that somebody orders it. Well, there are two things on which I disagree. If there is order, it does not follow that anybody ordered it. But there is not any order. Let us see—what does man know about order anyway? If I didn't misunderstand my friend, he practically said that man did not know much about order. But I might have misunderstood him, because he still made the argument for order. What does he know about it? All that man knows about order is what he learns from the universe of which he is a part. If you say there is order or disorder you must have a pattern for it, or you don't know it exists.

Our pattern is the universe as we know it, and to say the universe is in order is simply to say that the universe is the universe, that is all.

Some say that the earth goes around the sun practically in an oval or an ellipse, year after year; that shows order. Suppose it

went rectangularly, that way, that way, that way, that way. Would that be order? Why not? The very corners would show order because it was happening. Supposing it went around triangularly. Would that be order? Clearly it would. ⁴Can you imagine any way that it could go that would be disorder? ⁵Oh no, your mind would be accustomed to it and it could not be ⁶otherwise.

Let us take it a little further; what about the earth itself? Is there any order here? You have to get a pattern of order. But even in the visionary pattern that is generally taken, is there any order? There are ten thousand earthquakes on the earth every year. Is that order? If so, what is disorder? The solar system of which we are a part was probably once a great star or planet and in some collision or on account of some force that we know not of, it burst and the fragments were scattered in every direction until this fragment and that fragment were caught by gravitation, as we call it, and it kept on its way around. What has happened, will happen. Doubtless the universe is filled with stars that once belonged to bigger stars, and every now and then they are blotted out, and they die.

What do we know about order, anyhow? Is there any order in the universe? Anything but order! There is movement of what we call matter constantly taking new forms—not constantly, but often. We know nothing about how many and how often these catastrophes take place. We know that some have been blotted out, so far as we can see, or they have gone away such immense distances that we can't see them, and they seem to be blotted out. Is that order? We don't know the meaning of the word.

Take our own country; the Allegheny mountains were once 30,000 feet high; so the geologists tell us, by measuring the slant of the upheaved rock, and who know where they meet at the top, as it once was. They have been bitten by frost, carried away by rain and rivulets into the great seas, and deposited two or three thousand miles away and built up the delta of the Mississippi. Was it order? If so, why didn't they stick the delta in at the start?

The Rocky Mountains have recently—recently as a geological period—been raised, some of them 15,000 feet high, destroying everything that was life—if there was life—and making the world over anew.

The whole valley of the Nile was washed down from the mountains south of the Equator, and they are building up a new delta year by year. Everything is in flux, everything is changing, nothing is fixed.

What about earthquakes? And here is one for the goodness of God. Some people say I haven't any right to judge God. Well, I haven't, but I don't judge him when I say he is bad any more than the other man judges him when he says he is good. To judge him, you judge him, and I admit we have to judge him, if we do it, by the

puny intellect we have. Mine might be all right, and that of my good friend; you can't tell. By his intellect, he judges him good. By mine, I can't understand how a good God could permit the endless injustice to every human being and every animal. [Applause.]

You remember the Lisbon earthquake. You don't remember when it happened, but you read about it. Thirty-five thousand people killed in Lisbon in the twinkling of an eye. Of course to show his wisdom and goodness more particularly, the great loss of life occasioned in this earthquake, it happened on a Sunday and a Saint's day, and the great number who were killed were worshipping in the church.

Now, of course, that was not a Protestant church (laughter), but I am quite sure my friend would say that does not make the slightest difference. What about a catastrophe to an ant-hill? Is there any reason why God should not look after ant-hills the same as human hills? Aren't they his creatures too? We have a great deal of what Weber and Fields called "proud flesh" if we think about ourselves. If the ants wrote books they would be the important ones and we the unimportant.

Everywhere nature is red with tooth and claw. In every human organism are the germs of all the diseases that man is heir to. We begin dying when we begin living, and whether it shall be long or short depends on a thousand things which we hear nothing about.

Wouldn't it show that God was wiser and better if we lived longer? If not, wouldn't it show that God was wiser and better if we lived shorter? And still wiser and still better if we never lived at all? (Applause). Because if we don't live we don't need to die or suffer a lot of other things.

I say first that there is no way of finding out what is order. He says seeds grow. They do, some of them. Weeds grow easier, and you have to take pains with wheat. Most all that nature produces is something that we have to get rid of. Why do we? I don't know; perhaps my friend knows and can still explain the goodness of God. I don't know anything about it except that it happens.

Now, why do we say that there is a God? That is not because anybody feels it in his heart. He doesn't feel anything in his heart unless he gets along toward my time of life and it doesn't work right. His heart is just an organism for pumping blood; he doesn't feel anything in his heart. Why then do they believe in God? Well, the primitive man saw the lightning coming down, and it is perfectly natural that he should think it was thrown down, and if it hit someone it was natural for him to think that God didn't like that person. And it was perfectly easy to get up a set of propitiations to God not to do that. The explanation is perfectly easy; there is nothing mystical or hard to understand about it at all.

Now, let us see about God anyway. Has he always existed, or did somebody make him? Did he exist from all eternity and then finally make up his mind he would make a universe? What was he doing before? I don't know. Does anybody know? What is the use of talking about it if we don't know anything about it?

Assuming God made a universe, was there any matter here to make it out of? And if there was, it must have been in some form. Why not in its present form? Did he re-mould it or make it entire? Now, can you imagine God making the universe out of nothing? You can't do it. Maybe he did, but you can't imagine it, because you never saw anything like it nor heard anything like it.

Did he make it out of himself? Do matter and God mean the same thing? If so, what is the use of both of them? Can anybody answer any of these questions? I think not. I don't pretend to know; I am quite sure I do not. I cannot even think about it, for I cannot comprehend or understand the terms I am using. To me they mean nothing, and of course they can bring no result.

And finally, if the universe could not make itself, and therefore it is necessary for us to make God so he would make the universe, then who made God? Isn't it just as necessary to make a God so he can make *that* God, and so on world without end? (Applause.)

AFFIRMATIVE REBUTTAL

Reverend MacGowan: I gave him something to hit at, didn't I? That has been my task. And there you are! And he has been doing it to perfection. Now, mind you, all the thunder is over. He did the very utmost that atheism can do to destroy the living.

Hear that! That is the utmost. Put them together and think them over as a scheme of life! With all the difficulties of the explanation!

Don't ask me about the problem of human suffering; that is the great tragedy of the world. But I am going to tell you—I am going to talk about some other things for him to shoot at. I am going to tell you this now, if you take out of the world the suffering that is caused by your own rottenness you will see a lot of it eliminated. [Applause.] And mind you, don't blame God for that, because he made you a free man, imperfect in a world that fits you; in an imperfect world. Now, when I say "made," please forgive me; he used the same word; he used the same word.

And we have no quarrel on the question of evolution. He had me say that the eye evolved until it became possible for this response mechanism to react to the rays of light. Now, we believe in that. Today the day is coming—theology is in an awful way. Look at science. The physicists are standing on their heads, with the new quantum theory and the Einstein theory, which is opposite to their

atomic theory. Utterly changed! Styles change in atoms just as they change in automobiles, and the atom of 25 years ago is as utterly different from the atom that the physicist has to deal with today as the Ford tin Lizzie is different from the Cadillac 16 that you [pointing to man in balcony] sell today. That is good advertising, isn't it? There you are—you should have gone and paid the bigger price, all the same. [Laughter.]

Now, wait a minute, can we give him something? This problem of evil is one thing, and then another thing. How much of that evil is due to our ideas of it? Don't talk to me about cancer. I was talking to a cancer patient the other day; poor fellow, had a tube in his throat. What was he saying about it? Was he kicking about it? He was perfectly calm about it. What did it? It was his religion. Calmly and religiously he went out into the unknown, poor little fellow. He said, "Doctor, watch that man Darrow; he is a wonderful cross-examiner."

What is that? That is the triumph of the spirit of man over the suffering that came to him in life. Mark you this, young men and women, don't fear to go and marry; don't fear the sorrow and struggle. It gives you confidence and heart. The folks who don't get on are the folks that are subsidized by their fathers and mothers, and they don't find the satisfaction in one another as they should; and they are not compelled to stick together and fight for what they ought to become. And the result is the divorce court, Reno and so forth. Suffering is sometimes good for humanity. [Applause.]

I will tell you more, that is what has made humanity in the struggle upward; that is the progressive part of the human race, and we are going to be fit for the great aims that have come through the centuries that have gone by, when we achieve what is in the minds and hearts of some of us for the better day.

But there is more. God seems to work good out of apparent evil. Have you proved it in your life? The things that you would have liked to have done; the things that you did. You were mad when they didn't come to you. And afterwards you said, "Praise God it didn't come; I am better as it is." That is often true, that is, that good comes out of evil.

That is what I came through in my college career, Mr. Darrow; I had to find my way. I gave up every part of the faith that came to me as a young Scotch Presbyterian. When I left Doctor Jones' class-room in Europe I believed nothing; I had to find my way, and there was my sorrow. You talk about your cancers in your body; my God, what about cancers in your mind? What do you know about torture, my friend? Sometimes you know about it in a case that involves millions, but oh, when a man feels his foot slipping and his heart heavy, that is different altogether.

Don't ask me about the thirty-five thousand people that were killed in that church. Don't ask me; I can't tell you. There is the

mystery. Brothers and sisters, I told you that there is a mystery about the world, and I would like to go behind it and see it. If I didn't believe it, I would say what Mr. Darrow said at the end of his speech. What was it? What was it? Wait—wait until we see it. I have lost the place, like the wee fellow in school. Here it is, "Better if we had never lived at all."

Mr. Darrow: I said it might be better.

Dr. MacGowan: That is the conclusion of atheism. Now we have caught it, fatalism and pessimism. "Might have been better if we had never lived at all." Now then, if that is life, I am sick of it. If that is all the world has to give me, it is a mighty poor business. No, no, there is a vigor and a passion and a joy in life.

You asked me what God was. What is my answer? Power, the sense of power, the confidence to believe that it is well and that there is triumph for the good cause in the world. That is what I mean. And there is a great happiness in it; that is the joy of faith in God.

I tell you, it is the response of my whole mechanism; not of my spirit—what is spirit—I don't know, nor do I care. Leave out spirit, brothers, in any part of you. I get religion without the vital—I get the religion without Jesus, but I please to take behind me, because I don't want you, Mr. Darrow, to hammer at them in the presence of these people. But if you want education on the latest ideas of the things that everybody ought to know, you get hold of that old Oxford handbook, and that will tell you. And I will give you an idea of what it is all about.

What else? The question of prayer, and prayer never answered. What do you mean by answering prayer? Do you mean I am going up to God with a collection plate and say, "God, fill it"? That is the old idea of God, but it is all gone; don't talk about that. I tell you what to do; if you want to get the latest ideas—we are talking from a modernistic platform; don't become alarmed, my Presbyterian friends! If you want the latest idea of what prayer is, I want you to go and take Mather's book. Now, Mather is professor of geology in Harvard University; nothing much higher than that, is there? Do you know what he does? He defines prayer. Wait now, scholar that he is, physicist and scientist, he defends prayer as a law of nature.

It sounds odd to me, and I am a religionist. Strange, but there it is; that is the very latest, that book was published in the last year. That is a wonderful defense of prayer, prayer that means the growth of one's mind, one's purpose, just through fellowship.

Now, that mystery that is there; you get no mystery? All right, some of us do, that is all there is to it.

Then that last, the war! How many died? I have stopped

counting. The war! If I had talked the way I wanted to in England as a young preacher they would have thrown me out of England or put me in jail. What would I call it? A dirty big dog fight. Blooming fool! What was the blooming fool business? And blooming idiot? Oh, it was the prayer of the German against the prayer of the French, it certainly is. But we were blooming idiots to be in it at all. (Applause.) There is where the idiot is, and if the people had prayed more and kept in contact with the purpose of God it never would have come. (Applause.)

I lived in the Old Country. I knew the divisions that produced the war. I knew how men lived it, lived for it, prepared for it, set that thing before them—and they got it, and they deserved it. (Applause.)

Now, free will, that is what we will to do. When it started, long before it came, the conditions were in the making. Who did it? God did it? Oh, he said it, "You blooming idiot; why did you let it go on?" And it is religion that said it and has said it from the beginning, before doubt was known, because doubt in its modern sense was not known before the 18th century.

It was the man of God who said, "They shall beat their swords into plow shares and their spears into pruning hooks, and they shall practice war no more." What did that? It was religion, and don't you forget some of us haven't lost it now. And if the time comes for war, I will tell you now, if I have to speak for it, I will tell men to go into it if they want to, but leave Jesus and God out of it. "You stand there until I stick my brother through and gut him." That is all; blooming idiots. Aye, blooming idiots for not going to the source of unction, of peace and love.

Now, what else? Can I give you something about prayer? Another thing—and here it is from a scientist. Some of you men know about Charles P. Steinmetz. Do you know what he said a little while before he died? He said this: "Some of you people don't understand that material things don't just happen"—that is the exact phrase. Then he goes on: "The time is coming when science, realizing that, will turn its laboratories over to the study of prayer and of God." Wait now, I am quoting exactly: "And we shall make more progress in one generation than in the last four." Charles P. Steinmetz! That is a bigger authority than I am; I can't speak for Mr. Darrow. These are wonderful things to talk about.

Well now, about the war again. Ha, ha, who were the big men behind the war in Europe at the time? Mention them. Georges Clemenceau; what was he? A rank atheist of the most pronounced type. There you are. The Tiger, the man who had the blood. God would have taken the claws out of the man if he had given him his spirit. The man who had no place for God.

What else? Go back to the thing that made the war, farther back, to Germany. Who was the great leader? Bismarck. A great

Christian, you say? A member of the established church in Germany, was he? Do you know what his confessions say? They say this: "In the bosom of my family I believe in God; he is real to me, but when I go to the Foreign Office, God is dead and religion is false." I am quoting exactly, Mr. Darrow, from the life of this man, that was published. I will give you the quotation if you like.

Now wait, there were two influences behind the making of that great war. Bismarck only found that the stark facts that were there before him made it impossible to conduct the business of nations on a religious basis. Men were treating one another like animals, and that is all there is to it.

This is the age of the conquest of doubt; in this way, doubting God. We have had it here, but I have just one quarrel with the atheist up to date; I mean Walter Lippmann, Krutch and Bertrand Russell. They make no attempt to prove the non-existence of God, none. What I want is that they should prove their negation, modern skepticism, and prove as finally as they expect the religious man to prove his hypothesis.

In the second place, I can use doubt as a good weapon just as well as an atheist or a skeptic can. It is free to every man, because it is of the spirit, just the way old Wyckliff said about the keys of Saint Peter, when they spoke to him: "They belong to so and so." "No," he said, "because the keys of Saint Peter are spiritual, and they belong to no man."

We have the question of materialism. Do you know what materialism grew out of in the past? That these little atoms were indivisible, indestructible—they couldn't be removed, they were solid. Now what? As I say, the little atom has changed its nature. Now we talk about electrons and protons. Nobody has ever seen them, but it is the new theory of the atom, and the result is that Professor Dewey in his different lectures tells us that we don't talk about substance any more. Where was matter to begin with, he asks? Dewey says we don't talk of substance any more. He says we talk of activity or energy.

Do you know what has happened? The electric proton has so disappeared from man's view that it has come to the very border of this mysterious world. I am not trying to mislead anybody—to the very border of that unseen, mysterious world.

The physicist today, for the first time in history, even when he talks of physical knowledge, is talking in terms of the 90's. Do you know what A. S. Eddington has said? When I talk about religion I should quote my authorities. Sir James Jeans in the terms of this mysterious universe? It is a tome of a thing, printed within the last three months. A. S. Eddington: "The Nature of the Physical World," published within the last year, and a companion volume with it. I recommend it to men who are altogether flat-footed on the sight of religion for that reason, because religion is in its purposes approach-

ing the border land where we think of God. We are speaking today of the doubt of the finality of science.

Watch now! Thank God for what science has done, but science is not an instrument of precision. As Mr. Darrow has said—there is nothing perfect. Take a watch, take it all apart. Have you the watch left? No, you have not. What have you lost out? Value, its usefulness, its beauty, its power in human experience. Science cannot touch these invisible values that lie beyond, that is all. And we are doubting the finality of science in our own time. We are doubting doubt. Hear me, doubting doubt. Why? Because doubt has told us this, religion and doubt and materialism stand over against each other. Religion explains man, man's lower being in terms of the higher. That is why I was living and thinking in such a high, exalted atmosphere in my first talk, and it seemed so different from Mr. Darrow in some of the things, just because of that. Idealism. Materialism explains the higher in terms of the lower. What kind of life comes from that? Great, good and noble in the case of Mr. Darrow, but is it going to be the case in the experience of all men and women? Explain the higher things, your ideals and inspirations and all the nobility of your appetites as an animal—a little more than that—God saved me from a world when it comes to accepting that kind of thinking. We are beginning to doubt doubt for that very reason.

We are doubting the substitute for God. What is the substitute for God? Wait now, this ideal thing, this quest of the soul; call it poetic or romantic or what you like. What am I going to offer men and women for that? Where am I going to get the authority for it or the strength to offer it? I am doubting the substitute.

Now then, the eminent German apostle of atheism who died a few weeks ago, that man said his God is X. That is what you do in the comic. His is a godless mysticism. He is an atheist. What about Spalding and Alexander and Hoffman and all these men? They say you must worship the process of evolution, submit yourself to the laws of nature. And then I saw the thing that you saw, Mr. Darrow; that is, in my consciousness I saw a big volcano, and I saw the hideous face like a Chinese demon. I said, "I have got to worship the processes of nature?" No sir, maybe I will worship a God that is in all this thing and who is striving with his very life's blood to make a better humanity, a better world yet to be. A God striving—Oh, let me not say it, for fear the Presbyterians will get after me. (Laughter). There is the point; we are doubting. (Applause).

NEGATIVE REBUTTAL

Mr. Darrow: It is pretty hard to be a Christian. He says if a man is laughing and healthy, that is an evidence of God. If he says he is miserable and has a cancer, God knows he needs to be

chastened. Take your choice. If God is bad he is good, and if he is good he is good, and both of them prove that there is one, that God is good and bad.

Now really, I wonder if my friend says anything that proves God. I am not an atheist; I have never explored the universe. I might find something I wasn't looking for. But there is no evidence that any reasoning human being could call evidence to justify such a belief. If there was a God and he wanted us to believe in him, wouldn't we know it; it ought to be easy, and it is easy. Don't you think you crowded just a little bit on Clemenceau and atheism? Clemenceau didn't start this war; he was called in on the last day, after everybody else had been exhausted.

And if the French were right and your religion is right, why God must have sent for him as the last hope.

But the Kaiser was talking about war from the beginning, about God all the time. He and God got so mixed you couldn't tell which was which. And the Czar was for God, and King George was for God, and everybody was for God. No wonder God got all mixed up and didn't know which side he was on. Nonsense! Why, Christians have been fighting forever, haven't they, since there has been a Christian? Look at the Crusades; look at every war that has happened on the earth since Christianity. Now I am not blaming Christianity. Human beliefs do not reach as deep as human emotions, do not reach as deep as human feelings, as deep as human hatreds and human love. Life rests on those; it doesn't rest on beliefs and fantasies.

Now, think this over a little bit, when you get a little time. Is this a good world? If it is there is no difference between good and bad, so why talk about it? Is it a bad world? If there is a difference between good and bad, much of it, at least, is horribly bad, and you can pray till the cows come home and it doesn't change. How many mothers filled the churches during the war, praying that their sons would get home safely? And how many of them died in agony and despair and never saw their home again? What has God been doing all through the troubled ages in which men have lived? What was he doing when men were crucified for their beliefs? They were killed through the middle ages by the hundred thousands because they didn't believe in a particular kind of God. What was he doing?

He must be there because everything was so bad, but he must be there because everything was so good. They haven't got a scrap of evidence, not one little wee particle of evidence; you just say it because you want it to be true. The thing is true because you want it!

Now, let us see; my friend is a very able man; he is a logician, and then he asks, if you are discussing the question of God, is it up to *you* to prove there is one, or is it up to *me* to prove there isn't? Now, any logician knows better; he affirms there is; give me one

scrap of evidence. It is not up to me to prove *the blank*; I wouldn't undertake it anyway, because that is a subject nobody can possibly fathom. First causes cannot be reached by human intellects, if there are such things as first causes.

Now, I don't know; my friend seems to be somewhat of a mixture of scientific thought. He is honest enough and intelligent enough not to ignore science, but if it comes to science and theology, why he is very strange on the theology. Has Eddington or any of these men changed the theories that have been coming for years about matter? I say no. True, we used to believe in the atom as the last unit. That is not true, because they have discovered that the atom is made of something else; they call them electrons; they are electrons and a nucleus, but they are just as hard and just as solid as they ever were. You can't make me believe that there is no such thing as what we call matter. When I sit down on a chair I feel the greatest confidence that something will stop me before I reach the floor. (Laughter.) There is not a word in any of these men that he quoted that upholds the theological views of the world, not a single word, and I am pretty familiar with most of them.

After we get through, I want you to tell me, Doctor MacGowan, where I can find that quotation from Steinmetz; but you needn't bother now. I can't believe it. It can only be explained in two ways; one is that he meant something entirely different from what you people mean, and the other is that he was losing his mind when he died.

Now, I will tell you why I say it; he was one of the greatest scientists that ever lived; no doubt about it. He was an unbeliever all his life—all his life. Of course histories are full of unbelievers that died Christians, but practically all of them denied. Now, I don't mean to tell you that I don't believe yours. I have heard of Bob Ingersoll's repenting before he died, and yet the very people that lied about him knew that he didn't have time to repent, for he dropped dead. (Applause.)

For a lifetime Steinmetz was a wizard in electricity, a thorough materialist, an ardent socialist—and very few of them are anything else, although some of them are—very few—and I have difficulty in believing that he ever said any such thing, although it might be so—it might have been published. I know it has, because my friend said it has. I would like to have held an inquest on his sanity when he died.

Now, what else? He says he believes in the soul. What does he know about the soul? What does the man say when he says he believes that you have a soul? Is it anything but a word? What does he mean by it? Where does the soul come from? We know where life came from; we know it came from the union of a spermatozoon with a cell, and from that kind of a union, life came; if it was

that kind of a cell, it came into existence, and we know that with death or accident or disease, the cells break apart and the person is known no more.

I tell you it is not possible. I don't blame anybody for wanting to see Mary Jane in heaven; I don't blame them. I know some people that I would like to see myself, and some that I wouldn't. But I know it is an absolute impossibility. Let me ask you—just go home and think about it, if you want to. If it makes you unhappy, shut it off. You are going to heaven, are you? Where is it? Did you ever hear of anybody going and coming back? What is your soul? It is not matter, evidently. Just what? Did anybody ever hear of intelligence disconnected with a brain and a nervous system? It is utterly unknown in human life; there is no such thing, so far as I know.

Let me ask you this question, and I want you to think it over for half a second—that is long enough—and then if you want to claim that you believe something entirely impossible, go ahead with it; you can't get too much pleasure out of life—go to it and get some fun out of it. Suppose someone told you you were going to Kamchatka next week and you were going to stay a week, and you had to go. What would you do? You would look up a book that tells something about Kamchatka. Yes, and you would go to a railroad office or a steamship office and find out what kind of people live there. You would want to know all about the country.

Now, let me tell you Christians—I have no objections to Christians except that most of them aren't, but let me ask you to be honest about it. Suppose a doctor comes and tells you that something is terribly wrong with you and you had better make your will, because within one week you are going to Goofville; you were not going to take your body with you, but you were going; leave your body here and start off to Goofville. You are not going for a year, but you are going for all eternity. Millions and millions and trillions of eons in Goofville. Don't you suppose you would try to find out where Goofville was and where you were going and how you were going; whether you were going by airplane or submarine or ship or railroad, or going to walk? And what are you going to take? You don't take your body. So a man, it seems to me, must be plumb crazy to talk about it.

Now, everybody knows that if they believed that there was such a place, they would try to find out where it was, wouldn't they, and how they get there. Somewhere in heaven! Where is heaven? Ninety-five million miles from here to the sun, and you haven't started! When you get out a ways it is as cold as the most frigid winter, black as night, groping through darkness to nowhere. Tell me that there is any sense in it! It is a vain, vague, insane dream, born of hope and fear.

Now, I don't want you to wake up; if you want to believe in

it, believe in it if you can, but you don't. The most ardent Christian in this audience doesn't believe in it. Let me prove it. You are going to be happy when you get to heaven. Suppose you had a cancer—I am crazy about cancer (laughter). They show the goodness of God for making us unhappy so that we can be happy. That is what we need, is to be unhappy, for we all have a plenty.

Now, let's see, suppose you have a cancer and you paid out all your money; and suppose you are a Christian and you prayed until you are black and blue in the face, and your wife and your children and your husband and your neighbors prayed too, and they have a prayer for you in church, and everybody is praying, and the doctor is working. And you have got religion and you know you are going to heaven; you know you are going to heaven, and you go and get an operation and suffer agony so that you will live a little longer in hell. And you hear of all kinds of doctors, and you try them, even down to Christian Science, and still you are in torture. And you go all over the world and get cut to pieces by inches so you can live a week longer, suffer pain and torture, rather than go to a heaven and be happy. Now, explain it! There isn't a thing in it except the dread of death and the hope that springs eternal, that's all.

I used to want to live forever—I can't say I have entirely got over it, and be honest, and I want to be perfectly honest with you as I understand it—I have absolutely given it up.

My friend gives his religious experiences. It is funny how many of these preachers used to be atheists, especially how many of those with whom I have debated. Some of them I have doubts about, but not this one. There are more preachers who have been atheists, and if I was a father to a young man I would wish that he would be an atheist, so he would become a preacher. (Laughter.)

But I never was a Christian in the sense we call a Christian, in believing in a heaven and having a definite belief in a God and a Savior. I never did, but I used to want to believe I could live forever. It is a long time; it would be pretty horrible if you couldn't die if you wanted to. But that is still another thing. Things are not this way or that way because we want them; they are just this way or that way because they are this way or that way, that's all. I have given it up, and I have had more consolation and peace since I have given it up, and I have had more peace than I ever had while I was trying to believe in it. That is just what you Christians are doing this minute, you are trying to believe in it, but there is not a scrap of evidence that is not violation of all human reason and all human experience. I don't want to make you unhappy; I honestly believe you would be happier if you gave it up.

What is all this about higher and lower; which way is higher and which way is lower? Blamed if I know. My friend looked up when he said higher, and down when he said lower. When he gets up, answer me—the world will have moved several hundred thou-

sand miles, and so he had better look down when he says higher and up when he says lower. Does it mean anything other than words? That is all, just words. Why do you suppose God is so almightily interested in whether we are higher or lower? If he wants us higher he can do it; if he wants us lower he can do it, and if he is right it is none of our concern.

And this other idea, free will. Whoever knew anything about free will? Did you manage to get yourself born? That is pretty important. If you didn't do that you didn't do anything. Did you pick out your parents so that you could have money or education? Did you tell how big a brain or how fine a one you would have? Did you choose that? Did you choose whether you would be lame or halt or blind? Did you have that choice? If you are rich, was that because you had the free will to get it? If your health is good, was that free will or luck? If you are happily married—well, if you are! (Laughter.) Did the husband and wife come together by will, or did they happen to be crossing a street at the same time, and meet? What was it? Free will? A man has no more free will to do with himself than a wooden Indian has to do with it. We are born without effort, we die without our free will; you haven't any free will when it comes to dying. We die against our will. Most of us are poor against our will; most of us have pain and suffering when we will to have happiness. Friends we love most die and leave us, deserted and alone. When you live to the time that I have lived, almost everyone that you knew in the vigor of your manhood is dead. When you think about it, what do you know about free will? Free will is a misnomer and a nonsensical idea. Nietzsche says that free will is invented for giving God an excuse for damning man. If he is bad it must be because he wanted to be bad; therefore you justify God.

We are just like all the rest of "creation"; we come and we live and we have our joys and our sorrows, our brief triumphs and our bitter despairs, and we die, and we are not consulted; we are not bidden to the feast of life; we are not asked whether we desire to die; we are moved here and there by every breeze that blows, in spite of our strongest inclination or our deepest desire, and we haven't a single thing to do about it. (Applause.)

AFFIRMATIVE SUR-REBUTTAL

Dr. MacGowan: The Steinmetz quotation may be found in one of two books, for certain. I would imagine that it is in Brightman's book—Brightman, who is the University of Boston philosophy professor, and I am now reviewing the book for Carnegie Library and it will be on the shelves, if I am not too lazy, within the next few days. And the other book—this next one is fifteen cents, but it is a wonderful compilation of essays on "What Religion Means to Me,"

from every point of view except your own, Mr. Darrow, and it is a wonderful book, but I will get it for you and see that it is put in your hands. You will get it right there in one of these two books.

Now, an agnostic. Was I wrong in talking about an atheist, a materialist? He is talking to you about free will. He is not questioning free will; he is saying there is no such thing. What is that? That is not an agnostic. When you talked to these people about heaven, do you know what you said? You said, "I know that it is an absolute impossibility." Now, what is that? That is atheism.

Mr. Darrow: If I said that about God, it would be.

Dr. MacGowan: No, no, that is about heaven; that is the approach of atheism to heaven. So that you can't call yourself, after all is said and done, an agnostic.

And you say that God is a blank. My, but you are desperately interested in a blank. Why do you come here and talk about a blank? Men don't shoot sparrows. (Laughter.)

Maybe I am wrong in getting into the argument at all, but go and tell them, Mr. Darrow, I am not scared, because the trend is that maybe He is here to take the blank out of your mind and serve humanity in doing it, and making you believe that way.

But I believe—this man's father was a Unitarian preacher—I believe that there is a religious complex in that man's nature. I would like a psycho-analyst to get hold of him. The fact that he comes here to discuss religion at all is a backhand compliment to the thing for which I stand.

Now, about Christians all being at war. I wonder if he has heard about the company, when they were called out, company after company; they were called out and cut down by the Emperor, for what they stood; for that cause they would not fight. Not always have they stood for war. May war become impossible as the centuries go by.

Religion without heaven; is it possible? Why, certainly. How much heaven did you hear about in the Old Testament? Very, very little. Even Jesus does not lay the emphasis altogether on that subject. The point is this, that it is best to live, even if you think about it not at all. So it is better to live no matter what the eventuality may be.

You remember Butler, how he directed his thoughts toward God. He began with one word, probability. He said "Probability is the guide of life," and from that probability it is true—it may possibly be true.

The Court Jester! I have worn the fool's hat, Master, for long. And you are dying; you are going on a long journey, Master, and he has made no preparation; he has no food for the way, no horse

for the way, nothing, nothing. What do you think of that man? Fool he is. Well, sir, take my mark, you are that fool. The king had made no preparation for that journey. I don't care a snap; let there be no heaven; it will be better anyhow at the end of the day to have lived the right life.

If I had been you and if I had conducted your argument I would have dismissed the thought of heaven with a puff of my breath and have said, "So much for that!" and gone on about something far more important. Nobody wants to think about it, anyhow. There you are.

There are three eras for mankind throughout the centuries. The first is man mistakes himself for God. That is what mutiny may do; that is what the Kaiser did; he mistook himself for God.

Secondly, they mistake their bodies for their souls, and they live for their appetites. That is hell.

And thirdly, they mistake time for eternity. Better is it that man should say, "Let this be the preparation for something better, even if it only be a better generation that is to come after me."

What substitutes have we had tonight for what I have offered you? Tell me? What substitutes for your mind, for the heart of you that waits to be satisfied?

This omission that I talked about to begin with, what have you to offer? I don't know. My heart would still be hungry and my brain would be clamoring for its sense of finality. Was it talked about protection? We made no argument on protection, we made no argument about the finite or infinite, that was not in the substance, but if you like perfection in the mind as a dream, for the imagination, to stir men on to better things, you reformers, you men who are working for the improvement of the classes.

One thought more and I will finish. I have been reading Dr. Cotton's book on Bishop Laud, in the early 13th century in England. Bishop Laud was a dictator, a tyrant, and he would drive men into the kingdom of the church, and the poor Quakers, oh how they suffered, and the Puritans, alas and alack for them. And so they coined a phrase for him, and they said "Jesus was the lamb of God; behold the lamb of God," but they said, "Lord Bishop Laud, the ram of God; behold the ram of God." I like to think of it that way. Now wait, Mr. Darrow, I don't mean it as an insult—you Protestants and Catholics, to ram you into sensibility and tolerance—but to lead you into a deeper study and clearer understanding. I am glad some of you are here to get that impact and to strengthen you that belief is not the easy thing that some people say.

With labored steps we slowly swing along the way,
Seeking the soul not all men know,
And of the weary wait while the shadows grow,
Trusting hard that the morn will show,
A clearer road to the hills of God.

5¢ Little Blue Books

These books are the most amazing bargain in the history of printing! Think of it! Your choice, any book in this gigantic collection of 1,500 different titles, for 5c postpaid to any address! Did a nickel ever buy more? These are the world-famous Little Blue Books, pocket-sized miracles of the modern printing press. Make your selection today—read "How to Order" below.

Postpaid

Your Pick of 1,500 Different Titles for 5c!

Love Stories

- 1133 Queen of Navarre's Love Tales
- 909 Tales of Monks
- 285 Euphorian in Texas. Moore.
- 1202 Forbidden Love
- 1176 A Mad Love
- 1190 What Price Love?
- 337 Pippa Passes Love. Browning
- 733 Brazil Love Tales
- 958 Italian Love Tales
- 420 Spanish Love Tales
- 672 Ill-fated Love, etc. Boccaccio
- 803 Costa Rican Love Tales
- 733 Tales of Love & Life. Boccaccio
- 746 Daughter of Eve
- 283 Miles Standish's Courtship
- 79 Enoch Arden
- 1195 First Love, etc.
- 1149 Irish Love Poems

French Love Stories

- 21 Loves of Carmen
- 178 Cleopatra's Night
- 230 Blonde Mistress
- 404 Romances of Paris
- 410 Love Misadventures
- 810 Paris Scandals
- 817 Her Burning Secret
- 892 Lovers' Follies
- 345 Vampire & Harlot
- 319 Infamous Intrigue
- 540 Passion Stories (1)
- 441 Passion Stories (2)
- 1361 Prostituted Woman

Guy de Maupassant

- 6 Love, etc. (Tales)
- 199 French Prostitute's Sacrifice
- 292 Mile. Fif (Tales)
- 886 Piece of String, etc.
- 887 The Necklace, etc.
- 915 Artist's Wife, etc.
- 916 Whitechapel Night
- 917 Room No. 11, etc.
- 918 Blue-eyed Man, etc.
- 919 The Clown (Tales)
- 920 Paris Night (Tales)
- 921 Mme.'s House, etc.
- 922 Wife's Confession

Honoré de Balzac

- 15 Athelst's Mass, etc.
- 143 Time of the Terror
- 318 Christ in Flanders
- 344 Passion in Desert
- 1042 Crime at Red Inn
- 1043 Study of Woman
- 1044 Another Study of Woman
- 1045 A Mad Sweetheart
- 1046 Coquette vs. Wife
- 1047 Mysterious Exiles
- 1067 A French Courtessan
- 1213 Balzac's Romance

Love Literature

- 87 What Is Love?
- 131 Love's Redemption

197 Frenchwomen's Love-Lore

- 358 Falling in Love. Stevenson
- 444 French Epigrams
- 707 Love, Life, Laughter
- 929 French Love Maxims
- 675 Parisian Actress' Love-Code
- 1113 Comments on Love
- 963 French Love-Artists
- 296 Lyric Love. Browning
- 791 Love Poems. Swinburne
- 427 Love Poems. Keats
- 766 Cassian; Love puppets. Schnitzler
- 1342 Love Problems Answered

Love Letters

- 84 Nun's Love Letters
- 89 Famous Love Letters
- 665 Of Parisian Actress: Series 1
- 676 Of Parisian Actress: Series 2
- 871 Abelard & Heloise
- 1244 Love Letter Guide

Famous Lovers

- 123 King's Mistress
- 434 Lord Nelson & Lady Hamilton
- 438 Royal Mistress' Secret Memoirs
- 747 Eleonora Duse
- 712 Shelley's Loves
- 713 Byron's Loves
- 786 Catherine the Great
- 355 Auccassin & Nicolette
- 975 Cleopatra's Loves
- 976 Casanova: World's Greatest Lover
- 977 Loves of a Pope
- 395 Cellini: Lover-Sinner
- 644 Women Who Lived for Love
- 730 Today's Mistresses
- 990 Wagner's Love Affair
- 1085 Frenchwoman's Loves
- 1370 Clement Wood & His Loves
- 1428 Curious Love Affairs
- 1449 Loves of Wesley

Sex Hygiene

- 14 Facts for Girls
- 74 Sex Physiology
- 91 Manhood Facts
- 653 Facts for Boys
- 654 For Young Men
- 655 For Young Women
- 656 For Married Men
- 657 For Married Women
- 689 Woman's Sex-Life
- 690 Man's Sex-Life
- 691 Child's Sex-Life
- 692 Homosexual Life
- 846 Womanhood Facts
- 645 Chats with Wives
- 864 Chats with Husbands
- 648 Sex Rejuvenation
- 1089 Sex Common Sense
- 726 Venereal Diseases
- 903 Syphilis Facts

Sex and Love

- 98 How to Love
- 163 Sex in Greece & Rome
- 172 Evolution of Sex
- 175 Hindu Love-Book
- 176 Sex Today
- 189 Eugenics Explained
- 208 Is Birth Control Immoral?
- 209 Birth Control Today
- 213 Ellis' Sex-Life
- 966 Modern Sex Ethics
- 661 America & Sex
- 800 Sex in Psycho-Analysis
- 804 Sleep & Sex-Dreams
- 811 Genetics Facts
- 812 Heredity Facts
- 904 Sex Symbolism
- 950 Sex Determination
- 987 Art of Kissing
- 988 Art of Courtship
- 1148 Sex Crimes
- 1318 Sex Sterilization
- 1343 Sexual Relations in Southern States
- 1359 Is Birth Control a Sin?
- 1382 Are We Oversexed?
- 1498 M.U.'s Sex Questionnaire
- 144 Was Poe Immoral?
- 575 Essays in Ethics
- 576 Manual of Morals
- 671 Moral Discourses
- 709 Sociology Facts

Human Conduct

- 144 Was Poe Immoral?
- 575 Essays in Ethics
- 576 Manual of Morals
- 671 Moral Discourses
- 709 Sociology Facts

717 Modern Sex Morality

- 736 Morals of Seneca
- 798 Morals of African Negroes
- 861 Behaviorism Facts
- 1123 Puritan Immorality
- 1197 Immoral Divorce, and Other Tales
- 1212 Morals in Russia
- 1281 What Is Evil? Nietzsche
- 1282 Guilt & Conscience.
- 1283 Are Petting Parties Dangerous?
- 1371 Sins of Good People
- 1379 Pres. Harding's Illegitimate Daughter
- 1380 Flesh & Devil
- 1408 What's Wrong with Human Nature?
- 1447 Can People Be Made Good by Law?
- 1462 Science or Religion as a Guide to Life?
- 1476 Facts About Your Sensations
- 1481 The New Immorality

Prostitution

- 286 Prostitution in Ancient World
- 1111 Prostitution in Medieval World
- 1135 Prostitution in Modern World
- 383 Prostitution in U. S. A.

Health Books

- 167 Rules of Health.
- 688 Mouth & Teeth
- 1242 Care of Skin & Hair
- 1298 How to Choose a Doctor
- 1321 Fasting for Health
- 793 Physiology Facts
- 761 Food and Diet
- 1126 Eating for Health
- 794 Facts About "Patent Medicines"
- 137 Home Nursing
- 278 Healing Cures
- 870 Tuberculosis Facts
- 875 Diabetes Facts
- 1091 Cancer Facts
- 1094 Infertility Facts
- 1084 Life of Pasteur
- 1990 Radium Wonders
- 1050 X-Ray, Violet Ray
- 449 Auto-Suggestion and Health
- 93 How to Live 100 Years. Cornaro
- 269 Can Faith Heal?
- 983 Christian Science Facts
- 1245 Recreation Helps Digestion
- 1330 Facts About Digestion
- 1333 Health Common Sense
- 1389 Tobacco Habit

How to Order Always order by numbers instead of titles and authors. Write down the numbers of the books you want, as they appear before the titles in this list. Be sure to order at least 20 books at one time (\$1 worth); remit at the rate of 5c per book. We pay the postage when remittance accompanies order; postage is added to C.O.D. orders, so remit with order and save postage. Canadian and foreign customers must always remit in advance by international postal money order or draft on any U. S. bank.

Address orders to HALDEMAN-JULIUS PUBLICATIONS, Dept. C-10 Girard, Kansas

Little Blue Books

Each book measures about 3 1/2 x 5 inches in size. The volumes run from 32 to 128 pages each; most of the books contain 64 pages or 15,000 words of text. Easily readable type. Stiff substantial covers. Uniformly bound in blue stock, titles in black. Books readily fit the pocket, handbag, or satchel. Convenient, durable, high literary standard. Cheap only in price!

5 C

E
A
C
H

Postpaid

Your Pick of 1,500 Different Titles for 5c!

Health Books (Cont.)

- 1390 Health Fact & Fiction
- 1391 Ultra-Violet Rays
- 1393 Fake Way to Health
- 1426 Correct Foot Troubles by Exercise
- 1435 Constipation Cured by Exercise
- 1443 Exercises for Busy People
- 1478 Poor Posture Corrected by Exercise
- 1479 Weight Control

Life and Death

- 524 Problems of Death
- 271 Is Death Inevitable?
- 374 Suicide Psychology
- 956 Dual Personality
- 72 Burbank's Funeral
- 474 Is Man an Electric Machine?
- 1386 Problem of Old Age
- 1419 Curious Deaths

Self-Education

- 7 Liberal Education
- 1223 Working Your Way Thru College
- 435 100 Best Books
- 463 Art of Reading
- 109 Facts About Classics
- 531 19th Century Literature
- 1319 How to Study
- 1335 Can Knowledge Be Popularized?
- 1473 How to Find Facts in a Library

College Subjects

- 679 Chemistry
- 748 Plane Geometry
- 994 Physics
- 710 Botany: Plant Life
- 895 Astronomy (Stars)
- 725 Zoology: Animals
- 495 Economics: Wealth
- 134 Electricity Facts
- 1185 The Weather
- 1280 Facts About Heat
- 1323 Facts About Light
- 1327 Facts About Sound
- 1352 Chemistry of Familiar Things

Good English

- 82 Common Errors
- 651 Spelling Manual
- 682 Grammar Manual
- 683 Punctuation Manual
- 821 Vocabulary Helps
- 822 Rhetoric Manual
- 823 Composition
- 697 Words Often Mispronounced
- 696 How to Pronounce Proper Names
- 855 Letter-Writing
- 986 Talking & Debating
- 367 Conversation Helps
- 734 Useful Phrases

- 708 Romance of Words
- 78 Public Speaking
- 1365 Lessons in Vocabulary Building
- 1367 How to Use Prepositions
- 1432 How to Hyphen & Divide Words
- 1444 Making Words Work for You

Foreign Languages

- 1109 Spanish Self-Taught
- 1105 Spanish Dictionary
- 1222 Spanish Readings
- 1207 French Self-Taught
- 1011 French Dictionary
- 1226 French Readings (1)
- 1227 French Readings (2)
- 1024 Italian Self-Taught
- 1216 Italian Dictionary
- 862 German Self-Taught
- 637 German Dictionary
- 999 Latin Self-Taught
- 465 Esperanto Manual

Handbooks

- 872 Parliamentary Law
- 687 U. S. Constitution
- 1317 Meaning of Constitution
- 835 Useful Tables
- 1257 How to Become U. S. Citizen
- 1460 American Statistics
- 1465 European Statistics

Dictionaries

- 56 American Slang
- 25 Rhyming Dictionary
- 192 Synonyms
- 499 Classical Dictionary
- 902 Foreign Words
- 905 Biblical Allusions
- 815 Best Quotations
- 816 Shakespeare's Lines
- 639 Essential Words
- 1204 Music Terms
- 1259 Geographic Names
- 1002 Sea Terms
- 452 Scientific Words
- 754 Famous Authors
- 1354 Striking Smiles
- 1364 How to Use a Dictionary
- 1454 Contemporary Authors
- 1456 Social Sciences

Money-Making

- 1004 How to Save Money

- 998 How Wall Street Works
- 775 First Aid for Investors
- 865 Beekeeping Guide
- 430 Poultry Keeping
- 729 How to Budget
- 1031 How to Own Your Home
- 1351 How to Get Ahead
- 1375 Meaning of Success in Life
- 1470 How to Be a Radio Artist

Business

- 1074 Commercial Law
- 1009 Typewriting
- 1174 Business Letters
- 1296 Personal Element in Business
- 1304 How to Go into Business for Yourself
- 431 Commercial Geography
- 751 How to Merchandise
- 459 How to Write Telegrams
- 863 Advertising Bunk
- 856 Arithmetic (1)
- 857 Arithmetic (2)
- 801 Rapid Calculator
- 1324 How to Do Mechanical Problems
- 1305 Patents: How to Get & Sell Them
- 1339 Crooked Financial Schemes Exposed
- 1340 How to Get a Job
- 1430 Lightning Shorthand

Law

- 629 Legal Forms
- 1356 Law of Wills
- 1357 Law for Everyone
- 1362 Law for Women
- 1363 Law for Auto-Owners
- 1378 Sacco-Vanzetti Case
- 1396 Bill of Rights
- 1415 How U. S. Govt. Works
- 1416 Law of Corporations
- 1422 Avoiding Business Litigation
- 1427 Law for Workmen
- 1437 Law Curiosities
- 1483 Trial by Jury

Farming

- 407 Up-to-date Farming
- 480 Animal Raising
- 486 Soil & Fertilizer
- 1172 Greenhouse Building (Plans)

Writing for Profit

- 326 Short Stories
- 342 News Reporting
- 437 Movie Scenarios
- 496 Play-Writing
- 510 Poetry Writing
- 764 Book-Review Writing
- 894 Writing Advertising

- 1131 Writing for Market
- 1143 Manuscript Guide
- 1540 Short-Story Course
- 1366 How to Write Little Blue Books

- 1399 Journalism from the Inside

- 1400 Advertising from the Inside

- 1431 How to Read Proof

Arts and Crafts

- 501 How to Tie Knots
- 1188 Woodworking
- 1073 Painting Woodwork
- 1041 How to Cane Chairs
- 1192 Bookbinding
- 1232 Practical Masonry
- 1338 Oil Painting for Beginners
- 1429 Airplanes and How to Fly Them

Your Personality

- 556 Etiquette Hints
- 217 Personality Puzzle
- 1052 Our Instincts
- 475 Sense of Humor
- 759 Fighting Stupidity
- 773 Good Habits
- 850 Bad Habits
- 488 How Not to Be a Wallflower
- 777 Human Behavior
- 858 How to Lead
- 882 Building Character
- 891 Developing Talent
- 86 How to Read
- 75 Choice of Books
- 112 Secret of Self-Development
- 868 Self-Improvement
- 212 Life & Character
- 364 How to Argue
- 414 How to Be Happy
- 1264 How to Forget Unpleasantness
- 1268 Are You a Nabbit?
- 1290 Digesting Ideas
- 1358 How to Acquire Good Taste

- 1395 Personal Manners

- 1477 Glands and Personality

Mental Development

- 1003 How to Think Logically
- (Cont. on next page)

Order At Least Twenty Books.

Due to the low price of these books we cannot accept orders for less than 20 books at one time (\$1 worth). Order 20 or more—your own selection—putting down the numbers of the titles you want. Remit \$1 for 20 books (minimum order); \$1.05 for 21 books; \$1.25 for 25 books; \$1.50 for 30 books; \$2 for 40 books; etc. We pay the postage when full remittance accompanies order—read "How to Order" at the bottom of the opposite page.

Address orders to HALDEMAN-JULIUS PUBLICATIONS, Dept. C-10 Girard, Kansas

LITTLE BLUE BOOKS—Continued

Mental Development: (Cont.)

- 1097 Memory Helps
- 1221 Will-Power Facts
- 1286 Is Free Will True?
- 403 Facts About Music
- 387 Facts About Authors
- 446 Facts About Sculptors
- 468 Architecture Facts
- 859 How to Enjoy Good Music
- 897 How to Enjoy Reading
- 731 Differences Between Men and Women
- 1069 Conquest of Fear
- 1070 Fighting Nervous Troubles
- 1434 How to Think Clearly
- 1439 Intelligence Test
- 1441 How Ignorant Are You?
- 1471 Becoming Mentally Superior

Understanding Life

- 1452 Life: Accident or Design?
- 419 Origin of Life
- 778 Life's Environment
- 779 Fitness of Life
- 338 Comments on Life
- 722 Electricity & Life
- 72 Color of Life
- 1301 Way of All Flesh
- 1302 What Life Means to Me. E. H. J.
- 1303 Lessons Life Has Taught Me
- 227 Zoology: Animal Life
- 728 How Bees Live
- 796 How Butterflies Live
- 818 How Dragonflies Live
- 833 How Ants Live
- 827 How Apes Live
- 873 Pond Dwellers
- 885 How Spiders Live

Literature

- 63 What Poetry Is
- 519 Rabbits' Humor
- 646 Brazilian Literature
- 732 Yiddish Literature
- 527 Guide to Aeschylus
- 338 Emerson's Philosophy
- 11 Guide to Nietzsche
- 413 Need for Art in Life
- 973 What Art Means
- 737 Meaning of Life
- 643 Terse Life Truths
- 171 Has Life Meaning?
- 762 Optimism or Pessimism?
- 701 Conversations on Life

Jokebooks

- 642 Best 1925 Jokes
- 1231 Best 1926 Jokes
- 869 Best 1927 Jokes
- 1475 Best 1928 Jokes
- 287 Best Doctor Jokes
- 768 Best Lawyer Jokes
- 879 Best Preacher Jokes
- 1246 Best Hobo Jokes
- 971 Funny Anecdotes
- 1014 American Jokes
- 422 Yankee Jokes
- 1184 Scotch Jokes
- 1013 Irish Jokes
- 1012 Negro Jokes
- 1082 Jewish Jokes
- 1033 Russian Humor
- 1034 Spanish Humor
- 1035 Italian Humor

Your Choice 5c. Each

- 1036 German Humor
- 972 Popular Jokebook
- 653 Book of Toasts
- 839 Kissing Jokes
- 1214 Best Ford Jokes
- 1223 Jokes About Drunks
- 1249 Best Lover Jokes
- 1220 Best Rube Jokes
- 1146 College Humor
- 959 American Humor
- 960 American Wit
- 1191 Latest Broadway Wisecracks
- 1093 Book of Puns
- Humor and Wit**
- 54 Importance of Being Earnest. Wilde
- 20 Let's Laugh
- 1068 Pickwick Papers
- 1048 Gargantua. Rabelais
- 158 Alice in Wonderland

- 1173 Nonsense Alphabets
- 1199 Laughable Lyrics
- 716 Mother Goose Rhymes
- Great Humorists**
- 517 Mark Twain's Life
- 518 Dr. Sam Johnson
- 312 Laurence Sterne
- 429 Jonathan Swift
- 702 Intellectual Rowdies
- 537 P. T. Barnum's Circus

Artemus Ward's Fun

- 205 Laugh Book
- 368 Comic Journey
- 369 Funny Travels
- Mark Twain's Humor**
- 166 English As She Is Spoke
- 231 Funny Sketches
- 291 Jumping Frog

The University in Print

This series, known as the Little Blue Books, which now contains 1,500 different titles on all subjects, has also been called The University in Print. These 1,500 books contain more than 20,000,000 words! You can find whatever kind of reading you desire, at a cost of only 5c per book. Dr. Harry Elmer Barnes, eminent sociologist, says of these pocket-sized volumes: "The collection is more than a University in Print, for no university student ever covered as wide a range of material as is included in the 1,500 titles. While the unique service of the Little Blue Books has been to spread real culture among the people, this set of books is cheap only in terms of price. It embraces materials which many a well-read scholar could examine with profit and dignity." Take your pick of this immense list—your choice, 5c per book postpaid!

- 669 Funny Epigrams. Josh Billings
- 670 Comic Dictionary. Josh Billings
- 771 Humor of Bill Nye
- 18 Idle Thoughts of an Idle Fellow. Jerome
- 1171 Funny Stagehand Facts. Jerome
- 59 Epigrams of Wit & Wickedness
- 187 Whistler's Humor
- 382 Best Lincoln Stories
- 71 When You Were a Tadpole and I Was a Fish
- 188 Munchausen's Lies
- 99 The Mikado
- 193 Wit of Chas. Lamb
- 908 Brief Burlesques
- 1200 Nonsense Book
- Comic Verse**
- 961 Funny Poems (1)
- 962 Funny Poems (2)
- 1015 Comic Dialect Poems
- 1016 Nonsense Poems
- 1018 Funny Limericks
- 1025 Casey at the Bat
- 849 One Hoos Shay
- 989 Hunting of Snark

- 662 Funny Answers
- 663 Oldtime Journalism
- 668 Funny Fables
- 936 Comic Exorcism
- 931 Stolen White Elephant
- 932 Funny Experience

Stephen Leacock

- 1115 Ridiculous Stories
- 1116 Funny Dramatics
- 1117 Human Folly
- 1118 Our Funny Life
- 1119 Fiction Follies
- 1120 Serious Spoofing

Entertainment

- 1064 Radio Manual
- 1010 Magic Tricks
- 1139 Photography Manual
- 1023 Recitations
- 493 Novel Experiments
- 411 Phenology: Fun with Head Shapes
- 784 Fun with Palmistry
- 767 Fun with Astrology
- 845 Fortune-Telling
- 1277 Hindu Magic
- 1278 Ventriloquism
- 1279 Sidshow Tricks

How to Order Always order by numbers instead of titles and authors. Write down the numbers of the books you want, as they appear before the titles in this list. Be sure to order at least 20 books at one time (\$1 worth); remit at the rate of 5c per book. We pay the postage when remittance accompanies order; postage is added to C.O.D. orders, so remit with order and save postage. Canadian and foreign customers must always remit in advance by international postal money order or draft on any U. S. bank.

- 1284 Theatrical Art
- 1285 Gamblers' Tricks Exposed
- 1350 Curiousities of the English Language
- 1355 Tour of Europe for Stay-at-Homes
- 1433 Pastimes with Words
- 1442 Character from Handwriting
- 1448 Character from Faces
- 1474 Romy; Moguls of Movieland

Sports & Games

- 440 Baseball Guide
- 535 How to Play Golf
- 1186 Golf Rules
- 1183 How to Play Checkers
- 606 How to Play Chess
- 1206 How to Swim
- 847 Card Games
- 715 Action Bridge
- 1254 Contract Bridge
- 1006 Child's Games
- 1239 Party Games for Grown-Ups
- 17 How to Hiking
- 749 Camping Manual
- 750 Hiking Hints
- 858 Songbird Guide
- 1251 What Do You Know?
- 1253 Questions & Answers
- 1255 Who, When, Where, What?

Puzzles, etc.

- 1261 Tongue-Twisters
- 1193 Puzzles & Brain-teasers
- 893 500 Riddles
- 1175 Riddles & Answers
- 347 Amusing Riddles
- 876 Mathematics Curious
- 1216 Mathematics Oddities
- 830 Crossword Puzzles Series No. 1
- 831 Crossword Puzzles Series No. 2

Songs & Music

- 346 Old Songs
- 626 Favorite Negro Songs
- 743 Christian Hymns
- 398 Irish Folk Songs
- 301 Sailor Songs
- 1049 How to Sing
- 998 Play the Piano
- 1005 How to Enjoy Orchestra Music
- 984 Harmony Self-Taught
- 470 Jazz Music
- 476 Guide to Operas

Religions

- 61 What Is Religion?
- 134 Reincarnation
- 123 Major Religions
- 204 Sun Worship
- 207 Olympian Gods
- 211 God in Nature
- 218 Talmud Essence
- 428 Koran Essence
- 325 Buddhism Essence
- 417 Wisdom of Confucius
- 421 Yoga Philosophy
- 684 Judaism Essence
- 753 Catholicism Essence
- 498 Ancient Mythology
- 614 Hebrew Philosophers
- 1270 Visits Among Myrmons

Address orders to HALDEMAN-JULIUS PUBLICATIONS, Dept. C-10 Girard, Kansas

LITTLE BLUE BOOKS—Continued

Christianity

- 111 Sermon on Mount
- 140 Life of Jesus
- 1071 Psycho-Analysis of Jesus
- 532 Essays on Jesus
- 533 Friends of Jesus
- 600 Essence of Bible
- 624 Gospel of Luke
- 625 Gospel of Mark
- 848 Poems About Jesus
- 170 Ancient Church
- 67 Medieval Church
- 169 Modern Church
- 936 Christianity Refuted

Religious Leaders

- 412 Life of Mahomet
- 322 Buddha & Buddhism
- 610 Martin Luther
- 765 St. Francis of Assisi
- 854 Loyola & Jesuits
- 735 Confessions of St. Augustine
- 76 Peace of Peace. Bryan
- 907 Sex Obsessions of Saints
- 1484 Why Preachers Go Wrong

Skepticism

- 51 Bruno the Heretic
- 851 Sources of Bible
- 628 Old Testament Facts
- 224 God: Known & Unknown
- 1020 Why I'm An Infidel. Luther Burbank
- 706 Should Bible Be in Schools?
- 97 Bible Contradictions & Controversy on Creation
- 701 Why I'm Heretic
- 1138 What Atheism Means
- 935 Necessity of Atheism. Shelley
- 937 Deism Refuted
- 928 Darwinist's Religion
- 1217 Why I Didn't Enter the Ministry
- 149 Life & Destiny
- 30 What Life Means to Me. Jack London
- 677 What Can Free Man Worship? Russell
- 460 Rationalist Essays
- 509 Haeckel's Atheism
- 191 Evolution vs. Dogma
- 1187 Purpose of Parables
- 1188 Sex & Garden of Eden Myth
- 611 Mencken, Anti-Christ
- 564 Ruins of Empires
- 26 Going to Church. Bernard Shaw
- 62 Nature of Religion. Schopenhauer
- 791 Catholicism & Sex
- 1265 Is "Elmer Gantry" True?
- 1273 Truth About American Evangelists
- 1274 Truth About American Preachers
- 1275 The "Deluge"
- 1287 Brann, Iconoclast
- 1306 Sources of American Intolerance
- 1307 Satan in the Bible
- 1308 Harvard vs. Religion
- 1311 Alma of Catholicism
- 1314 Reasonableness of Skepticism

Your Choice 5c. Each

- | | |
|---|--|
| <ul style="list-style-type: none"> 1313 Freedom vs. Fundamentalism 1314 U. S. Bigotry Trust 1331 How Much Does Man Know? 1332 Debunking Laws of Moses 1334 Why I'm a Skeptic. Harding 1361 Who Killed Jesus? 1372 Why I'm Not a Christian. Bertrand Russell 1376 Henry Ward Beecher. Pulpit Barnum 1377 John Roach Straton. Gotham Witch Doctor 1383 How the Inquisition Gagged Galileo 1385 Defense of the Devil 1388 Are the Clergy Honest? | <ul style="list-style-type: none"> Voltaire 3 Skeptic Essays 103 Pocket Theology 160 Wit & Wisdom 200 Ignorant Philosopher 28 Toleration 174 Dialogs on Religion 52 Who Was Voltaire? 506 Life of Voltaire 1406 Voltaire's Weapon, the Smile! Story of Religious Controversy (By Jos. McCabe) 122 Is Spiritualism True? vs. Doyle 297 Do We Need Religion? 354 Christian Science 365 Religious Statistics 366 Religion vs. Crime |
|---|--|

Byrd Antarctic Expedition Chose Little Blue Books

The Byrd Antarctic Expedition selected this series of Little Blue Books as a desirable complete library to take to the Antarctic Circle, during the exploring expedition which went so far from civilization. These very books have been read by men of the Antarctic Expedition to while away the long hours of the Antarctic night. The compact pocket-size of these books make them especially suitable for any trip—so much can be crammed into such small space. Yet the type is clear and easily readable. The choice of the Byrd Expedition is but another tribute to the general excellence and high literary standard of this world-famous series of Little Blue Books. Make your selection today—any 20 books for \$1, and as many more as you like at 5c apiece postpaid!

- | | |
|--|--|
| <ul style="list-style-type: none"> 1402 How I Went to the Devil 1405 Priest and Dying Atheist 1407 Religious Bunk Over the Radio 1440 Can Man Know God? 1453 Have We Religious Freedom? 1463 Has Religion Contributed to Civilization? Bertrand Russell 1485 Religion of a Free Man 1489 What is Christianity? 1499 New Light on Ten Commandments Robt. G. Ingersoll 129 Rome or Reason? 130 Christianity Debate 88 Defense of Paine 185 Twilight of Gods 236 Reasons for Doubting Bible 139 Crimes vs. Criminals Thomas Paine 4 Age of Reason 50 Common Sense 522 Life of Paine | <ul style="list-style-type: none"> 439 My 12 Years in a Monastery 445 Spiritualism Frauds 446 Psychology of Religion 477 Theosophy Facts 841 Religion's Future 1007 Revolt vs. Religion 1008 Origin of Religion 1030 World's Religions 1059 Immortality a Myth 1060 Futility of Belief 1061 Origin of Morals 1066 The Old Testament 1076 Babylon's Morals 1077 Old Egypt's Morals 1078 Morals in Greece & Rome 1079 Sex in Religion 1084 Did Jesus Live? 1095 Christian Morality 1102 Pagan Christs 1104 Resurrection Myth 1107 Legends of Saints 1110 Christianity's Triumph 1121 Sources of Christian Doctrine 1122 Woman's Degradation 1127 Christianity & Slavery 1128 Church & School |
|--|--|

Order At Least Twenty Books

Due to the low price of these books we cannot accept orders for less than 20 books at one time (\$1 worth). Order 20 or more—your own selection—putting down the numbers of the titles you want. Remits \$1 for 20 books (minimum order); \$1.05 for 21 books; \$1.25 for 25 books; \$1.50 for 30 books; \$2 for 40 books; etc. We pay the postage when full remittance accompanies order—read "How to Order" at the bottom of the opposite page.

- 1130 The Dark Ages
- 1132 Witchcraft Facts
- 1134 Illustration Horrors
- 1136 Medieval Church & Cathedral Art
- 1137 Moorish Civilization
- 1140 The Renaissance
- 1141 The Reformation
- 1142 Medieval Science
- 1144 Story of Jesuits
- 1145 French Revolution
- 1150 Churches & Progress
- 1203 Infidel Presidents
- 1205 Paine vs. Bible
- 1211 Science vs. Religion
- 1215 Life of Ingersoll
- 1218 Truth of Christian Philanthropy
- 1224 Religion in Poets
- 1229 What Materialism Really Means
- 1237 Scientists' Beliefs
- 1243 Christian Missions
- 1248 Religious Literature
- 1252 Is Evolution True?
- 1450 Do We Live Forever?
- 1455 End of the World
- 1486 Are Atheists Dogmatic?
- 1487 Debunking Manual
- 1490 Is Evolutionary Theory Atheistic?

Debunking

- 33 Smasher of Shams
- 181 Theodora's Epigrams
- 238 Modern Science
- 267 Ford's 5-Day Week
- 433 Life of Marat
- 461 Debunking Essays
- 472 Butler's Notes
- 504 Myth of Paul
- 566 Life of Haeckel
- 650 Truth About K-K-K
- 776 Foundations of Science
- 852 Debunking Newspapers
- 1056 Devil's Dictionary
- 1081 Debunking Stories
- 1098 Candid Opinions
- 1099 Cynic Looks at Life
- 1125 American Shams
- 1315 Debunking of a Lawyer
- 484 Menace of Blue-Law
- 757 Today's South
- 1269 Do We Need K-K-K?
- 1276 American Yokels
- 1288 America's Fakirs
- 1291 America's Greatest Show on Earth
- 1374 Is the World Getting Better?
- 1398 War, What For?
- 1403 Voice of Yokels
- 1488 Man's Age-Old Follies

U. S. History

- 125 Wilson's Speeches
- 110 The World War
- 214 Lincoln's Speeches
- 276 Washington's Speeches
- 277 Men Without a Country. Hale
- 324 Life of Lincoln
- 341 Lincoln-Douglas Debates
- 343 Diary of Columbus
- 251 Memories of Lincoln
- 803 The Civil War
- 871 Life of John Brown
- 523 Life of Franklin
- 597 Story of American Revolution
- 684 Life of Roosevelt
- 682 Is K-K-K Destructive?

(Cont. on next page)

Address orders to HALDEMAN-JULIUS PUBLICATIONS, Dept. C-10 Girard, Kansas

LITTLE BLUE BOOKS—Continued

U. S. History (Cont.)

- 756 Sioux Indians
- 769 Life of Jefferson
- 770 Kit Carson, Hero
- 788 American Negro's Problems
- 1054 Civil War Tales (1)
- 1055 Civil War Tales (2)
- 1065 Lives of Presidents
- 1100 Civil War Horrors
- 1241 U. S. History in Outline
- 1467 U. S. Party Issues
- 1469 Industrial History

Other History

- 1087 Fascism Facts
- 1088 About Mussolini
- 104 Battle of Waterloo
- 34 Man in Iron Mask
- 141 Life of Napoleon
- 142 Life of Bismarck
- 147 Life of Cromwell
- 126 History of Rome
- 138 Life of Caesar
- 308 Terrorism in France
- 596 History of Mexico
- 898 History of Japan
- 627 History of Jews
- 878 Napoleon Emperor
- 899 Decadent Rome
- 856 Charge of Light Brigade, Tennyson
- 1472 History, Truth or Propaganda?
- 1480 Causes of World War

American Cities and States

- 647 Los Angeles
- 752 California
- 1297 Arkansas
- 1384 Chattanooga
- 1397 Small Town Humor
- 1401 Hollywood, Calif.
- 1409 Milwaukee, Wis.
- 1410 New Orleans, La.
- 1414 San Francisco

Soviet Russia

- 723 Is Soviet Practical?
- 880 What I Saw in Russia. Hays
- 1147 Communism in Russia Today
- 1234 Business in Russia
- 1235 Workers in Russia
- 1236 Peasants in Russia
- 505 New Lives for Old in Today's Russia
- 633 Was Lenin Great?

Life Today

- 473 Lives of Chorus Girls
- 474 How N. Y. Working Girls Live
- 494 Negro Life in N. Y. Harlem
- 711 Odd American Facts
- 755 Lives of Hollywood Extra Girls
- 834 Younger Generation
- 838 Parisian Puppets of Fashion
- 1053 N. Y. City's Strange Sections
- 1336 Greenwich Village in the Jazz Era
- 1369 How to Be a Gate-Crasher
- 1057 N. Y. Chinatown
- 1058 N. Y. White Lights
- 1106 N. Y. Greenwich Village
- 985 Psycho-Analysis of America
- 981 Songs for New Age
- 797 20 Years in Africa
- 649 Art of Cosmetics
- 534 Mystic Materialism
- 1124 On the Bum: Tramp Life
- 1260 Southern Lynching

Your Choice 5c. Each

- 840 Civilization Lies
- 1267 Are Americans Standardized?
- 1293 What America Needs
- 1294 Minneapolis vs. St. Paul
- 1295 Detroit the Mecca
- 1309 Is the Yankee Vanishing?
- 1316 Revolt of Modern Youth
- 1373 Plight of the South
- E. W. Howe's Works
- 194 Woman Enjoys Herself (Tales)
- 378 Covered Wagon
- 901 Up from Failure
- 992 Sinner Sermons
- 993 Straight Talk
- 1083 Favorite Yarns
- 1208 Success vs. Failure
- 1230 Her 5th Marriage (Brief Tales)

Trial Marriage

- 1250 Judge Lindsey on Companionate Marriage
- 1258 Why I Believe in Companionate Marriage. Mrs. H.-J.
- 1347 Why I Defend Trial Marriages
- 1348 Should Companionate Marriages Be Legalized?

Motherhood

- 81 Care of the Baby
- 127 Facts for Expectant Mothers
- 1040 Bedtime Stories for Children
- 136 Childhood Diseases
- 1438 How to Be a Modern Mother

100,000,000 Sold!

In ten years we have sold over 100,000,000 copies of these Little Blue Books to satisfied readers in every state of the union and in every land on the globe. There is not a trashy, cheap book in the lot. It is time that you, too, joined the throngs of Little Blue Book readers! Educate yourself, entertain yourself, enlighten your mind, develop your character, learn about life, about life, about love, about passion, by reading Little Blue Books. Take your pick of this huge list of 1,500 different titles for only 5c per book, postage prepaid to any address in the world!

Ben Hecht's Tales

- 698 Chicago Streets (1)
- 699 Chicago Streets (2)
- 1163 Policewoman's Daughter
- 1164 Unlovely Sin (Tales)
- 1165 Jazz & Other Tales
- 1166 Infatuation (Tales)
- 1167 Sinister Sex (Tales)

Marriage

- 1337 Breakdown of American Marriage
- 1387 Racial Inter-marriage
- 1436 Strange Marriage Customs
- 43 Marriage vs. Divorce
- 83 Story of Marriage
- 228 Plain Talks
- 644 Married Happiness
- 1225 How to Avoid Married Troubles
- 1238 Beginning Marriage Right
- 1272 This Marriage Business
- 1320 How to Get a Husband
- 372 Malthusianism (Overpopulation)
- 789 Marriage & Divorce Laws

Divorce

- 1346 Religion vs. Divorce
- 1420 Why Wives Leave Home
- 1421 How to Get a Divorce
- 1461 Reno Lawyer on Marriage and Divorce
- 1496 Sexual Factor in Divorce
- 1497 Companionate Divorce

Passion Stories

- 46 Salome. Wilde
- 24 Kiss. Chekhov
- 384 Prostitute's Motherly Love, etc.
- 99 Sinner allas Saint (Tartuffe).
- 317 Night Flirtation
- 1019 Bluebeard's Wives
- 957 Italian Tales
- 954 A Bath. Zola
- 416 God of Vengeance
- 947 Queen of Spades
- 938 French Tales of Passion & Cruelty
- 107 Dream-Woman. Wilkie Collins
- 31 Pelless & Melsande
- 29 Dreams. Schreiner
- 1194 Love's Heroism & Other Tales

How to Order

Always order by numbers instead of titles and authors. Write down the numbers of the books you want, as they appear before the titles in this list. Be sure to order at least 20 books at one time (\$1 worth); remit at the rate of 5c per book. We pay the postage when remittance accompanies order; postage is added to C.O.D. orders, so remit with order and save postage. Canadian and foreign customers must always remit in advance by international postal money order or draft on any U. S. bank.

1178 Chorus Girl & Lover's Wife

- 745 Bull-Fighter & Lover. Harris
- 793 Nun's Desire, etc.
- 562 Woman Antelope
- 511 King Oedipus
- 196 Secret Passion
- 379 Lustful King Enjoys Himself. Hugo
- 539 None Below King
- 787 Harlot's House. Oscar Wilde
- 792 Passion Poems. A. C. Swinburne

Evolution

- 467 Evolution Made Plain
- 321 Story of Evolution
- 685 Lost Civil Records
- 694 Evolution Evidence
- 695 Evolution as Proved by Embryology
- 568 Darwin & Evolution
- 13 Story of Man
- 42 Origin of Mankind
- 47 Ancient Poems. Animals (Pictures)
- 274 Ancient Land Animals (Pictures)
- 826 More Ancient Animals (Pictures)
- 275 Building of Earth
- 415 Lost Civil Records
- 555 Earth's Structure
- 202 Survival of Fittest
- 327 The Ice Age
- 481 The Stone Age
- 720 Animal Intelligence Part I
- 721 Animal Intelligence Part II
- 874 Lower Animals
- 567 Darwin Naturalist
- 1299 Darwin Was Right
- 1325 Americans of a Million Years Ago
- 1326 Origin of the Solar System

Exploration

- 580 Polar Exploration
- 469 Egypt of Yesterday
- 602 Great Pyramid
- 565 Magellan's Voyage
- 150 Lost Civilizations
- 563 Prehistoric Life
- 605 Pueblo Indians
- 513 Marco Polo's Travels
- 642 New Atlantis
- 559 Robinson Crusoe
- 1201 On Desert Island
- 844 Gulliver's Travels
- 161 Country of Blind. H. G. Wells
- 392 Journey in a Stove. Ouida
- 399 Sinbad the Sailor
- 482 Lost Balloon
- 485 Voyage to Moon. Jules Verne

Adventure

- 944 Adventure Tales
- 945 Oriental Tales
- 946 Desert Tales
- 516 Real Adventures
- 23 Sea Stories
- 311 Lodging for Night. Stevenson
- 370 Father Damien. Stevenson
- 1198 Devil's Mother-in-Law (Tales)
- 1157 The Sea-Beast
- 232 3 Strangers. Hardy
- 281 Lays of Ancient Rome. Macaulay
- 363 Bret Hart's Tales
- 389 Nine Days' Traveler. Maxim Gorki

Address orders to HALDEMAN-JULIUS PUBLICATIONS, Dept. C-10 Girard, Kansas

LITTLE BLUE BOOKS—Continued

Adventure (Cont.)

- 400 Arabian Nights Tales
- 483 Seaman's Battles (Privatereeman)
- 538 Robin Hood
- Konrad Bercovici
- 1491 Power of Women
- 1492 Stories of Gypsy Life
- 1493 Wine Women & Song
- 1494 Stormy Hearts
- 1495 Steel Against Steel

Jack London

- 148 Strength of Strong
- 152 Son of the Wolf
- 223 Wife of a King
- 288 Far North Tales
- 640 The Apostate
- 1022 Tale of North
- 1024 Big Snows Yarns
- 1168 Adventure Stories
- 1169 Tales of Ships
- 183 Life of London

Rudyard Kipling

- 151 Man Who Would Be King (Tales)
- 331 Finest Story in World (Tales)
- 332 Man Who Was
- 333 Mulvaney Stories
- 336 Mark of Beast
- 357 City of Night
- 912 God from Machine
- 913 Black Jack (Tales)
- 914 On City Wall (Tales)
- 1017 Without Benefit of Clergy: Love in India
- 222 The Lamprae, etc.
- 753 Mandalay, etc.
- 795 Gunga Din, etc.

Famous Women

- 66 Crimes of Borgia
- 69 Queen of Scots
- 77 Great Men About Women
- 106 Darling Frenchwoman on Life
- 182 Daisy Miller, James
- 304 Great Women About Men
- 323 Joan of Arc
- 666-667 Memories of Parisian Actresses (Sarah Bernhardt)
- 718 Women of Past
- 809 Intimate Notes on Her Husband, Mrs. H.-J.
- 888 Madame de Staël
- 982 Mary Baker Eddy

Story of Woman

- 401 Woman the Warrior
- 529 Woman the Criminal
- 901 Primitive in Woman

Stories of Women

- 8 Lady Windermere's Fan, Wilde
- 239 26 Men & Girl
- 418 Bacchante
- 229 Ridiculous Women
- 308 She Stops to Conquer
- 577 Lifted Veil, Elliot
- 955 Italian Love Tales
- 1193 Woman's Way, etc.
- 1322 Confessions of a Modern Woman
- 375 Old Maid's Love
- 376 Woman of No Importance, Wilde
- 455 Strauss' Salome
- 456 Bizet's Carmen
- 500 Woman Media
- 560 Woman Electra

Your Choice 5c. Each

- 595 Hypocrite's Love-Life, Beerbohm
- 616 Lady of the Lake
- 623 Sophocles' Electra
- 631 The Naturewoman
- 674 Falcon, Boccaccio
- 780 Blessed Damozel, Rossetti
- 951 Amateur Peasant Girl, Pushkin
- 953 4 Days of Love, Emile Zola
- 134 Parisian Widow's Lover's (Misanthrope), Moliere
- 1392 Confessions of a Gold Digger
- 1394 Confessions of a Minister's Daughter
- 1445 Wild Women of Broadway
- 1446 Texas Guinan, Ace of (Night) Clubs
- 1457 Naughty Ladies

Famous Books

- 1 Rubaiyat of Omar Khayyam
- 9 Greek Poems
- 38 Dr. Jekyll & Mr. Hyde, Stevenson
- 44 Aesop's Fables
- 57 Rip Van Winkle
- 58 Boccaccio's Decameron Tales
- 65 Golden Sayings, Marcus Aurelius
- 95 Confessions of Opium-Eater
- 138 Studies in Pessimism
- 146 Snowbound; Pied Piper, 1 vol.
- 156 Andersen's Fairy Tales
- 157 Plato's Republic
- 164 Michelangelo's Sonnets
- 173 Vision of Sir Launfal

Complete Set For \$75.00!

As a special inducement to readers who wish to secure the complete series of 1,500 different Little Blue Books, we are making a bargain price of \$75.00 including all packing and carriage charges—for the full set. For \$75.00 on 1,500 different books; at this rate they cost you only three cents each! THIS PRICE APPLIES ONLY WHEN A COMPLETE SET OF 1,500 BOOKS IS ORDERED AT ONE TIME, one of each title listed on these pages. Sets cannot be broken at this price. Anything less than a complete set, or any assortment other than one of each of the 1,500 titles, must be paid for at the regular price of 5c per book. For \$75 however, you will get a colossal library, with books on scores of subjects, by hundreds of eminent writers. It is a splendid investment. Each complete set includes a genuine blank levant leather slip cover at no extra cost, and \$75 is all you pay—we pay all packing and carriage charges, no matter where you live.

- 1458 Princess & Tiger
- Fannie Hurst
- 1937 Get Ready Wreaths
- 1038 T. B. (City Tale)
- 1039 "Ice Water, Pl."
- 1062 Humoresque
- For Women
- 1092 Beauty Hints
- 705 100 Professions for Women
- 1096 How to Dress on Small Salary
- 1182 Cosmetic Recipes
- 1189 How To Make Pin Money at Home
- 1209 Charming Hostess

About Women

- 283 Women's Love Rights, Ellis
- 177 Women's Subjection
- 221 How to Know Women
- 664 Wilde's Letters to Sarah Bernhardt
- 1177 Woman & New Race, Ellis
- 536 For Women Past 40

- 220 Vest's Dog Tribute
- 237 Baudelaire's Poems
- 273 Social Contract, Rousseau
- 289 Pepy's Diary
- 294 Sonnets from Portuguese
- 307 Tillyloss Scandal, James Barrie
- 313 Decay of Lying, Oscar Wilde
- 316 Prometheus Bound
- 320 The Prince, Machiavelli
- 328 Spectator Papers, Jos. Addison
- 329-330 Dante's Inferno
- 349 Apology for Idiots, Stevenson
- 371 Empedocles on Etna, Matthew Arnold
- 373 Truth of Masks, Oscar Wilde
- 390 Death of Ivan Ilyitch, Tolstol
- 391 Boy of Flanders, Ouida

Order At Least Twenty Books.

Due to the low price of these books we cannot accept orders for less than 20 books at one time (\$1 worth). Order 20 or more—your own selection—putting down the numbers of the titles you want. Remit \$1 for 20 books (minimum order); \$1.05 for 21 books; \$1.25 for 25 books; \$1.50 for 30 books; \$2 for 40 books; etc. We pay the postage when full remittance accompanies order—read "How to Order" at the bottom of the opposite page.

394 Boswell's Life of Johnson

- 406 Essay on Man, Pope
- 441 I Pagliacci (Opera)
- 457 Lohengrin (Opera)
- 458 Tannhauser (Opera)
- 462 Everyman
- 463 (Morality Play)
- 495 Rigoletto (Opera)
- 502 Hippolytus, Euripides
- 554 Child's Garden of Verse, Stevenson
- 569 Gotterdammerung
- 570 St. Julian, Flaubert
- 572 Beggar's Opera
- 593 As a Man Thinketh, Jas. Allen
- 619 Dr. Faustus, Marlowe
- 620 Pilgrim's Progress
- 622 Xenophon's Anabasis
- 636 Greatest Thing in World, Drummond
- 638 Crime of Poverty,
- 660 My Brother Paul, The, Dreiser

- 758 Frogs, Aristophanes
- 760 Agamemnon, Aeschylus
- 763 Anatomy of Melancholy
- 785 Scott's Ballads
- 799 Deserted Village, Oliver Goldsmith
- 836 Bluebeard and Cinderella Tales
- 948 Russian Stories
- 956 Italian Stories
- 1114 Passages from Hugo
- 1196 Girl with Three Husbands (Tales)

House and Home

- 1466 Removal of Spots & Stains
- 881 Interior Decoration for Small Homes
- 685 Practical Interior Decoration
- 1219 Making Homes More Homelike
- 1032 Home Gardening
- 1090 Growing Fruits for Small Homes
- 840 Household Insects
- 814 Cat & Dog Book

Cooking

- 87 Home Cooking
- 97 French Cooking
- 1233 Better Meals for Less Money
- 1179 Pies & Pastries
- 1180 Fish & Meats
- 1181 Ice Creams, etc.
- 518 Candy Recipes
- 1241 Unusual Menus
- 1345 Sandwiches & Box Lunches
- 1360 Pocket Cookbook

Psychology

- 491 For Beginners
- 727 Psychology of Affections
- 1063 What Laughter Is
- 1247 Love & Hate
- 377 Joy & Sorrow
- 359-360-361-362 Psychology of Man, Shakespeare Avols.
- 447 Auto-Suggestion
- 417 Nature of Dreams
- 6978 Psychology of Jung
- 1051 What Genius Is
- 693 Animal Psychology
- 92 Hypnotism Facts

Psycho-Analysis

- 190 Analysis Explained
- 651 How to Psycho-Analyze Yourself
- 980 How I Psycho-Analyzed Myself (Cont. on next page)

Address orders to HALDEMAN-JULIUS PUBLICATIONS, Dept. G

Girard, Kansas

LITTLE BLUE BOOKS—Continued

Psycho-Analysis (Cont.)

- 1112 Psycho-Analysis of the Jews
782 Mind & Body
784 Analysis of Fests
1344 How to Psycho-Analyze Your Neighbors
1353 Unconscious Love Elements in Psychoanalysis

Philosophy

- 48 Truth, etc. Bacon
101 Thoughts on Man
573 Herbert Spencer
571 Kant's Philosophy
581 Lucretius on Life
487 Clothes Philosophy. Carlyle
55 Life of Spencer
890 Nietzsche's Epigrams of Power
195 Nature Thoughts. Thoreau
36 Man Under Socialism. Wilde
135 Socialism for Millionaires. Shaw
448 Montaigne & Pascal
574 Christian System
582 Nights in Paris. Remy de Gourmont
35 Maxims of La Rochefoucauld
96 Dialogues of Plato

Will Durant

- 19 Story of Nietzsche
39 Story of Aristotle
159 Story of Plato
443 Story of Bacon
520 Story of Spinoza
512 Story of Voltaire
441 Story of Kant
700 Story of Arthur Schopenhauer
772 Story of Spencer
302 Today's European Philosophers
813 Today's American Philosophers
839 Anatole France

Philosophers

- 714 Ralph W. Emerson
508 Story of Bergson
64 Story of Eucken
210 Stoic Philosophy
153 Chinese Philosophy
613 Ancient Philosophers

Modern Philosophers

- 615 Modern Philosophers
965 Life-Philosophies
339 Story of Thoreau

Emerson's Philosophy

- 179 Gems from Emerson
60 Friendship
542 Power & Behavior
543 Experience. Politics
544 Poet & Nature
545 Character, Manners
546 Love & Heroism
547 Spiritual Laws
548 History, Intellect
349 Nominalist, Realist
550 Art, Self-Reliance
551 Beauty, Worship
552 Fate, Illusions
553 Wealth, Culture
423-424-425-426 Representative Men. 4 vols.

Personalities (Biography)

- 235 Sketches by G. K. Chesterton
10 Percy B. Shelley
22 Count Leo Tolstol
37 John Ball. Morris

Your Choice 5c. Each

- 94 Trial & Death of Socrates
450 Guy de Maupassant
451 Lord Byron
453 Joseph Conrad
601 Oscar Wilde
432 Oscar Wilde's Tragic Life
442 Oscar Wilde in Outline
293 Francois Villon
393 Frederick the Great
499 Great Scientists
272 Lord Dunsany, etc.
270 John Galsworthy, etc. Frank Harris
515 Louis XVI's Corrupt Court
867 Cicero's Letters
305 Machiavelli, the Bohemian
490 Michelangelo
525 Life of Goethe
526 Julius Caesar
607 Mystery of Comets
609 Are the Planets Inhabited?
557 Is Moon Dead?
510 Electric Energy
H. G. Wells
165 Discovery of Future
925 Empire of Ants
926 Obliterated Man
927 Stolen Bacillus
Murder & Crime
27 Last Days of Condemned Man. Hugo
149 Historic Crimes
279 Markheim's Murder. Stevenson
306 Shropshire Lad. Housman
315 Pen, Fencil, Poison. Oscar Wilde
396 Embers: Sheriff & Convict

What a Little Blue Book Is

Understand clearly what a "Little Blue Book" is. A Little Blue Book is one of a series of pocket-sized books, now containing 1,500 different titles, costing only 5c each postpaid to any address in the world. The books are all uniformly bound in stiff blue covers. The size of each book is about 3 1/4 x 5 inches. The books run from 32 to 128 pages; most of the books contain 64 pages. They are printed in eight-point type (about the size used in your daily newspaper). A 64-page Little Blue Book contains 15,000 words of text—a fat nickel's worth! Every book is well-printed and substantially bound. The handy size makes these volumes useful for carrying in the pocket, in the side-pockets of your car, in your suitcase or bag, or for peering in your desk at the office. Get the Little Blue Book habit! Order these books 20 at a time for \$1—we pay the postage!

- 530 Camoens of Portugal
597 Richard Wagner
617 Hamlet of Carthage
612 Diarrict of England
598 Ernst Haeckel
1266 Great Fighters for Freedom
1328 Huxley, Scientist
1349 Lindbergh, Hero of the Air
1368 Isaac Newton, Superman of Science
1411 Real Thomas A. Edison
1417 Whiteman, Jazz King
1451 Hoover and Quakerism
1482 Gen. U. S. Grant
Science
408 Einstein's Theory of Relativity
603 Electron Theory
608 Atomic Theory
837 Greek Physics & Modern Science
896 Nature of Science
908 Man and the Sun
558 Great Pirates
385 Chelkash: Despoiler of Youth
819 Strange Murders
942 Detective Stories
1031 Bark of Fate
1086 Favorite Murder. Ambrose Bierce
1271 Prisons or Crime Prevention?
1310 Snyder-Gray Murder Echoes
1413 My Prison Days
1418 Broadway Gangsters
1459 Criminal Psychology
1468 How to Deal with Crime
Sherlock Holmes
102 Scandal in Bohemia
264 Beryl Coronet, etc.
1026 Red-Headed League, etc.
1027 Valley Mystery, etc.
1028 Blue Carbuncle, etc.
1029 Speckled Band, etc.
1101 Crooked Man, etc.
Poetry
2 Reading Jail. Wilde
32 Raven, etc. Poe

How to Order

Always order by numbers instead of titles and authors. Write down the numbers of the books you want, as they appear before the titles in this list. Be sure to order at least 20 books at one time (\$1 worth); remit at the rate of 5c per book. We pay the postage when remittance accompanies order; postage is added to C.O.D. orders, so remit with order and save postage. Canadian and foreign customers must always remit in advance by international postal money order or draft on any U. S. bank.

186 How I Wrote "The Raven," Poe

- 68 Shakespeare's Sonnets
832 Poems of Catullus
740 Bryant's Poems
741 Whittier's Poems
742 Emerson's Poems
744 Shelley's Poems
744 German Poems
618 Wadsworth's Poems
790 Villon's Poems
284 Rob't Burns' Poems
298 Poetry of Today
492 Wm. Morris' Poems
256 Venus & Adonis. Shakespeare
73 Whitman's Poems

Shakespeare's Plays

- 240 The Tempest
241 Merry Wives of Windsor
242 As You Like It
243 Twelfth Night
244 Much Ado About Nothing
245 Measure for Measure
251 Midsummer Night's Dream
254 Taming of Shrew
262 Comedy of Errors
268 Merchant of Venice
247 Macbeth
249 Julius Caesar
250 Romeo & Juliet
252 Othello
255 King Lear
248 Henry VIII
253 Hamlet
257 Henry IV, Part 1
258 Henry IV, Part 2
259 Henry VI, Part 1
260 Henry VI, Part 2
261 Henry VI, Part 3
263 King John
264 Richard III
265 Richard II
528 Life of Shakespeare

Henrik Ibsen

- 16 Ghosts of Dead Sins
80 Pillars of Society
295 Master Builder
302 Wild Duck
303 Rosmersholm
350 Hedda Gabler
353 A Doll's House
154 Best Epigrams
436 Life of Ibsen

Epigrams of

- 155 Napoleon
121 Benjamin Disraeli
180 Geo. Bernard Shaw
381 Charles Dickens
168 Oscar Wilde
402 George Moore
310 Wm. M. Thackeray
216 Heinrich Heine.

Clarence Darrow

- 59 Insects & Men
829 About Voltaire
923 Skeleton in Closet
934 Art & Literature
974 Ordeal of Prohibition

1379 Facing Life

- 1404 Myth of the Soul
1424 Examination of Bryan at Evolution Trial
1425 The Open Shop
1464 Darrow, the Big Minnirity Man
1'00 Why I'm An Agnostic

Darrow's Debates

- 883 Capital Punishment
884 On Prohibition

LITTLE BLUE BOOKS—Continued

Darrow's Debates (Cont.)

- 910 Is Life Worthwhile?
911 Are We
Progressing?
1256 Dry-Law Debate
509 Are We Machines?
843 Can We Control
Our Conduct?
1423 Immigration Law

Other Debates

- 206 Capitalism vs.
Socialism
234 Is Socialism
Practical?
1252 Is Prohibition
Good?

American Literature

- 1412 Tramp Life Stories
1289 Facts About Ameri-
can Literature
1306 Negro's Contribu-
tions to American
Culture
299 Great Outdoors.
Whitman
324 Midwest Stories
354 Unworthy Cooper.
Haldeman-Julius
578-579 Poems of Geo.
S. Viereck, 2 vols.
659 Dreiser's Stories
678 University in Print
719 Southern Poetry
865-866 Main Street
Tales. Sherwood
Anderson. 2 vols.
923-924 Stories by
Frank Harris.
2 vols.

Nathaniel Hawthorne

- 1151 Selected Tales
1152 7 Vagabonds, etc.
1153 Haunted Mind, etc.

Edgar Allan Poe

- 12 Mystery Tales
168 Fall of the House of
Usher
162 Murders in the Rue
Morgue
290 The Gold Bug
939 Science Tales
940 Weird Tales
941 Gruesome Tales
1154 Tales of Revenge

Wilbur Daniel Steele

- 896 Wages of Sin
900 Arabian Marriage
906 Devil of a Fellow

Upton Sinclair

- 583-584-585-586-587-
588 The Jungle. 6 vols.
590-591-592 The Mil-
lennium. 3 vols.
589 The Pot-Boiler
594 The Overman
628 Second-Story Man
632 The Machine
634-635 Captain of
Industry. 2 vols.

Ghosts, Horror, etc.

- 40 House & Brain
41 Christmas Carol.
Dickens
85 Attack on the Mill:
War Story. Zola
100 Red Laugh of War
105 7 Hanged. Andrevey
145 Ghost Stories
215 Miraculous
Revenge. Shaw

Your Choice 5c. Each

- 225 Strange Loves.
Manuel Komroff
282 Ancient Mariner.
Coleridge
386 Creatures Once
Went. Rem. Gorki
739 Tales of Terror
824 Torquemada.
Spanish Torturer
967-968 Stories by Ste-
phen Crane. 2 vols.
969 Supernatural Tales
970 Out of the Earth
1075 Ghouls & Ghosts
1080 Haunted Houses
1160 Ghost Yarns
1162 Tales of Villains
1170 Funny Ghost Tales

Mystery

- 943 Mystery Stories
1155 Diamond Lens, etc.
1156 Extraordinary
Mystery Stories

- 335 Heart's Desire.
Wm. Butler Yeats
352 13th Century Tales
489 Yiddish Stories
45 Stories by Tolstoy
70 Origins of Roast Pig.
Chas. Lamb
464 Is Progress an
Illusion?
867 Letters of Clever
1072 Life of Bryan
1263 Serpent's Tooth
(Stories)
1292 Best Stories of 1923

Books for Children
397 Irish Tales
280. Happy Prince
(Tales)
Oscar Wilde
561 African Jungle Tales
807 African Negro Tales
497 Greek & Roman
Heroes (Legends)

Leather Cover for 50c.

You can get a genuine Mack levant (sheepskin) leather slip cover, to protect your Little Blue Books while in use, for only 50c postpaid. This leather slip cover holds one book at a time; a book may be slipped in or out of the cover in a few seconds. Enjoy the luxurious "feel" of real leather. Protect your books while you read them. Just add 50c to the amount of your order and ask for one of these real leather covers. We pay the postage!

- 1158 Sea Mysteries
1159 Mystic-Humorous
Tales
1161 Mysterious Tales

Proverbs of

- 113 England
114 France
115 Japan
116 China
117 Italy
118 Russia
119 Ireland
120 Spain
121 Arabia
348 Scotland
380 Jago-Slavia
381 The Hindus
478 From the Sanskrit
825 Turkey
979 Modern Greece
1129 Persia

Miscellaneous

- 949 The Cloak. Gogol
952 Souvenirs. Zola
828 Wisdom of Ages.
Anatole France
314 Short Stories of
French Life
198 Majesty of Justice.
Anatole France
219 Human Tragedy.
Anatole France
226 Jew-Haters.
Arthur Schnitzler
309 The Show-Off.
Moliere

- 12 Poe's Mystery Tales
41 Christmas Carol
44 Aesop's Fables
57 Rip Van Winkle
146 Snowbound & Pied
Piper
156 Andersen's Fairy
Tales
158 Alice in Wonderland
188 Adventures of
Baron
Munchausen
228 Dog Lore
277 Man Without a
Country
281 Lays of Ancient
Rome
283 Courtship of
Miles Standish
291 Jumping Frog.
Mark Twain
301 Cowboy Songs
324 Life of Lincoln
346 Life of Jesus
347 Riddle Rhymes
382 Lincoln's Humor
391 Dog of Flanders
392 Journey in an
Old Stove
398 More Irish Tales
399 Arabian Nights
Tales, Series 1
400 Arabian Nights
Tales, Series 2
440 Baseball Manual
482 5 Weeks in a
Balloon
483 Battles of a
Seaman

Order At Least Twenty Books.

Due to the low price of these books we cannot accept orders for less than 20 books at one time (\$1 worth). Order 20 or more—your own selection—putting down the numbers of the titles you want. Remit \$1 for 20 books (minimum order); \$1.05 for 21 books; \$1.25 for 25 books; \$1.50 for 30 books; \$2 for 40 books; etc. We pay the postage when full remittance accompanies order—read "How to Order" at the bottom of the opposite page.

- 485 Voyage to the Moon
501 How to Tie Knots
516 Real Adventures
538 Tales of Robin Hood
554 Child's Garden of
Verse
558 Great Pirates
559 Robinson Crusoe
616 Lady of the Lake
620 Pilgrim's Progress
668 Funny Fables.
Mark Twain
716 Mother Goose
Rhymes
728 How Bees Live
738 Poor Richard's
Almanac.
Benjamin
Franklin
739 Tales of Terror and
Wonder
740 Bryant's Poems
741 Whittier's Poems
749 Camping Guide
750 Hiking Hints
770 Adventures of
Kit Carson
796 How Butterflies Live
814 Cat & Dog Book
818 How Dragonflies
Live
827 How Monkeys Live
830 Crossword Puzzles
833 How Ants Live
836 Bird and
Cincherla
and Other Tales
844 Gulliver's Voyage
to Lilliput
847 Card Games
853 Song Bird Guide
895 How Spiders Live
893 500 Riddles
977 Popular Jokebook
989 Hunting of the
Snark
1006 Children's Games
1010 Magic Tricks
1016 Nonsense Poems
1040 Bedtime Stories
1103 Book of Puzzles
1139 Photography Guide
1168 Adventure Stories
Jack London
1169 Sea Tales.
Jack London
1173 Nonsense Alphabets
1175 Riddle Book
1183 How to Play
Checkers
1199 Funny Verses
1200 Nonsense Stories
1201 On a Desert Island
1296 How to Swim
1261 Tongue-Twisters
1278 Ventriloquism
Self Taught
1349 Life of Lindbergh
1353 Everyday
Chemistry.

Citizenship

- 687 U. S. Constitution.
Declaration of In-
dependence, and
Monroe Doctrine
1 vol.
1065 Lives of U. S. Presi-
dents, with Por-
traits
1241 Outline of U. S.
History
1257 How to Become a
U. S. Citizen
1317 Meaning of U. S.
Constitution
1396 Our Fading Bill of
Rights
1415 How the U. S. Gov-
ernment Works
1423 Is the U. S. Immi-
gration Law Bene-
ficial?
1456 Dictionary of the
Social Sciences

Address orders to HALDEMAN-JULIUS PUBLICATIONS, Dept. C-10 Girard, Kansas

"DUST" IS A STORY HUNDREDS OF MARRIED MEN AND WOMEN WILL RECOGNIZE. AND YET NO ONE EVER TOLD IT BEFORE. NO OTHER AMERICAN WRITER EVER HAD THE COURAGE. IT IS TOO STARK—TOO RUTHLESS—TOO MERCILESSLY SHORN OF SENTIMENTALITY. NO ONE PERSON COULD HAVE TOLD IT! ONLY A MAN AND A WOMAN TOGETHER COULD HAVE PROBED SO DEEP INTO LIFE AND SEEN IT SO COMPLETELY. MR. AND MRS. HALDEMAN-JULIUS HAVE THE GIFT OF RARE UNDERSTANDING. THOUGH THIS IS THEIR FIRST NOVEL, IT IS CONSISTENT WITH THEIR REPUTATIONS ESTABLISHED AS WRITERS IN OTHER FIELDS. "DUST" IS UNLIKE THE USUAL EPHEMERAL WORK—IT IS STILL READ; AS CARL SANDBURG REMARKED, "IT LINGERS ON" AND STAYS WITH ONE. IT HAS BEEN DESCRIBED AS "A WORTHY VOLUME IN THE MID-WESTERN EPIC THAT OUR YOUNGER AUTHORS HAVE BEGUN TO WRITE." THE THEME OF "DUST" OPENS AND CLOSES THE STORY AND RUNS ALL THROUGH IT, FROM FIRST PAGE TO LAST.

"DUST"

By E. and M. Haldeman-Julius
REVIEWS:

Boston Transcript—

"From beginning to end, DUST is a work of art, a searching probe into human souls brought together by an indifferent fate and parted by a caprice of nature."

New York Evening Post—

"DUST is a highly worthy addition to the best in our contemporary letters."

Chicago Tribune—

"DUST is a true work of art. It is a joy to find a first novel so brimming with promise."

New Jersey Leader—

"This gripping story is bound to take its place as one of the important first novels of the year—indeed one of the high water marks in a season that is rich in the production of notable literature."

Philadelphia Public Ledger—

"The authors have produced a most remarkable novel of the Middle West, a masterly piece of work which touches every emotional chord, as well as making a strong intellectual appeal."

New York World—

"In truth a work of literary note—a tragedy set forth with such dignity and power that it should compel reading."

PRICES:

39c

Paperbound edition, cover in attractive colors, substantial, handy size, thoroughly readable. The complete novel—not a word omitted—exactly the same as the cloth-bound edition. Now sent postpaid anywhere for 39c per copy.

Clothbound edition, 251 pages, with protecting jacket. Large, clear type. A neat piece of book-manufacturing craftsmanship. Published at \$1.90; now sent postpaid to any address for \$1.35 per copy.

\$1.35

Haldeman-Julius Publications, Dept. C-96, Girard, Kansas

***Would You Pay 57c to Learn All the Secrets Science
Has Learned About Your Body?***

The Human Body and How It Works

By Joseph McCabe

JOSEPH McCABE wrote this 3-volume work, in 90,000 words, to bring to his growing public sound knowledge of the human body and mind. He made special studies in important educational centers in London, Paris and Berlin in order to bring to his readers the latest findings of science. The three volumes of this work are as follows:

1. The Human Body, wonderful efficiency of man's amazing body-machine.

2. How the Human Body Begins and Grows, a careful outline of the building of the body through embryonic development, including authoritative facts about sex.

3. The Myriad Mysteries of the Mind, in which the author explores the labyrinth of the human brain.

You are thus given a complete outline of physiology and psychology, written only as McCabe can do it—written for the man in the street, but done to bring out the truth in the plainest terms.

The price is extremely low—only 57c for the entire set of volumes, carriage charges prepaid. The regular price is 90c, but for a limited time you can get this set for 57c. This collection is the physiology section, complete in every word, of his famous keys to culture. Merely send 57c and use the order blank below.

HALDEMAN-JULIUS PUBLICATIONS, GIRARD, KANSAS

ORDER BLANK FOR "THE HUMAN BODY AND HOW IT WORKS"

Haldeman-Julius Publications, Girard, Kansas.

Enclosed find 57c, which is payment in full for the complete set by Joseph McCabe, entitled "The Human Body and How It Works," in 3 vols. Ship these books carriage charges prepaid. It is understood that this set is the complete physiology section of McCabe's keys to culture, word for word.

Name.....

Address.....

City..... State.....

Mistakes of Moses

Robert G. Ingersoll's Wit, Eloquence and Logic at Its Best—An Inimitable Summary and Criticism of the Bible Story of Creation

A glorious iconoclasm of merrily mingled laughter and logic—that is what the reader will find in Robert G. Ingersoll's famous attack upon the Bible story of creation and the fall of man, entitled delightfully *Some Mistakes of Moses*. Wit, lively and clear, sparkles in every line. Ingersoll races along with his subject. He is in his best form, full of the joy and vigor of reason in smashing images of bunk. He is the very ideal

CONTENTS OF THE BOOK

Free Schools. The Politicians. Man and Woman. The Pentateuch. Monday. Tuesday. Wednesday. Thursday. "He Made the Stars Also." Friday. Saturday. Let Us Make Man. Sunday. The Necessity for a Good Memory. The Garden. The Fall. Dampness. Bacchus and Babel. Faith in Filth. The Hebrews. The Plagues. The Flight. Confess and Avoid. "Inspired" Slavery. "Inspired" Marriage. "Inspired" War. "Inspired" Religious Liberty. Conclusion.

of intellectual virility as he rips open the sainted shams and lands his light, quick and powerful blows at myths and superstitions. Fundamentalism, today so widespread among classes that are numerous and vociferous, had no greater opponent than Colonel Ingersoll; and his *Mistakes of Moses* remains the best answer to the Fundamentalists. Just look at the chapter headings in the box printed

above and you will appreciate, in anticipation, the thoroughness and joyousness with which Ingersoll performs his mighty sham-smashing job. He didn't overlook a thing. It is all here—all the errors and absurdities and grotesqueries and cruelties of the Mosaic account; and all is exposed to Colonel Ingersoll's civilized humor and scorn and debunked by the illumination of reason and common sense and real history and science. It is well known that Ingersoll was far more familiar with the Bible than were his preacher opponents; and *Mistakes of Moses* proves remarkably how well Ingersoll knew the Bible and, with this equipment of knowledge supported by his general knowledge of history and thought, he was able to make the perfect criticism of the Book of the Bigots.

This is a large book, 5½ by 8½ inches in size, bound in stiff card covers, selling at only 75 cents a copy or 4 copies for \$2.

Haldeman-Julius Publications, Girard, Kansas

ORDER BLANK FOR MISTAKES OF MOSES

Haldeman-Julius Publications, Girard, Kansas

I am enclosing \$..... for which send me, postpaid,
..... copies of Robert G. Ingersoll's *Some Mistakes of Moses*.
(75c a copy or 4 copies for \$2.)

Name.....

Address.....

City..... State.....

What You Should Know About Venereal Diseases

A New and Startling Book—Just Issued—Giving a COMPLETE Survey of These Menacing Social Diseases

Even the intelligent layman, who is more than usually familiar with the subject of venereal diseases, will find a vast amount of new information in this book by T. Swann Harding, just published by the Haldeman-Julius Publications. Here is material about gonorrhea and syphilis—their medical, moral and social aspects—which has never before been made available to the general public. It is the most complete survey of the subject which has ever been written and published. Against a background of thorough enlightenment and social understanding, Mr. Harding recites explicitly, extensively, with constant reference to statistics and authoritative sources of information, the tragic story of the venereal diseases. It is an unrivaled account of death and disease caused by ignorance—ignorance which in its turn has been caused by an attitude of puritanism which has been socially most vicious in its effects.

This book is individually very useful and it is a smashing attack in the campaign to rid mankind of the major menace of venereal disease problems. The great importance of Mr. Harding's book is its clear, sane, convincing emphasis on the possibility of preventing this group of diseases. The book is divided into four lengthy chapters, each a thorough survey of one principal phase of this subject, which, as the author shows, has so many ramifications. Chapter I deals with *The Venereal Disease Problem—a General Survey*. Chapter II deals with *Venereal Disease in the Army and the Navy*. Chapter III deals with *Moral and Social Aspects of the Venereal Disease Problem*. Chapter IV deals with *Various Types of Venereal Diseases and Their Treatment*. Let us impress upon you that Mr. Harding, in this book, does not give mere theory and opinion. He presents the facts, completely and daringly. This is a large 64-page book, 5½ by 8½ inches in size, containing 30,000 words. It is carefully documented—Mr. Harding gives his source and authority for every fact. The book is offered at the extremely low price of 50 cents per single copy or 5 copies for \$2. You should order this book without delay. Use the following order blank.

HALDEMAN-JULIUS PUBLICATIONS, GIRARD, KANSAS

ORDER BLANK FOR "WHAT YOU SHOULD KNOW ABOUT VENEREAL DISEASES"

Haldeman-Julius Publications, Girard, Kansas

I am enclosing \$.....for.....copies of *What You Should Know About Venereal Diseases* (50 cents a copy; 5 copies for \$2).

Name.....

Address.....

City.....State.....

**A Great Debate on an Age-Old and Celebrated Subject—
Is There a God?**

IS THEISM A LOGICAL PHILOSOPHY?

Affirmative: Rev. Burris A. Jenkins

Negative: E. Haldeman-Julius

We have just published in a beautiful special edition the debate, word for word, which was conducted between Reverend Burris A. Jenkins, the leading preacher of the Middle West, and E. Haldeman-Julius, editor of *The American Freeman* and the other Haldeman-Julius Publications. This edition is printed on a fine grade of book paper and is attractively made up; bound in stiff blue covers; 5½ by 8½ inches in size. This is an excellent job of printing and the book is sold at the low price of 50c a copy or five copies for \$2. Order copies for yourself and your friends.

This debate goes right to the fundamentals of the subject of theism or belief in a God. It is a serious, dignified conflict of ideas. It covers the ground so thoroughly—it is so basic and far-reaching in the scope of its controversial and critical thought—that one may almost say that it is the last word on theism. Certainly it is not too much to say that this debate gives a broad, essential, conclusive view of theism, in which both sides of the argument are presented in the light of their utmost significance. This is not a merely clever or rhetorical debate, in which there is a dodging of issues and an effort to make catchy but dishonest points. It is in every word a preeminently thoughtful debate.

The opposite sides of this debate are urged by highly representative leaders of the respective philosophies. Dr. Jenkins has a national reputation as an exponent of theism and is widely known both as a preacher and a writer. E. Haldeman-Julius has a national reputation as an educational publisher and editor, an exponent of freethought, an attacker of religion not by violence but by the weapons of intellectual combat. Here are two foemen well matched—and they have engaged in a thrilling battle of ideas. Order this debate today—and you can find an excellent use for five or more copies.

50c a Copy. Five Copies for \$2

HALDEMAN-JULIUS PUBLICATIONS, GIRARD, KANSAS

ORDER BLANK FOR DEBATE ON THEISM

Haldeman-Julius Publications, Girard, Kansas

Enclosed is 50c for which send me, postpaid, a copy of the debate entitled *Is Theism a Logical Philosophy?* (Five copies for \$2.)

Name.....

Address.....

City..... State.....

On Liberty---A Vital, Liberal Classic

John Stuart Mill, Great English Rationalist of the Middle Nineteenth Century, Discussed with Classic Brilliance and Uncompromising Earnestness and Truth the Whole Subject of Freedom of Thought and Speech—Today His Masterly Work, ON LIBERTY, Remains the Ablest Statement of the Rights of Liberty and the Need of Free Intelligence in the Work of Social Progress—No Liberal Thinker Should Be Without This Splendid Masterpiece on the Rights of Man.

This is another important item in the Haldeman-Julius program of republishing in popular form the great classics of free thought, humanism and liberty—and this book may be said to be of key importance, a fundamental and definitive item in this program, inasmuch as it explains fully the philosophy of free thought and free speech. Mill wrote his *On Liberty* in a simple and eloquent language, in which a devotion to the rights of man shines forth and attracts the reader in unison with a power and precision of reasoning which are irresistible. There has never been such a clear statement of the rights of the individual, of the rights of minorities, and of the limitations upon the activity of states in controlling the behavior of their citizens. Mill shows what is the perfect balance, in right and reason, between the interests of society and the rights of the individual. He exposes the fallacies of the bigots and shows the kind of false philosophy and self-interest and prejudice which compose the groundwork and the entire meaning of intolerance. This rare tribute can be paid to Mill's *On Liberty*: that it leaves nothing to be said on its subject, but is at once the most thorough analysis of intolerance and the most convincing, complete defense of free thought and free speech.

This great classic of liberty is published in popular form—a large book, bound in stiff card covers, 8½ by 5½ inches in size, 45,000 words, priced at only 50 cents a copy or 5 copies for \$2.

Haldeman-Julius Publications, Girard, Kansas

ORDER BLANK FOR MILL'S "ON LIBERTY"

Haldeman-Julius Publications, Girard, Kansas

I am enclosing \$..... for which send me, postpaid,
.....copies of John Stuart Mill's *On Liberty*. (50 cents a
copy or 5 copies for \$2.)

Name.....

Address.....

City..... State.....

THE KEY TO
By
JOSEPH McCABE

LOVE & SEX

The Key to Love and Sex, by Joseph McCabe, is a new, 8-volume series of books, each $5\frac{1}{4} \times 8\frac{1}{4}$ inches, totaling 467 pages of text. The author of "The Key to Culture" has scored a new triumph with this encyclopedia of sex! Here, in these eight books (contents listed below), you have all the latest facts about sex and love and their vital influence on human happiness. No matter how many sex books you have read, this series will tell you something new! If you have The Key to Love and Sex you need no other guide!

8 Volumes—467 Pages—220,000 Words

(1) *What Sex Really Is.* What Distinguishes the Male from the Female Sex, Physically, Emotionally, Intellectually, etc.: fundamental distinctions of the sexes; evolution of love; dawn of sex in the individual; essential relations of the sexes; normal psychology of woman; variations from the sex-type; maternity and birth control.

(2) *Antagonism Between the Sexes.* Historical Facts Behind Inequality and the Goal of Freedom and Equal Rights: primitive equality; sex-life of primitive peoples; religion and the love-urge; morbid influence of ethical religions; medieval degradation of woman; age of chivalry; next phase and its survivals; modern emancipation.

(3) *Woman and Marriage.* Problems of Morals, Divorce, Sexual Revolt, Free Love, Children, etc.: sources of the chastity ideal; woman as economic property; sacrifice of love; Greco-Roman reaction; triumph of

eunuch-moralists; struggle for divorce and sanity; rise of modern Puritanism; true ethic of sex.

(4) *Abnormal Aspects of Sex.* Perversities and Aberrations of the Human Sexual Impulse and Its Expression: abnormal sex-life among savages; abnormal sex-life in ancient civilizations; scientific study of abnormalities; practice of masturbation; erotic symbolism and other phenomena; sadism and masochism; homosexual impulse; sex and insanity.

(5) *Woman and the Creative Urge.* Sex and Love and Their Place in Art Down Through the Ages: woman as an inspiration of art; sexual selection and feminine beauty; psychology of artist; relations of sense and intellect; woman in golden ages; woman in world's literature; women writers on men and women.

(6) *What Is the "Mystery" of Woman?* How Fables about "Mysterious

Woman" Began: Facts about Feminine Intuition: legendary gifts of chaste women; erotic element in religion; modern views of chastity and mysticism; truth about woman and religion; physical basis of woman's mystery.

(7) *What Should Be Taught About Sex?* What Are the Real Effects of Modern Freedom in Sex Discussion and Education? Evolution of clothing and modesty; erotic aspects of the bath; effects of concealment and isolation; reconstruction of the young; problem of the adolescent; modern interest in sex; revolutionary discovery of birth control.

(8) *Quest for Sexual Happiness.* Modern Trends Toward Adjustment and Harmony in Sexual Relationships; Introduction; marriage as it is; revolt of woman; real needs of the state; future evolution of marriage; problem of prostitution; development of sex-types.

\$2.65

Order The Key to Love and Sex, in 8 volumes complete, by Joseph McCabe, price \$2.65 postpaid. Substantially bound in stiff covers; appropriate design in two colors. Size of each book $5\frac{1}{4} \times 8\frac{1}{4}$ inches. Total 467 pages of text, 220,000 words. (Sets cannot be broken.)

Haldeman-Julius Publications,

Girard, Kansas

Is a High School Education Worth \$2.98 to You?

A 60-volume High School Educational Course, complete and up-to-date thoroughly reliable and authentic, for only \$2.98, postpaid! Think of it! Read the titles below. Is such a course worth this low price to you? It is excellent for home study—for reviewing forgotten subjects, or for informing yourself in new fields. Seize this opportunity. More than 250,000 sets of these books have been sold. These have gone to ambitious people everywhere in the United States and in many foreign countries. Order your Educational Course today!

TEACH YOURSELF

This High School Educational Course is entirely self-teaching—no instructor is necessary. With determination and application you can secure the essentials of a High School education from these 60 books, as listed at the right. Every book is written so you can understand it easily. You can begin anywhere—read or study any book at your convenience, for each subject is complete in itself. Never has there been a chance like this—a complete High School Course for only \$2.98, which is positively all you pay!



HANDY FORM

These 60 books are pocket-sized volumes, measuring $3\frac{1}{2} \times 5$ inches each, and running to 64 pages or 15,000 words of text per book. The type is 8-point—the size used in the average daily newspaper—clear and easy to read. The handy size of these volumes is one of their most desirable features, for you can carry them in your pocket or bag with ease. Make spare moments count! Get this set and make a habit of keeping some of the volumes always nearby!



SEND NO MONEY

Send no money unless you wish to! This High School Educational Course will be sent C. O. D. (at an extra cost to you of only 7c., the post office fee), if you prefer. However, remit \$2.98 with the order blank if you like. Canadian and foreign customers must *always* remit in full with order, by draft on U. S. bank or international postal money order.

Haldeman-Julius Publications,
Dept. W-20 Girard, Kansas

Here are the 60 books

60 Volumes—3,488 Pages—825,000 Words

English

1. English Faults
2. Spelling Guide
3. Grammar Guide
4. Punctuation Guide
5. Words Pronounced
6. Conversation Helps
7. Vocabulary Helps
8. Letter Writing
9. Preparing Manuscripts Properly
10. How to Argue Logically. Schopenhauer

History

11. United States
12. Story of the American Revolution
13. U. S. Civil War
14. Lives of Presidents
15. U. S. Dry-Law

Literature

16. Facts to Know About the Classics
17. 100 Books to Read
18. Reading Guide

The Arts

19. Painting Facts
20. Sculpture Facts
21. Music Facts
22. Musical Terms
23. Architecture Facts

Languages

24. Latin Self Taught
25. French Self Taught
26. Spanish Self Taught
27. German Self Taught

Business

28. Economics (Wealth)
29. How Wall Street Works
30. U. S. Commercial Geography

31. Commercial Law
32. Business Letters
33. Typewriting Guide
34. How to Write Telegrams

Science

35. Chemistry Self Taught
36. Physics Self Taught
37. Astronomy Self Taught
38. Psychology Self Taught
39. Riddle of Human Behavior

Evolution Explained

40. Evolution Explained
41. Great Scientists
42. Zoology Self Taught

Mathematics

43. Woodworking
44. Plane Geometry
45. Curiousities of Mathematics
46. Arithmetic (1)
47. Arithmetic (2)

Reference Manuals

48. Quotations
49. Shakespeare's Lines
50. Classical Mythology
51. Biblical Allusions
52. Foreign Words
53. Famous Authors
54. Gazetteer

General Helps

55. How to Get a Liberal Education
56. Self-Development
57. Comments on Life
58. How to Study

Quizzes

59. What Do You Know? Questions
60. General Information. Quizzes

HIGH SCHOOL COURSE FOR \$2.98!

Haldeman-Julius Publications,
Dept. W-20 Girard, Kansas.

Send me your 60-volume High School Educational Course. Unless my remittance for \$2.98 is enclosed herewith, I agree to pay the postman \$2.98 (plus 7c. C. O. D. fee) on delivery.

Name
Address
City State

What Can A Free Man Believe?

**A Realistic Philosophy of Life Is Given in This Latest Book by
E. Haldeman-Julius—A Big Book for Only \$1**

There is no tone of regret in disillusionment—a tone that is sentimentally stressed by some writers—in this latest volume of free-minded discussion by E. Haldeman-Julius. The picture of our age as lost and hopeless and empty-handed because it has found out the unsatisfactory character of the old “certainties” of religion and moralism does not apply to persons who have really emancipated their minds and who have the mental courage that goes with free thought—this is shown by Mr. Haldeman-Julius in these daring and withal wholesome chapters on religion, morals, philosophy, social ideals and man’s attitude toward nature.

The old “certainties”? They were the old uncertainties, says Mr. Haldeman-Julius; they represented shifting ground; upon them could be raised no enduring foundation of intellectual and realistic life. Science and rationalism have destroyed the old faith in the old mis-called “certainties” for anyone who has the mental quickening of a critical attitude. There is only one course for the man or woman who begins to think and that is the course of simple, persistent, unafraid realism. What is there to be afraid of? We can’t change life by foolish dogmas and sentimentalities of faith. Man can make the best of his life only by facing life with a clear mind and with a resolution to see and deal with things as they are. False philosophies and theologies are not consolations for men—they are traps for men and women.

This latest book by E. Haldeman-Julius covers a lot of territory. Among other very interesting features, it discusses carefully and sanely the true approach to ideas, the nature and the purposes of thought, the values that are involved in the observation of life and in reflection about life. Free thinkers will enjoy this book and all readers will find it intellectually stimulating and clarifying. This is a big book of 177 pages, 5½ by 8½ inches in size, bound in stiff card covers, and priced at only \$1.

ORDER BLANK FOR “WHAT CAN A FREE MAN BELIEVE?”

Haldeman-Julius Publications, Girard, Kansas

I am enclosing \$1, for which send me, postpaid, a copy of *What Can a Free Man Believe?* by E. Haldeman-Julius.

Name.....

Address.....

City.....State.....

A Startling View of History!

The True Story of the Roman Catholic Church

By JOSEPH McCABE

No fiction, no work of drama, no fabulous tale of terrific or fantastic imagination could approach in amazing interest *The True Story of the Roman Catholic Church*, as told by Joseph McCabe in six double volumes—altogether, 360,000 words that are packed to the last “i” and “t” with startling pictures of Catholic history, which is interwoven by broad crimson threads with the history of our western world. For centuries Catholicism dominated Europe. The dogmas of the Roman Catholic Church prevailed as powerful law. Catholic intrigues and Catholic ambitions were carried through relentlessly. Through all the great events of history trailed the immense and ominous policy of the Church of Rome.

It is more than a general understanding of the role of Catholicism in history that Joseph McCabe gives in this important and complete story of a religious institution which has represented not merely faiths and beliefs but tremendous political, social power. True, McCabe impresses vividly upon the reader the broad sweep of events and the vast, surging tides of conflict and feeling. The story is envisaged as a whole, as a series of events and struggles and revolutions which are logically connected. But going to make up this whole—to make it effective and convincing knowledge for the reader—is the most detailed, careful, exact chronicle of happenings. Innumerable facts of the most vital significance are for the first time made available to a popular audience in this immense, scholarly work by McCabe.

**In Six Double Volumes, 360,000 Words
Only \$2.95 Postpaid**

HALDEMAN-JULIUS PUBLICATIONS, GIRARD, KANSAS

USE THIS ORDER BLANK

Haldeman-Julius Publications, Girard, Kansas

Enclosed is \$2.95 for which send me, postpaid, *The True Story of the Roman Catholic Church* by Joseph McCabe.

Name.....

Address.....

City..... State.....

The First Hundred Million

STARTLING facts about selling 100,000,000 books in ten years! If you want to learn *how* and *what* to write for publication; if you are curious about the present *reading tastes* of the book-buying public; if you have ever wondered how a great publishing plant prints and binds books *by the million*; if you would like to know exactly what goes on when an *editor* deals with *authors*; if the secrets of *advertising and salesmanship*, applied to books by millions, are worth learning; in short, if you want to know *how books are written*, what *makes books popular*, how *advertising is prepared*, etc., **HERE IS THE BOOK YOU NEED:** "The First Hundred Million," by E. Haldeman-Julius.

E. Haldeman-Julius, editor and publisher of the world famous Little Blue Books, takes you into his confidence. He conceals nothing that he has learned in almost ten years of publishing the pocket classics. He tells of outstanding successes, with *sales figures*. He laments, with *the exact facts*, his unhappy failures. The information in this book cost *hundreds of thousands of dollars* to acquire. A famous editor and his requirements—his relations with writers—his selling secrets. The "writing game" from start to finish, told by a veteran editor, a successful publisher, a daring advertiser, and a persuasive salesman—and also an insight into the tastes of the American reading public of today!

The True Story of the Little Blue Books!

Chapter/Titles: What America wants to read; Are Americans afraid of sex? The quest for self-improvement; Americans want fun and laughter; Religion vs. freethought; Side-lights on reading tastes; Rejuvenating the Classics; The hospital; What a change of scenery will do; The morgue; An editor and his writers; How the Little Blue Books are produced; Following a new title from copy to customer; Business man or philanthropist; An editor turns to advertising; A comparison of advertising mediums; The passing of the "sales policy."

Read the enthralling story of how people's reading tastes are tested, analyzed, and satisfied. Find out what America wants to read! Be astounded—be fascinated—be convinced. Learn, incidentally, what books **YOU** have shown that **YOU** want most to read! For this book takes you behind the scenes in publishing, and shows you one of the most interesting psychological laboratories in the world in its innermost workings.

NOW ONLY \$1.98

Reduced from \$3! "The First Hundred Million," by E. Haldeman-Julius, bound in dark blue cloth with gilt lettering; jacket in red and black; 17 chapters, 340 pages; introduction by Robert L. Simon—now only \$1.98 postpaid!

Haldeman-Julius Publications, Girard, Kansas

*Let Joseph McCabe Show You How to Become a
Clear and Logical Thinker*

The Art of Thinking Logically

By Joseph McCabe

COME to school and learn from Joseph McCabe by reading these six volumes, containing 180,000 words of sound instruction. This work is divided into six sections, as follows:

1. The Art of Thinking and Reasoning Logically (logic and its precepts).
2. The Complete Story of Philosophy (an entire history of logical thinking).
3. A Manual of Human Morality (a logical examination of the theories of ethics and the laws of behavior).
4. The Story of Human Education (the logical science of teaching people to think).
5. All About Psycho-Analysis and Applied Psychology (investigations and logical theories of the mind).
6. Important Facts About the Progress of Science (a logical summary of man's knowledge).

This work will help you make full use of your mental faculties. It covers a wide field. This collection is the logic and philosophy section, word for word, of Joseph McCabe's famous keys to culture. Regular price is \$1.80, but we are cutting the price for a limited time. Send only \$1.05 and use the order blank below.

HALDEMAN-JULIUS PUBLICATIONS, GIRARD, KANSAS

ORDER BLANK FOR "THE ART OF THINKING LOGICALLY"

Haldeman-Julius Publications, Girard, Kansas.

Enclosed find \$1.05, which is payment in full for the complete set by Joseph McCabe, entitled "The Art of Thinking Logically," in 6 vols. Carriage charges prepaid. It is understood that this set is the complete logic and philosophy section of McCabe's keys to culture.

Name.....

Address.....

City..... State.....

Full Text of the Wickersham Commission Report on Prohibition

This volume of 80,000 words contains the findings and recommendations of the National Commission on Law Observance and Enforcement on Prohibition Laws of the United States submitted to President Herbert Hoover. This book contains every word of the report and every word of each individual member of the commission. Not a word has been omitted in this big book. The commission worked eighteen months and spent \$500,000 in order to get the facts and the conclusions that will be found in this important and instructive volume.

The contents of this book promise to become the political issue of the 1932 presidential campaign. It is necessary to read this complete report in order to be able to discuss the question of Prohibition intelligently.

Rush in your order at once. The newspapers did not have the space to print this entire report. It would have required about fifteen solid newspaper pages, set in small type. Here, in a large book of 128 large pages, we give the American people the entire text, from beginning to end, including all dissenting statements of individual members. This is probably the first edition available because the newspapers report that the small government edition was soon grabbed up by public officials in Washington, leaving none for the general public.

Get your copy of *"The Full Text of the Wickersham Commission Report on Prohibition"* today. The price is only \$1 per copy, carriage charges prepaid.

ORDER BLANK FOR THE REPORT ON PROHIBITION

Haldeman-Julius Publications, Girard, Kansas

Enclosed find \$1 which pays for a copy of *"The Full Text of the Wickersham Commission Report on Prohibition,"* carriage charges prepaid. (6 copies for \$5.)

Name.....

Address.....

City..... State.....

THE KEY TO EVOLUTION

Maynard Shipley Tells the Fascinating Story of the Evolution of Life

In all our history of educational publishing, we have never made a more important announcement than this—namely, that we have just completed for distribution to lovers of knowledge through America *The Key to Evolution*, by Maynard Shipley, in four attractively printed double volumes—in all, 240,000 words in which is fully told the story of how life has evolved through the geological ages.

We offer this work as of special and fundamental importance, because an understanding of evolution is the universal, essential key to all knowledge. Modern scholars treat every subject from the standpoint of evolution. Whether discussing stars or religions or governments or the forms of life, their guiding principle is to trace the growth of these things. Evolution means an enormous broadening of history.

Fundamental evolution is, of course, that pertaining to the origin and development of the forms of life. A clear and thorough understanding of the way life has evolved, and how from it all the manifestations of nature and society have evolved, is the basis which must be laid for any education that is worthy of the name.

The titles of the eight books which constitute the four double volumes of *The Key to Evolution* are as follows:

1. How Life Began—the Story of the Appearance of Life and Its Early Development on the Earth.
2. How Plants Arose—Evolution From Bacteria to Oak Trees.
3. The Origin of Animals—Evolution From One-Celled to Air-Breathing Forms.
4. The Origin of Backboned Animals.
5. From Amphibian to Man—the Origin of Higher Land Animals.
6. Man, Cousin to the Apes—Proof of Man's Simian Descent.
7. Embryology and Evolution—the Pedigree of Man Made Visible.
8. Causes and Methods of Evolution.

**In Four Double Volumes. Size $5\frac{1}{2} \times 8\frac{1}{2}$ Inches. 240,000 Words.
Only \$2.45 Postpaid**

HALDEMAN-JULIUS PUBLICATIONS, GIRARD, KANSAS

USE THIS ORDER BLANK

Haldeman-Julius Publications, Girard, Kansas

Enclosed is \$2.45 for which send me, postpaid, *The Key to Evolution* by Maynard Shipley.

Name.....

Address.....

City..... State.....

The KEY to CULTURE

By JOSEPH McCABE

Story of Human Knowledge in 40 Volumes, 1,200,000 Words!—More Thrilling Than a Novel!

Here you have the continuous story of all human knowledge—not many stories, not a series of outlines, not a choppy collection, but ONE connected narrative! You may secure a liberal education as complete as one story in one book. Bring this exciting university course into your home—learn as you read! THE KEY TO CULTURE, in 40 5½x8½-inch volumes, bound in stiff card covers, is a complete, systematic account of all modern culture (except mathematics), in inexpensive and handy form, in the language of the fireside, but with explanations of necessary technical terms and lists of books to read. A “cream-of-culture series.” “This is culture with a kick in it!” says one reader. Thoroughly understandable, fascinatingly written by a world famous scholar, this series is the best bargain available at \$3.95 for the entire set of 40 books.



JOSEPH McCABE

READ THIS COMPLETE LIST OF THE 40 VOLUMES

A Complete Summary of the 40 Numbers of “The Key to Culture”—About 30,000 Words in Each Volume!

1. Foundations of the Universe: Story of Units of Matter and Force Controlling Universal Activity.

2. How the Universe Is Constructed: Marvels of the Stars and the Great Cosmic Epic, Without Beginning or End.

3. The Globe on Which We Live: All About the Earth, Skies and Seas, etc.

4. How Life Sprang from Matter: Origin of Life.

5. How Life Developed from the Simple to the Complex: Evolution of Life.

6. Marvelous Kingdom of Plant Life: Evolution of Plants and Flowers.

7. Marvelous Kingdom of Animal Life: Variety and Lives of Animals Today.

8. How the Bodies of Animals Are Constructed: Anatomy and Mechanism of the Body.

9. Man's Mastery of Life: How Science Solved the Problem of Man's Food Supply.

10. Story of the Evolution of Man: Mankind's Struggle and Progress from Prehistoric Eras to Dawn of History.

11. Life Among the Many Peoples of the Earth: Races of Mankind and Their Relationship.

12. Human Body and How It Works: Wonderful Efficiency of Man's Body-Machine.

13. How the Human Body Begins and Grows: Embryonic Development (All About Sex).

14. Myriad-Mysteries of the Mind: Human Brain and Its Exploration.

15. Beginning of Man's Story of Himself: Dawn of History and Origin of Civilization.

16. Wonders of Ancient Egypt and Babylon: Civilization of Nile Valley and Persian Gulf.

17. Splendors of Greece and Rome: Culture of Ancient Athens and Rome.

18. Strange Civilizations of China and India: Asiatic Culture Linked with Babylon.

19. True Picture of Europe in the Middle Ages: Medieval Degradation of Art, Science, Culture.

20. Stirring Story of the Rise of Modern Europe: From Reformation to French Revolution.

21. Dawn of the New Age and Birth of the Modern Spirit: Triumph of Rationalism in World's History.

22. Graphic Account of the History of America: American Growth and Progress.

23. Man and His Submission to Being Ruled: Evolution of Government.

24. How Man Acquires and Spends His Money: Elements of Economics.

25. Story of Economic Ideals in Man's Social Status: Economic Theories.

26. Manna of Money and Wealth and What They Mean: Economic Life of Man.

27. Story of Human Social Ideals: All That Man Has Hoped for in Social Reform.

28. Important Facts About Great Writers of Antiquity.

29. Important Facts About Great Writers of the Middle Ages.

30. Important Facts About Great Modern Writers.

31. Writers of Today and Their Message to the World.

32. Ancient Art Summarized and Explained.

33. Medieval Art Summarized and Explained.

34. Modern Art Summarized and Explained.

35. Art of Thinking and Reasoning Logically: Logic and Its Precepts.

36. Complete Story of Philosophy.

37. Manna of Human Morality: Ethics and Laws of Behavior.

38. Story of Human Education.

39. All About Psycho-Analysis and Applied Psychology: Investigations and Theories of the Mind.

40. Important Facts About the Progress of Science.

KNOWLEDGE EVERYONE OUGHT TO HAVE

The Key to Culture comprises what every person ought to know to be truly cultured. Some knowledge of every aspect of knowledge, of every subject, is essential. Here such essentials are made clear, avoiding the confusion of the usual mass of details—you get the most important truths and theories, right up to date, a real key to current reading. Simple explanations are given of how we know these facts, especially in science. Throughout the work attractiveness, picturesqueness and interest are maintained, together with clearness and simplicity. The Key to Culture is a summary of all that is interesting in modern knowledge, by Joseph McCabe, scholar extraordinary, author of some 200 books, international lecturer and debater.

“THE KEY TO CULTURE,” 40 vols., complete, \$3.95 postpaid
(Single numbers 30c each postpaid)

Haldeman-Julius Publications,

Girard, Kansas

Great Geniuses of the Middle Ages

Joseph McCabe's Historical Work Gives Readers New Light on
19 Vital and Creative Figures

JOSEPH McCABE, who is writing exclusively for Haldeman-Julius readers, now comes forward with three large volumes, containing 90,000 words, entitled *Great Geniuses of the Middle Ages*. Only a McCabe could make these complex characters understandable to the average reader. He discusses them authoritatively, simply and entertainingly. Not a dull page in this entire work of 192 large pages.

CONTENTS OF "GREAT GENIUSES OF THE MIDDLE AGES"

- | | |
|--|--|
| 1 Tai-Tsung, Emperor of a Glorious China. | 10 Roger Bacon, Forlorn Apostle of Science. |
| 2 The Caliph Mauvia, Founder of the Arab Civilization. | 11 Dante, Symbol of the New Struggle. |
| 3 Liutprand, the Civilizer of North Italy. | 12 Giotto, the Humanizer of Art. |
| 4 Charlemagne, the Blond Giant Who Failed. | 13 Boccaccio, the Symbol of Lively Literature. |
| 5 Abd-al-Rahman III, Most Brilliant of Moslem Caliphs. | 14 Gutenberg, the Megaphone of the Printed Word. |
| 6 Otto the Great, Inspirer of a Modest Renaissance. | 15 Lorenzo the Magnificent, Culture-Prince of Florence. |
| 7 Peter Abelard, Restorer of the Rights of Intellect. | 16 Leonardo da Vinci, the Universal Genius of the New Age. |
| 8 Saladin, the Peerless Kurd. | 17 Christopher Columbus, the Enlarger of the World. |
| 9 Frederic the Second, the Wonder of the World. | 18 Michael Angelo, Prince of Renaissance Art. |
| | 19 Copernicus, the Discoverer of the Heavens. |

THIS FINE LIBERAL WORK FOR ONLY \$1

THINK of getting 19 chapters, telling all about 19 important figures in the history of civilization, for only \$1. This work was first announced at \$1.50, but you can get your set, prepaid, for only \$1. As usual, McCabe brings home many lessons for freethinkers who would know the truth about the Middle Ages. This set of three volumes promises to become extremely popular and the world will discuss McCabe's findings for many years to come. Printed on good paper, bound in attractive stiff covers, 5½ by 8½ inches.

\$1 WILL BRING YOU "GREAT GENIUSES OF THE MIDDLE AGES"

Haldeman-Julius Publications, Girard, Kansas

Enclosed find \$1, which is payment in full for Joseph McCabe's *Great Geniuses of the Middle Ages*, in three volumes, carriage charges prepaid.

Name..... Address.....

City..... State.....

Should Church Property Be Tax Exempt?

Here Is a Full Survey, with Facts and Figures, of a Social Problem That Challenges the Interest of Alert Moderns

Do you know the actual figures of church property tax exemption in America? Have you a clear picture of what this burden represents in the sum total of parasitism from which the masses suffer? Are you familiar with the leading arguments both for and against the exemption of church property from taxation?

We instructed Harry Hibschan, a lawyer and well-known Little Blue Book author, to make a thorough investigation and analysis of this problem of church taxation. "Get the facts," we told him, "and we will publish them." And Mr. Hibschan did a perfect job. This volume removes all doubt or vagueness as to the true nature and scope of this clerical parasitism which is an unjust survival of the past. Completely supported by the facts and figures, Mr. Hibschan makes a devastating case against this graft which is yearly handed to the churches by our secular governments, state and federal. Among other things, there is a most interesting historical survey of the origin of church tax exemption—the position of the church in medieval society and under later forms of governmental rule—the vast difference in the general position of the churches today, yet withal their success in hanging on to this large item of graft. Nobody can read this book and not end by agreeing that the churches should be made to pay their fair, full share of taxes.

This is a vital question for all who take the duties of citizenship seriously, who take a real interest in the affairs of government which must affect every individual's welfare, and for this reason a wide circulation should be given this book. Its ideal propaganda value can be utilized fully at the special rate of 5 copies for \$2. Or you can order a single copy for yourself at the price of 50 cents. You should lose no time in reading this book and in getting your neighbors to read it. It is just the kind of book that will create a sensation, as its facts and figures are not generally known. This is an attractive volume, 5½ by 8½ inches in size and printed on a special grade of fine book paper. Order your copy or copies today.

ORDER BLANK FOR "SHOULD CHURCH PROPERTY BE TAX EXEMPT?"

Haldeman-Julius Publications, Girard, Kansas

I am enclosing \$..... for which please send me, post-paid,copies of Harry Hibschan's book, *Should Church Property Be Tax Exempt?* (50c a copy or 5 copies for \$2.)

Name.....

Address.....

City..... State.....

*It Will Cost You Only 76c to Learn All About
Literature, as Taught by Joseph McCabe*

The Outline of Literature

By Joseph McCabe

JOSEPH McCABE is the author of this 4-volume work which goes carefully into ancient, medieval and modern literature in a most thorough and informative way.

In 120,000 words, McCabe covers the literature of Egypt, Babylon, Assyria, Greece, Rome, etc., gives comprehensive outlines of the works and significance of literary figures like Abelard, Chaucer, Dante, Cervantes, Shakespeare, Milton, Pope, Moliere, Goethe, Heine, Boccaccio, and then, in a third section, covers modern literature from 1750 to the end of the 19th century, and finally, in his fourth volume, gives his readers a guide to contemporary literature.

Truly a gigantic work, done only as McCabe can do it—simply, realistically, understandingly.

The four volumes are entitled as follows:

1. Important Facts About the Great Writers of Antiquity.
2. Important Facts About the Great Writers of the Middle Ages.
3. Important Facts About Great Modern Writers.
4. Writers of Today and Their Message.

This scholarly and impressive work, by the man who is considered to be the world's greatest scholar, may be had, carriage charges prepaid, at the extremely low price of 76c for the entire set of four volumes. The regular price is \$1.20. Truly a genuine bargain. This collection, that represents McCabe at his best, is the literary section, complete in every word, of his famous keys to culture, and is offered in this form to acquaint the public with McCabe's ideas and opinions on vital questions of literature.

Merely send 76c and use order blank below.

HALDEMAN-JULIUS PUBLICATIONS, GIRARD, KANSAS

ORDER BLANK FOR "THE OUTLINE OF LITERATURE"

Haldeman-Julius Publications, Girard, Kansas.

Enclosed find 76c, which is payment in full for the complete set by Joseph McCabe, entitled "The Outline of Literature," in 4 vols. Carriage charges prepaid. It is understood that this set is the complete literature department of McCabe's keys to culture.

Name.....

Address.....

City..... State.....

Strictly Private

The Intimate Diary of a Doctor

By Maurice Chideckel, M.D.

RIGHTLY titled, *Strictly Private* is, indeed, the intimate diary of a doctor. The tragedies and the comedies that are being daily enacted at the bedside in the wards and the dispensaries, in the insane asylums and behind the doors of the consultation room, are depicted with vivid realism in this book. The human soul, as well as the body, is exposed and dissected. The tragic and the comic side of love, of sterility, of impotence, of the lure and the glamour of sex, of perversion, of the youthful Romeo and the ancient Lothario, of the flapper and the spinster, of withered youth and sturdy old age, of submerged lives and of unsalvaged wrecks that once were men, are entertainingly described with pungent detail. The doctor sees life raw! He sees humanity suffering: men and women at their worst—and best. Let him introduce you to Human Nature personified!

"Should a doctor tell tales?"

"Well, I am telling them!"

Laugh and learn. Follow the doctor on his daily rounds. Watch him examine his patients and listen to their secrets—secrets they would not dare to divulge to anyone else. Plunge with him into the jakes of society and behold the abnormal human. Meet some feminine gentlemen and masculine ladies. Also a number of other rare specimens of various nationalities. Above all, meet the doctor's wife!

Unlike Any Other Book

Confessions—Secrets—Yarns About Human Beings That Only a Doctor Can Relate!

It can safely be stated that you have never read any book like this intimate diary of a medical practitioner. It is composed of day by day entries about what Dr. Chideckel himself describes as having more allure than story-books. "There is more romance and more poetry in everyday life," he says, "more tragedy, more self-sacrifice, more comedy and more unwearying patience than fiction will ever depict." A doctor, if anyone, should know! For a doctor knows humanity literally inside and out, and he knows whether they are deserving of admiration, condemnation, or pity. Written in a brief, effectively blunt style, this story throws revealing light on humanity—and lets you behind the scenes in the medical profession.

"Strictly Private," by Maurice Chideckel, M.D., handsomely bound in black morocco-grained cloth, lettered in gold, illustrated with several black-and-white drawings, 335 pages, price \$2.65 postpaid.

Haldeman-Julius Publications, Girard, Kansas

Joseph McCabe's Ancient Great Men Series

A New Masterpiece; Contains 18 Stirring Chapters on 18 of the Greatest Creative Forces of Ancient History

LOVERS of sound reading and scientific history will greet warmly the announcement that we have issued Joseph McCabe's *Ancient Great Men Series*, in 90,000 words, 18 magnificent chapters, in three beautiful volumes. The simplest argument will be the best. We need only list the chapter headings to convince intelligent readers that here is an historical and biographical work that cannot be passed over.

CONTENTS OF McCABE'S "ANCIENT GREAT MEN SERIES"

- | | |
|--|--|
| 1 Hammurabi of Babylon, the Pioneer of Law. | 9 Pheidias, the Inaugurator of Humanist Art. |
| 2 Confucius, the Sage of China. | 10 Plato, the Philosopher and Sociologist. |
| 3 Buddha, the Light of Asia. | 11 Aristotle, the First Encyclopedist. |
| 4 Cyrus, the Great King of Persia. | 12 Zeno, the Founder of Stoicism. |
| 5 Mencius, the Chinese Democrat. | 13 Epicurus, the Apostle of Sanity. |
| 6 Asoka, the Royal Apostle of Buddhism. | 14 Ptolemy, the Splendid Patron of Science. |
| 7 Thales, the Founder of Natural Philosophy. | 15 Julius Caesar, the Genius of Rome. |
| 8 Pericles, the Leader of Creative Athens. | 16 The Emperor Hadrian, the Royal Epicurean. |
| | 17 Galen, the Pioneer of Medical Science. |
| | 18 Theodoric, the Splendid Goth. |

THIS GREAT WORK COSTS YOU ONLY \$1—A REAL BARGAIN!

HERE we find Joseph McCabe, the world's greatest scholar, at his best. In these 18 brilliant chapters, written to entertain as well as inform, McCabe makes a magnificent survey of genius in the ancient world, including China and India as well as Greece and Rome.

This fine work was issued to sell at \$1.50, but we are now offering it at the bargain price of \$1. This work is printed on good paper, bound neatly in stiff covers, 5½ by 8½ inches.

McCABE'S "ANCIENT GREAT MEN SERIES" FOR ONLY \$1

Haldeman-Julius Publications, Girard, Kansas

Enclosed find \$1, which is payment in full for Joseph McCabe's *Ancient Great Men Series*, in three volumes, carriage charges prepaid.

Name..... Address.....

City..... State.....

THE ANTICHRIST

A Popular Edition of Friedrich Nietzsche's Masterly Attack on Christianity

The Antichrist is the most fighting book ever written by a great scholar. Nietzsche put all his energy, all his thinking power, all his critical acumen, all his human idealism into the preparation of this magnificent attack upon Christianity. He took the most earnest pains to make this book strong, clear incisive—to make it carry its message with mighty effectiveness. He said eloquently: "I have letters that will burn even upon the eyeballs of the blind."

Success crowned Nietzsche's great effort. He wrote a masterpiece of criticism and of cultural vision. In *The Antichrist* the reader will find the most vivid, impressive summing of what Christianity has meant to our western civilization. Nietzsche discusses the history of Christianity—the typical workings of the Christian mind—the antagonism of Christianity to the "noble values" for which Nietzsche fought with a mind and pen that have never been excelled for their strong, cutting clarity, slashing through the shams of Christianity with a swift sureness that is a rare delight.

An especially interesting portion of the book deals with the psychology of Jesus, with the atmosphere in which early Christianity came into being, and with the differences between the gospel of Jesus and the dogmas of Christianity.

Scholars have recognized the value of Nietzsche's superb anti-Christian masterpiece. But, curiously, this masterpiece has never been given the wide, popular circulation that it so richly deserves. At last, we offer a beautifully printed, inexpensive edition of *The Antichrist*—a book which every freethinker should own and which should make every man a freethinker. *The Antichrist*, printed on fine book paper, bound in beautiful stiff covers, set in large type, and with 30,000 words of text is priced at only 50c, 5 for \$2. Its size is 5½ by 8½ inches.

HALDEMAN-JULIUS PUBLICATIONS, GIRARD, KANSAS



USE THIS BLANK



Haldeman-Julius Publications, Girard, Kansas

Enclosed is 50 cents, for which send me, postpaid, a copy of *The Antichrist*, by Friedrich Nietzsche (5 copies for \$2).

Name.....

Address.....

City.....State.....

Why not remit 50 cents more and get an extra copy for a friend?

LITTLE BLUE BOOKS

By JOSEPH McCABE

Joseph McCabe's Little Blue Books make up a complete "Outline of Religious Controversy." The whole question of religion is candidly surveyed; every fact is considered. Each book is complete in itself, or all together they make a stimulating story. Read these compelling titles:

ORDER BY NUMBER

- | | |
|--|--|
| 109 Facts You Should Know About the Classics | 1141 Reformation and Protestant Reaction |
| 297 Do We Need Religion? | 1142 Truth About Galileo and Medieval Science |
| 354 Absurdities of Christian Science | 1144 The Jesuits: Religious Rogues |
| 365 Myths of Religious Statistics | 1145 Religion in the French Revolution |
| 366 Religion's Failure to Combat Crime | 1150 Churches and Modern Progress |
| 439 My Twelve Years in a Monastery | 1203 Seven Infidel U. S. Presidents |
| 445 Fraud of Spiritualism | 1205 Thomas Paine's Revolt Against the Bible |
| 446 Psychology of Religion | 1211 Conflict Between Science and Religion |
| 477 Nonsense Called Theosophy | 1215 Life of Robert G. Ingersoll: Benevolent Agnostic |
| 841 Future of Religion | 1218 Christianity and Philanthropy |
| 1007 Revolt Against Religion | 1224 Religion in the Great Poets |
| 1008 Origin of Religion | 1229 Triumph of Materialism |
| 1030 World's Great Religions | 1237 Real Beliefs of Scientists |
| 1059 Myth of Immortality | 1243 Failure of Christian Missions |
| 1060 Futility of Belief in God | 1248 Lies of Religious Literature |
| 1061 Human Origin of Morals | 1262 Is Evolution True? Debate vs. Prof. Geo. McCready Price |
| 1066 Forgery of the Old Testament | 1450 Do We Live Forever? A Reply to Clarence True Wilson |
| 1076 Morals in Ancient Babylon | 1455 The End of the World |
| 1077 Religion and Morals in Old Egypt | 1486 Are Atheists Dogmatic? |
| 1078 Life and Morals in Greece and Rome | 1487 A Manual of Debunking |
| 1079 Phallic (Sex) Elements in Religion | 1490 Is Einstein's Theory Atheistic? |
| 1084 Did Jesus Ever Live? | 1501 Mussolini and the Pope |
| 1095 Real Sources of Christian Morality | 1502 Why I Believe in Fair Taxation of Church Property |
| 1102 Pagan Christs Before Jesus | 1509 The Gay Chronicle of the Monks and Nuns |
| 1104 Myth of Christ's Resurrection | 1510 The Epicurean Doctrine of Happiness |
| 1107 Legends of Saints and Martyrs | 1515 The Love Affair of a Priest and a Nun |
| 1110 How Christianity "Triumphed" | 1536 Facing Death Fearlessly |
| 1121 Evolution of Christian Doctrine | 1539 A Debate with a Jesuit Priest |
| 1122 Degradation of Woman | 1543 Is War Inevitable? |
| 1127 Christianity and Slavery | 1550 How People Really Lived in the Middle Ages |
| 1128 Church and the Schools | 1559 Can We Change Human Nature? |
| 1130 Life in the Dark Ages | 1561 That Horrible French Revolution |
| 1132 New Light on Witchcraft | |
| 1134 Horrors of the Inquisition | |
| 1136 Medieval Art and the Churches | |
| 1137 Moorish Civilization in Spain | |
| 1140 Renaissance: A European Awakening | |

YOUR CHOICE 5c EACH

Your pick of these books 5c each, postpaid to any address, as long as you order at least 20 books at one time (\$1 worth). Order by numbers instead of titles. Remit by cash, check, or money order. If you want all 70 titles listed here, remit \$3.45 and ask for the 70 Little Blue Books by Joseph McCabe.

HALDEMAN-JULIUS PUBLICATIONS, GIRARD, KANSAS

**Be Sure to Get This Great Popularization of the
Latest Discoveries in the World of Science**

The Foundations of Science

By Joseph McCabe

HERE we have Joseph McCabe at his best. This author and scholar is a great authority on science, and he has the literary ability to make science an exciting and fascinating study.

This gigantic work contains eleven volumes, or 330,000 words. It should be in every person's library. Here is what you get when you order *The Foundations of Science*:

1. The Foundations of the Universe.
2. How the Universe Is Constructed.
3. The Globe on Which We Live.
4. How Life Sprang from Matter.
5. How Life Developed from the Simple to the Complex.
6. The Marvelous Kingdom of Plant Life.
7. Marvelous Kingdom of Animal Life.
8. How the Bodies of Animals Are Constructed.
9. Man's Mastery of Life.
10. The Story of the Evolution of Man.
11. Life Among the Many Peoples of the Earth.

Read these eleven volumes and you will have a wonderful knowledge of present scientific thinking. This is the science section, complete in every detail, of McCabe's keys to culture. Regular price is \$3.30, but we are offering a big cut in price for a short time. Send only \$2.09 and use the blank below.

HALDEMAN-JULIUS PUBLICATIONS, GIRARD, KANSAS

ORDER BLANK FOR "THE FOUNDATIONS OF SCIENCE"

Haldeman-Julius Publications, Girard, Kansas.

Enclosed please find \$2.09, which is payment in full for the complete set by Joseph McCabe, entitled "The Foundations of Science," in 11 volumes. You are to ship these books carriage charges prepaid. It is understood that this set is the complete Science section of McCabe's keys to culture, word for word.

Name.....

Address.....

City..... State.....

The Pope's Encyclical on Birth Control, Marriage, Divorce

With Analysis and Discussion by E. Haldeman-Julius

THE POPE'S LATEST ENCYCLICAL DECLARES

That birth control is murder and a mortal sin—

That marriage is a holy Catholic sacrament and that it is indissoluble, that "what God [the priest] hath joined together" no man should put asunder—

That divorce is forbidden under "the law of God" and that divorced and remarried persons, in the Catholic view, are no better than adulterers—

That the modern, rationalistic, humanitarian attitude toward these questions is all wrong and that medieval Catholic dogma should be supreme.

E. HALDEMAN-JULIUS DECLARES

That birth control is a scientific, humane method of improving the quality of life and solving the terrible problem of over-population—

That marriage is entirely a 'secular institution and that it should not be regarded as a final, irrevocable act—

That divorce is obviously intelligent and right, inasmuch as men and women should not be condemned for life to persist in a mistake—

That the modern attitude toward these questions is, quite rightly, based upon the philosophy that moral law is social law and that the happiness of men and women is the supreme good.

This book contains the complete text of Pope Pius' remarkable encyclical on marriage, divorce and birth control. Here is amazing evidence, in the Pope's own words, as to what are actually the beliefs and aims of the Roman Catholic Church. And Mr. Haldeman-Julius analyzes thoroughly the Pope's letter, discusses in plain words the meaning of Catholicism and its menace, and clearly contrasts the modern with the medieval point of view. THIS IS A LARGE BOOK, BOUND IN STIFF CARD COVERS, 8½ By 5½ INCHES IN SIZE, 30,000 WORDS. THE PRICE IS ONLY 50 CENTS A COPY OR 5 COPIES FOR \$2.

Haldeman-Julius Publications, Girard, Kansas

ORDER BLANK FOR POPE'S ENCYCLICAL ON BIRTH CONTROL AND DISCUSSION BY E. HALDEMAN-JULIUS

Haldeman-Julius Publications, Girard, Kansas

Enclosed is \$..... for which send me, postpaid, copies of *The Pope's Encyclical on Birth Control with Discussion* by E. Haldeman-Julius. (50c a copy or 5 copies for \$2.)

Name.....

Address.....

City..... State.....

*Invest Only 57c in This Complete Course in the
History and Meaning of Art*

The Outline of Art

By Joseph McCabe

JOSEPH McCABE took careful pains to make this 3-volume *Outline of Art* an authoritative and accurate work that will prove useful and helpful to all laymen who would like to get a comprehensive idea of the theories and history of art.

This great author and scholar has succeeded in giving his vast and growing public a work on art that will endure for many years to come.

The three volumes are as follows:

1. Ancient Art Summarized and Explained (the art of the Egyptians, Babylonians, Greeks, Roman, etc.).
2. Medieval Art Summarized and Explained (a careful and thoughtful survey of the medieval trend of all artistic expression).
3. Modern Art Summarized and Explained (contemporary artistic expression and its meaning).

In all, this 3-volume work contains 90,000 words, written with delightful simplicity.

McCabe is always interesting and stimulating. This collection of three volumes is the art section, complete in every word, of his famous keys to culture.

It is safe to say that this is the finest popularization of art ever written. The price is extremely low—only 57 cents for the entire set of three volumes, carriage charges prepaid. The regular price is 90c, but for a short time you may enjoy the 57c price.

HALDEMAN-JULIUS PUBLICATIONS, GIRARD, KANSAS

ORDER BLANK FOR "THE OUTLINE OF ART"

Haldeman-Julius Publications, Girard, Kansas.

Enclosed find 57c, which is payment in full for the complete set by Joseph McCabe, entitled "The Outline of Art," in 3 vols. You are to ship these books carriage charges prepaid. It is understood that this set is the complete art section of McCabe's keys to culture.

Name.....

Address.....

City.....State.....

Only \$1.52 for the 8-Volume Masterpiece of Historical Research by the World's Greatest Scholar

A Complete Outline of History

By Joseph McCabe

JOSEPH McCABE, the author of this 8-volume masterpiece, is considered the world's greatest authority on history. We consider this 8-volume set of books his most important contribution to the science of history.

This set is already being used in many of the largest universities in the world, but it was written for laymen, for the man in the street, in understandable English.

This 8-volume work of history contains 240,000 words, truly a gigantic work, under the following eight sections, each occupying an entire volume:

1. Beginning of Man's Story of Himself (the dawn of history and the origin of civilization).
2. The Wonders of Ancient Egypt and Babylon (civilization of the Nile Valley and the Persian Gulf).
3. The Splendors of Greece and Rome (the culture of ancient Athens and Rome).
4. The Strange Civilizations of China and India (Asiatic culture linked with Babylon).
5. The True Picture of Europe in the Middle Ages (Medieval degradation of Art, Science and Culture).
6. The Stirring Story of the Rise of Modern Europe (from the Reformation to the French Revolution).
7. The Dawn of the New Age and Birth of the Modern Spirit (the triumph of rationalism in world history).
8. A Graphic Account of the History of America (American growth and progress).

It is no exaggeration to say that this *Complete Outline of History* is far superior to any outline in the literature of any country. We are offering this gigantic work for only \$1.52, which pays for the entire set of eight volumes. The regular price is \$2.40 but for a limited time the price has been reduced to \$1.52. This collection is the historical section, word for word, of McCabe's famous keys to culture.

HALDEMAN-JULIUS PUBLICATIONS, GIRARD, KANSAS

ORDER BLANK FOR "A COMPLETE OUTLINE OF HISTORY"

Haldeman-Julius Publications, Girard, Kansas.

Enclosed find \$1.52, which is payment in full for the complete set by Joseph McCabe, entitled "A Complete Outline of History," in 8 vols. Carriage charges prepaid. It is understood that this set is the complete history department of McCabe's keys to culture.

Name.....

Address.....

City.....State.....

The Church That Was Founded on Lies and Forgeries

Here is a book entirely free of wild generalization or fantastic theories—a book that presents fact after fact, none of which can be refuted.

The Catholic Church claims, and offers so-called “proof” which Mr. Wheless proves to be based on a forgery, that Christ constituted St. Peter the first head of the Church of Rome. How could Peter have been the first “pope” or bishop of the Roman Church since he never was in Rome? This fact alone uproots the foundation on which the Roman Catholic Church has stood for centuries.

At last we see St. Peter without his halo—but merely as a poor fisherman, a Jew hating the Gentiles, among whom he is supposed to have founded a church!

Bit by bit Mr. Wheless shows how the people were frightened into belief by false prophets, how theories became facts, and facts were twisted and added to decade after decade until there is in existence the Roman Catholic Church as we know it today, evolved from Forgeries and Lies.

This book will give you a broader and more comprehensive outlook on the lies, forgeries and fakeries that make up religion, the superstition that has had the people bluffed too long! It is time that men did their own thinking and set their own ideals. This scorching exposure of fallacies found in the ecclesiastical records has been made into an attractive volume and priced within the reach of everyone.

THE CHURCH THAT WAS FOUNDED ON LIES AND FORGERIES is a most daring presentation of facts. Every page will reveal some amazing fraud, some startling lie, that men and women have accepted as the truth until the present day. This book is printed on a good grade of paper, attractively bound in stiff card covers, contains 87 pages crammed with dramatic disclosures. Size 5½ by 8½ inches. Reasonably priced at only 60c. Send in your order NOW! Remember WE PREPAY THE POSTAGE.

Use This Order Blank for

**“THE CHURCH THAT WAS FOUNDED ON LIES AND
FORGERIES”**

Haldeman-Julius Publications, Girard, Kansas

Enclosed please find 60c for which send me, POSTAGE PREPAID, a copy of THE CHURCH THAT WAS FOUNDED ON LIES AND FORGERIES by Joseph Wheless. (4 copies only \$2.)

Name.....

Address.....

City..... State.....

The Amazing Frameup of Mooney and Billings

This New Book by Marcet Haldeman-Julius Tells Every Detail of This Conspiracy of Injustice—50c Each or 5 Copies for \$2

The story of Tom Mooney and Warren Billings, told fully by Marcet Haldeman-Julius in this large book, would be an extravagant, incredible tale—if it were not for the clear and detailed evidence which is presented, tracing the frameup every step of the tortuous way from long before the Preparedness Day bomb explosion in San Francisco in 1916 until the present moment—with *Mooney and Billings* still helpless, innocent victims in their prison cells. Certainly no tale of persecution in the Middle Ages could rival this Mooney-Billings story for sheer effrontery and black-hearted treachery and intrigue. Yet all these things have actually happened in America in the twentieth century.

Every American should read this book—read it carefully—read it more than once and tell his friends and acquaintances about it. We are sure that liberal readers of America will have a special interest, not merely in reading but in circulating this complete exposure of a great injustice. We are making the price \$2 for 5 copies of the book so that this widespread circulation will be stimulated. This book is too important to be read by only a few. Aside from the personal story of the two victims, Mooney and Billings, it is a strong indictment of a system of political and industrial crookedness. The reader learns not only about this notorious frameup but about the amazing frameup system.

The book is based upon a careful personal investigation made in California by Marcet Haldeman-Julius. She talked with participants in the tragedy and had access to the voluminous records of the case. She portrays vividly and feelingly the industrial-social background of events in California which led to the frameup. There is a study of the characters of Mooney and Billings; the drama of their lives is here set down for all to read. This book is 117 pages in length, 5½ by 8½ inches, bound in stiff blue covers—a big and thrilling volume.

ORDER BLANK FOR "THE AMAZING MOONEY-BILLINGS FRAMEUP"

Haldeman-Julius Publications, Girard, Kansas

I am enclosing \$..... for which please send me, post-paid.....copies of *The Amazing Mooney-Billings Frameup*.
(50c a copy or 5 copies for \$2.)

Name.....

Address.....

City.....State.....

IN PRAISE OF FOLLY

**Daring Wisdom and Dashing Wit in This Delightful Classic Now
Published at Low Price—Only 50c—for the Masses**

Following out our policy of publishing rare, cultural classics at a low price for popular reading, the Haldeman-Julius Publications have just issued in an attractive, inexpensive form a masterpiece of wit and wisdom—*In Praise of Folly*, by Erasmus, greatest of sixteenth century humanists and freethinkers. Freethinkers will detect special flavors in this rare description and criticism of the follies of humanity; but every literate reader with average humor and intelligence should enjoy it heartily; it is indeed a book which the average reader will find irresistible because, while it is replete with the ripest wisdom of a man who knew this old world very well, the book is written easily in a light, amusing tone.

The book is supposed to be an address by Folly in her own behalf, setting forth the advantages which she, most useful among the gods and goddesses, confers upon the human race. There is a recital of the various traits in human nature which are owing to Folly. There is described a brilliant and amusing variety of types and classes among mankind who are devotees of Folly and whose lives can be interpreted only in the light of their allegiance to Folly. High and low are brought under the gentle yet unfailingly effective strokes of Erasmus' lively criticism. It was a daring piece of literature in its day—when Catholic tyranny ruled Europe—and its daring quality is still remarkable even in our age of free criticism and thought. Princes and popes, priests and nobles, so-called good men and alleged bad men, are studied variously in this masterpiece which embraces all human nature in its survey.

It is now possible for every reader to own this masterpiece of Erasmus. It is issued for the first time in a low-priced edition by the Haldeman-Julius Publications. The price is only 50 cents (or 5 copies for \$2). The book is in size 5½ by 8½ inches and contains 30,000 words. Order your copy today.

HALDEMAN-JULIUS PUBLICATIONS, GIRARD, KANSAS

ORDER BLANK FOR "IN PRAISE OF FOLLY"

Haldeman-Julius Publications, Girard, Kansas

I want a copy of Erasmus' *In Praise of Folly*, sent to me, postpaid, for which I am enclosing 50 cents. (5 copies for \$2).

Name.....

Address.....

City.....State.....